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**ABSTRACT**

This supplement to the 1978 reference guide from the National Audiovisual Center (NAC) lists approximately 600 titles recently added to its collection of more than 12,000 titles. Major subject concentrations of the collection are in education, science, social studies, industrial/technical training, and the environmental sciences; formats include motion pictures, videotapes, slide sets, audiotapes, and multimedia kits. Information provided in the title section includes the title, a physical description of the item (format, time, color or black and white), the producer and number assigned by the producing agency, the distributor (if other than the producer), the NAC order number, availability (sale, rental, loan), a brief description of the content, additional notes, and clearance for use. Also provided are an outline of the subject headings used; a subject index; a list of sponsor/producer codes; explanations of NAC's purchase, rental, and loan policies; and a price list. (MER)

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**A Reference List of  
Audiovisual Materials  
Produced by the United States Government  
SUPPLEMENT 1980**

U. S. DEPARTMENT OF HEALTH,  
EDUCATION & WELFARE  
NATIONAL INSTITUTE OF  
EDUCATION

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**NOTICE**

Due to a rise in production costs, prices  
in this catalog will be subject to change.  
Please verify prices before ordering.

National Audiovisual Center  
National Archives and Records Service  
General Services Administration  
Washington, DC 20409

ED205167

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**Inquiries concerning this Reference List Supplement should be directed to:**

**National Audiovisual Center  
National Archives and Records Service  
General Services Administration  
Reference Section/RX  
Washington, DC 20409  
301-763-1896**

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# **National Audiovisual Center**

**a public service  
of your government**

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The Center is in the process of compiling a list of more than 2,000 selected medical and allied health titles. Contact the Reference Section/RX for further details.

The 1978 Reference List of 6,000 Federally-produced audiovisual materials covering a wide range of subject areas is available. See back cover for details.

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Information lists on Federally-produced audiovisuals on such subjects as vocational/technical education, special education, and foreign language tapes are available upon request.

Please contact:

**National Audiovisual Center  
National Archives and Records Service  
General Services Administration  
Reference Section/RX  
Washington, DC 20409  
301-763-1896**

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Only 16mm films are available for preview prior to purchase. See page xiv for details.

Many of the 16mm motion pictures listed in this catalog are also available for purchase in various 8mm and video formats.

For information and prices contact:

**National Audiovisual Center  
National Archives and Records Service  
General Services Administration  
Order Section/RX  
Washington, DC 20409**

Be sure to include the exact format desired and the make and model number of the playback equipment.

# I. Introduction

The National Audiovisual Center was created under the National Archives and Records Service of the General Services Administration to serve as the central clearinghouse for all Federal audiovisual materials and to make them available for public use through information and distribution services.

This publication is a supplement to the *1978 Reference List of Audiovisual Materials Produced by the United States Government* and contains approximately 600 titles that have been added recently to the Center's collection. Major subject concentrations in the center's total collection of more than 12,000 titles include: Education, Science, Social Studies, Industrial/Technical Training, and the Environmental Sciences. The Center also has published the *Medical Catalog of Selected Audiovisual Materials Produced by the United States Government 1980*. See the back cover for further details on ordering both of these publications.

## DISTRIBUTION PROGRAMS

Federal audiovisual materials are available through sales, rental, and loan referral programs.

Audiovisual formats available for purchase from the Center include motion pictures, videotapes, slide sets, audiotapes, and multi-media kits. Prices for conversion to other media formats can be supplied upon request.

Some of the 16mm films listed in this catalog are available through the Center's rental program. Rental fees (for a 3-day period) are indicated where appropriate.

Free loan distribution of 16mm motion pictures is often available to the public from commercial distributors and from regional Federal agency offices. The Center refers the user to the closest free loan source whenever this information is known.

Please see "Purchase, Rental, and Loan Policies," page xiii, for further details.

## INFORMATION SERVICES

To keep the public informed about the availability of Federal audiovisual materials, the Center sponsors reference, printed materials,

and master data file information services.

For questions on Federal audiovisual materials, a trained reference staff will respond quickly to telephone and written requests.

Catalogs and select listings of current titles available for sale or rent are published regularly. Also available are brochures and filmographies on specialized subjects and on materials produced by individual Federal agencies.

The Center is responsible for maintaining the master data file on audiovisual materials produced by the U.S. Government.

The National Audiovisual Center is here to serve you, the public. Let us help make your audiovisual program a success.

For more information, write to:

National Audiovisual Center  
National Archives and Records  
Service

General Services Administration  
Reference Section/RX  
Washington, DC 20409

or call: 301-763-1896

# II. How to Use the Reference List Supplement

The National Audiovisual Center's materials presented in this publication can be approached in two ways. If a title is not known, look for it in the subject section, which lists the titles under the various subject headings. If the title is known, look for it in the alphabetical list of titles in the title section. In this section, an entry contains all the information pertinent to a particular title. The example below details the components of an individual entry in the title section.

**Title** — ANESTHESIA GAS SYSTEMS AND MACHINES, PT 5, FLOWMETERS

**Blodata (physical description of material)** — 14 MIN. 2x2 SLIDES, AUDIO-CASSETTE, COL

**Year of release** — 1976

**Organization that produced the material** — PRODUCER USCSM  
SPONSOR USNMAC

**Organization sponsoring distribution of material (if different from producer)** —

**Number assigned by the producing agency** — AGENCY NO. S-3373

**NAC title number—use this number when ordering** — TITLE NO. 002236/RA

**Availability** — SALE

**Description** — DESCRIBES METHOD OF CODING FLOWMETERS AND NEEDLE VALVES, GENERAL CONSTRUCTION, AND OPERATION OF NEEDLE VALVES AND FACTORS THAT MAY AFFECT CALIBRATION OF FLOWMETERS. EXPLAINS HOW TO CALCULATE THE PRESENT COMPOSITION OF A GAS MIXTURE FROM FLOW INDICATED ON FLOWMETERS.

**Additional notes on use of production** — 66 SLIDES, 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

**Series note** — FROM THE ANESTHESIA GAS SYSTEMS AND MACHINES SERIES.  
CLEARED FOR TV.

The price list, beginning on page xv, refers to a film by title number only. Locate the title in the title section and note its title number. Then locate the number in the pricelist, which is arranged in consecutive title number order. The sale price and the rental price, if applicable, are shown after the title number. Please be sure to include the title number of each film you order. The example below shows typical entries from the price list.

TITLE NO.	RENTAL	SALE
000000/RA	\$12.50	\$110.00
000001/RA		\$150.00



# III. Outline of Subject Headings

## AGRICULTURE

- Crops
- Farm Work
- International Relations
- Meat
- Pest Control
- Research

## ANTHROPOLOGY

- North America

## ATOMIC ENERGY

- Research
- Weapons

## AVIATION

- Air Traffic Control
- Air Warfare
- Aircraft
- Equipment
- Facilities
- Flight Training
- Helicopters
- History
- Research and Development

## BIOLOGY

- Ecology
- General

## BUSINESS & ECONOMICS

- Consumer Education
- Contracts
- Equal Opportunity
- Futures Trading
- Industry
- Labor Productivity
- Labor Relations
- Management
- Manufacturing
- Materials Handling
- Office Procedures
- Personnel Management
- Quality Control
- Salesmanship and Marketing
- Small Business
- Transportation

## CIVICS & GOVERNMENT

- Civil Defense and Disaster
- Civil Rights
- Democracy
- Government Agencies
- International Relations
- Law Enforcement
- Security Control
- United Nations

## DENTISTRY

- Anatomy and Physiology
- Dental Assistant Utilization
- Diagnosis
- Endodontics
- Equipment
- Oral Hygiene
- Oral Surgery
- Patient Education
- Pedodontics
- Periodontics
- Prosthodontics
- Psychological aspects
- Radiology
- Research
- Restorations
- Study and Teaching

## EDUCATION

- Audiovisual Aids
- Careers
- Counseling
- Early Childhood
- Educational Institutions
- Instructional Techniques
- Special Education
- Technology
- Tests and Measurements

## ELECTRICITY

- Circuits
- Theory

## ELECTRONICS

- Amplifiers
- Communication
- Equipment
- System

## ENGINEERING

- Civil
- Electrical
- Energy Conservation
- Flood Control
- General
- Sanitary
- Solar Energy
- Systems

## FINE ARTS

- Architecture
- Ceramics
- Cinema
- General
- Graphics
- Museums

## Music

- Painting
- Sculpture

## FORESTRY

- Equipment
- Forest Management
- History
- National Forests
- Protection
- Research
- Wildfire Management
- Wildlife

## GEOGRAPHY

- Alaska
- Arctic and Antarctic
- Bighorn River
- Cape Cod
- Great Lakes
- Japan
- Jordan
- Oregon
- Turkey
- Washington (state)

## HEALTH

- Alcohol
- Birth Control
- Drug Abuse
- Environmental Health
- Facilities
- First Aid
- Health-Related Occupations
- Industrial Hygiene
- Nursing and Patient Care
- Nutrition
- Public Health
- Radiology
- Research
- Sanitation
- Sexuality and Sex Education

## HISTORY

- American
- Civil War Period to 1900
- Colonial Period to 1776
- Industrial Revolution
- Revolutionary War Period to 1783
- Twentieth Century
- World War I
- World War II

## HUMANITIES

- Biography
- Religion



## INDUSTRIAL ARTS

Automotive Maintenance  
Construction  
Electrical Work  
Engines and Power Systems  
Photography  
Plastics  
Soldering

## LANGUAGES

Arabic  
Baluchi  
English

## MEDICINE

Anatomy  
Anesthesiology  
Bacteriology  
Biology  
Cancer  
Cardiovascular System  
Careers  
Chemistry  
Cytology and Tissue System  
Diagnosis  
Digestive System  
Endocrinology  
Equipment  
Forensic Medicine  
Gynecology  
Hemic and Lymphatic System  
History  
Immunology  
Laboratory  
Microbiology  
Military Medicine  
Neurology  
Ophthalmology  
Otolaryngology  
Parasitology  
Pathology  
Patient Education  
Pediatrics  
Pharmacology and Toxicology  
Physiology  
Pregnancy  
Psychiatry and Psychology  
Research  
Respiratory System  
Study and Teaching  
Urology  
Veterinary Medicine  
Virology

## MILITARY SCIENCE

Operations  
Armed Forces

## Artillery

Chemical and Biological Warfare  
Equipment  
Explosives  
Guided Missiles  
History  
Infantry  
Intelligence  
International Agreements  
Maintenance  
Morale  
National Security  
Operations  
Research and Development  
Tactics  
Training  
Transportation  
US Air Force  
US Army

## NATURAL RESOURCES

Conservation  
Fossil Fuels  
Geothermal Energy  
Islands  
Mountains  
Parklands  
Plant and Animal Life  
Solar Energy

## NAVAL SCIENCE

Engineering  
Facilities  
Guided Missiles  
History  
Navigation  
Tactics  
Training  
US Coast Guard  
US Navy

## PHYSICAL SCIENCE

Astronomy  
Geology  
Space and Solar System  
Weather

## PHYSICS

Research  
Theory

## POLLUTION

Air  
Noise  
Solid Waste Management  
Water

## RECREATION

Leisure Time  
Travel

## REHABILITATION

Alcoholism  
Blind  
Equipment  
General Services  
Hearing and Speech  
Learning Disabilities  
Mental Retardation  
Occupational Health  
Physical Therapy

## SAFETY

Accident Prevention  
Air  
Automobiles  
Equipment  
Fire  
Industry  
Security Planning

## SCIENCE

General

## SOCIOLOGY

Aging  
Child Abuse  
Community Life  
Crime  
Human Relations  
Marriage and the Family  
Parent-Child Relationship  
Social Change  
Social Ethics  
Social Problems  
Social Psychology  
Social Security  
Social Work  
Urbanization

## SPACE PROGRAMS

Applications  
Chemistry  
History  
Launch Vehicles  
Lunar Probe  
Navigation  
Research  
Satellites  
Space Exploration

## SURGERY

Autopsy  
Postoperative Care  
Wounds and Injuries

# IV. Subject Section

## MEDIA CODES

AC Audio cassette	KT Kit
AT Audiotape	SL Slides
BO Book	TR Transparency
FS Filmstrip	VC Video cassette
IT Multimedia Kit	VT Videotape

Titles listed without media codes are presented in 16mm format. Producer codes follow each title.

## AGRICULTURE

### CROPS

GROWING CONCERNS

USNASA

### FARM WORK

BUILDING OUR AMERICAN COMMUNITIES

USDA

### INTERNATIONAL RELATIONS

HAITI - MOUNTAINS TO CROSS  
SO FAIR A LAND

USAIDP  
USAIDP

### MEAT

QUE LO MEJOR SEA NUESTRO - LA HISTORIA DE  
LA INSPECCION DE CARNES

USDA

### PEST CONTROL

INTRODUCTION TO THE PRINCIPLES OF STORED  
PRODUCTS PEST MANAGEMENT

USA

PEST CONTROL - FUMIGATING WITH ALUMINUM  
PHOSPHIDE

USA

PEST MANAGEMENT

USDA

PEST MANAGEMENT - CALIFORNIA

USDA

PEST MANAGEMENT - INDIANA

USDA

PEST MANAGEMENT - MICHIGAN

USDA

PEST MANAGEMENT - NORTH CAROLINA

USDA

PEST MANAGEMENT - OKLAHOMA

USDA

PEST MANAGEMENT - TEXAS

USDA

### RESEARCH

BLACK DIAMONDS - GREEN PASTURES

USSCED

## ANTHROPOLOGY

### NORTH AMERICA

NATIVE AMERICAN ARTS

USIACB

## ATOMIC ENERGY

### WEAPONS

BASIC PHYSICS OF ANATOMIC BOMB, THE

USA

## AVIATION

### AIR TRAFFIC CONTROL

DISCRETE ADDRESS BEACON SYSTEM  
THESE SPECIAL PEOPLE

USFAAP  
USFAA

### AIR WARFARE

JOINT AIR ATTACK TEAM TACTICS

USAF

NAVAL AVIATION: A PERSONAL HISTORY - THE  
WEAPON IS CONCEIVED

USN

NAVAL AVIATION: A PERSONAL HISTORY - THE  
WEAPON IS DEVELOPED

USN

NAVAL AVIATION: A PERSONAL HISTORY - THE  
WEAPON IS TESTED

USN

### AIRCRAFT

BASIC AIRCRAFT HYDRAULIC SYSTEMS

USN

E3A ON STATION, THE: EUROPE

USAF

HELICOPTER ICING

USA

OPERATION HIGHJUMP

USN

## EQUIPMENT

RED ALERT  
THESE SPECIAL PEOPLE

USFAA  
USFAA

## FACILITIES

AIR SERVICE MANAGER - AIRPORT FOR  
TEMPORARY BASES

SL

USNWCG

AIR SERVICE MANAGER - AIRPORT FOR  
TEMPORARY BASES - INSTRUCTOR MATERIALS

SL

USNWCG

AIR SERVICE MANAGER - AIRPORT FOR  
TEMPORARY BASES - STUDENT MATERIALS

BO

USNWCG

AIR SERVICE OFFICER

SL

USNWCG

AIR SERVICE OFFICER - INSTRUCTOR MATERIALS

SL

USNWCG

AIR SERVICE OFFICERS - STUDENT MATERIALS

BO

USNWCG

FIRST STOP TO SAFETY

USFAA

RED ALERT

USFAA

SOUND APPROACH, A

USFAA

THESE SPECIAL PEOPLE

USFAA

## FLIGHT TRAINING

CAUSE AND EFFECTS OF MAST BUMPING  
DOWN TO THE WIRE

USA

HELICOPTER ICING

USN

HYPERVENTILATION - TOO MUCH OF ANYTHING'S  
NO GOOD FOR YOU

USA

LOOKING UP TO YOUR AVIATION CAREER

USAP

LOW LEVEL WIND SHEAR

USFAAP

PUT WINGS ON YOUR CAREER

USFAAP

SILVER EAGLE, THE - MASTER OF THE SKIES

USFAA

SIMULATION IN PILOT TRAINING

USAP

## HELICOPTERS

CAUSE AND EFFECTS OF MAST BUMPING  
HELICOPTER ICING

USA

JOINT AIR ATTACK TEAM TACTICS

USA

USAF

## HISTORY

FIRST STOP TO SAFETY

USFAA

NAVAL AVIATION: A PERSONAL HISTORY - THE  
WEAPON IS CONCEIVED

USN

NAVAL AVIATION: A PERSONAL HISTORY - THE  
WEAPON IS DEVELOPED

USN

NAVAL AVIATION: A PERSONAL HISTORY - THE  
WEAPON IS TESTED

USN

OPERATION HIGHJUMP

USN

## RESEARCH AND DEVELOPMENT

FLIGHT PLAN FOR TOMORROW  
FLYING MACHINES

USFAA

LOW LEVEL WIND SHEAR

USFAAP

SIMULATION IN PILOT TRAINING

USAF

## BIOLOGY

### ECOLOGY

CENTURY 3 - MAN AND HIS ENVIRONMENT

USIA

CENTURY 3 - MAN AND HIS ENVIRONMENT

USIA

CONVERSATION WITH FRANK MASLAND

VC

USDAVA

DIAGNOSING VEGETATION INJURY CAUSED BY  
AIR POLLUTION

VC

EVERGLADES - SEEKING A BALANCE

SL

USAPTI

EVERGLADES - SEEKING A BALANCE

USDAVA

GIFTS, THE (REV ED)

VC

USEPA

GIFTS, THE (REV ED)

VC

USEPA

HERE WE ARE

USDAVA

HERE WE ARE

VC

USDAVA

QUESTION OF QUALITY, A

VC

USDAVA

QUESTION OF QUALITY, A

VC

USDAVA

## GENERAL

CALIFORNIA GRAY WHALE (REVISED)

USDAVA

CALIFORNIA GRAY WHALE (REVISED)

VC

USDAVA

LIFE

USNASA

LIFE

VC

USNASA

QUESTION OF LIFE, A

USNASA

QUESTION OF LIFE, A

VC

USNASA

SCIENCE IN THE SEVENTIES

USNSF

SCIENCE IN THE SEVENTIES

VC

USNSF

**BUSINESS & ECONOMICS  
CONSUMER EDUCATION**

**BUSINESS & ECONOMICS**

**CONSUMER EDUCATION**

CONSUMER STING, THE SL USFOAP  
GENERAL LABELING - RALPH STRAND VC USOPCP  
MARKETPLACE, THE USNBS  
NUTRITION LABELING - MARILYN STEPHENSON, VC USOPCP  
RD, MS USOPCP  
OUR RESPONSIBILITIES - THERESA DEMUS, MS VC USOPCP  
TO BUY OR NOT TO BUY KT UWSEIM

**CONTRACTS**

ECONOMIC PURPOSES OF COMMODITY FUTURES SL  
TRADING, THE USCFTC

**EQUAL OPPORTUNITY**

NO BARRIER USN

**FUTURES TRADING**

ECONOMIC PURPOSES OF COMMODITY FUTURES SL  
TRADING, THE USCFTC  
FUTURES IN THE BALANCE USCFTC

**INDUSTRY**

FISHERMEN OF ISLE ROYALE, THE USDAVA  
FISHERMEN OF ISLE ROYALE, THE VC USDAVA  
SIGNED, SEALED, AND DELIVERED USDOTP  
VICTIM, THE USOOTP

**LABOR PRODUCTIVITY**

SHOWROOM TO THE WORLD USITAD

**LABOR RELATIONS**

DIMENSIONS OF BARGAINING USOPEL  
HARMONICS OF CONFLICT, THE USOPEL  
OUT OF CONFLICT...ACCORD-A SERIES USOPEL  
WALDENVILLE I USOPEL  
WALDENVILLE II USOPEL  
WHY NOT A WOMAN? PACOWO

**MANAGEMENT**

DIMENSIONS OF BARGAINING USOPEL  
HARMONICS OF CONFLICT, THE USOPEL  
OUT OF CONFLICT...ACCORD-A SERIES USOPEL  
WALDENVILLE I USOPEL  
WALDENVILLE II USOPEL

**MANUFACTURING**

E IS FOR EXPORT USITAD  
EXPORT OPPORTUNITY USITAD

**MATERIALS HANDLING**

QUALITY CONTROL THROUGH STATISTICAL METHODS - PROCESS CONTROL (SPANS H) USN

**OFFICE PROCEDURES**

CONQUERING THE PAPER MOUNTAIN USNARS  
PEOPLE, NOT PAPER USCFP  
WORK SIMPLIFICATION IN THE OFFICE USA

**PERSONNEL MANAGEMENT**

HISPANIC EMPLOYMENT PROGRAM, THE SL USNWCG  
LAUNCHING CIVIL SERVICE - PROGRAM VC USOPM  
DEVELOPMENT CONFERENCE  
LAUNCHING CIVIL SERVICE REFORM - A NEW VC USOPM  
FRAMEWORK FOR FEDERAL PERSONNEL MANAGEMENT  
LAUNCHING CIVIL SERVICE REFORM - LABOR VC USOPM  
MANAGEMENT RELATIONS  
LAUNCHING CIVIL SERVICE REFORM - MERIT PAY VC USOPM  
LAUNCHING CIVIL SERVICE REFORM - VC USOPM  
PERFORMANCE APPRAISAL AND WORKFORCE DISCIPLINE  
LAUNCHING CIVIL SERVICE REFORM - THE VC USOPM  
SENIOR EXECUTIVE SERVICE  
LAUNCHING CIVIL SERVICE REFORM-A SERIES VC USOPM  
ORIENTATION TO CIVIL SERVICE REFORM - A VC USOPM  
DISCUSSION OF THE HIGHLIGHTS

**QUALITY CONTROL**

QUALITY CONTROL THROUGH STATISTICAL METHODS - PROCESS CONTROL (SPANS H) USN

**SALESMANSHIP AND MARKETING**

ARTIQUE MAN, THE - STORY ABOUT SCORE USSBA  
E IS FOR EXPORT USITAD  
EXPORT DEVELOPMENT-A SERIES USITAD  
EXPORT OPPORTUNITY USITAD  
SHOWROOM TO THE WORLD USITAD

**SMALL BUSINESS**

E IS FOR EXPORT, USITAD

**EXPORT DEVELOPMENT-A SERIES  
EXPORT OPPORTUNITY  
LIGDEN CONNECTION  
SHOWROOM TO THE WORLD**

USITAD  
USITAD  
USITAD  
USITAD

**TRANSPORTATION**

ARIZONA STRIP USDAVA  
ARIZONA STRIP VC USDAVA  
CARGO SECURITY - P SERIES OSBOTP  
EVERYONE IS A PEDESTRIAN SOMETIME SL USNHTS  
FEDERAL MOTOR CARRIER SAFETY REGULATIONS SL USNARS  
GOLDEN SPIKE USDAVA  
GOLDEN SPIKE VC USDAVA  
HIGHWAYS OF HISTORY USFHWA  
INNOVATIONS USUMTA  
IN-SERVICE TRAINING SEMINAR FOR THE DRIVER LICENSING ADMINISTRATIVE HEARING OFFICES AC USNHTS  
INTRODUCTION TO URBAN TRAVEL DEMAND FORECASTING, AN SL USFHWA  
PARATRANSPORTS USDOTP  
RESEARCH AND DEVELOPMENT PERSPECTIVE, A SIGNED, SEALED, AND DELIVERED USDOTP  
THREE FOR THE CITY USDOTP  
TRANSIT OPTIONS FOR SMALL COMMUNITIES USUMTA  
VICTIM, THE USOOTP

**CIVICS & GOVERNMENT**

**CIVIL DEFENSE AND DISASTER**

DAY OF THE KILLER TORNADOS USDCPA  
DAY OF THE KILLER TORNADOS VC USDCPA  
DAY OF THE KILLER TORNADOS (SHORT VERSION) USDCPA  
HURRICANE DECISION USOPB  
LADY CALLED CAMILLE, A (SHORT VERSION) USOCQ  
OPERATION CUE (REVISED VERSION, FRENCH) USOCQ  
PROTECTION IN THE NUCLEAR AGE USDCPA  
TORNADO SAFETY IN RESIDENCES SL USOPB  
WET LOOK, THE USGSEC

**CIVIL RIGHTS**

EVER CHANGING - EVER FREE USDAVA  
EVER CHANGING - EVER FREE VC USDAVA  
MY BIRTHRIGHT USA  
ROY WILKINS - THE RIGHT TO DIGNITY USICA  
WHY NOT A WOMAN? PACOWO

**DEMOCRACY**

EUROPE AND AMERICA NATO  
MY BIRTHRIGHT USA

**GOVERNMENT AGENCIES**

CONQUERING THE PAPER MOUNTAIN USNARS  
EQUAL JUSTICE UNDER LAW-A SERIES USJUDC  
EQUAL JUSTICE UNDER LAW-A SERIES VC USJUDC  
GIBBONS V. OGDEN USJUDC  
GIBBONS V. OGDEN VC USJUDC  
LAUNCHING CIVIL SERVICE - PROGRAM DEVELOPMENT CONFERENCE VC USOPM  
LAUNCHING CIVIL SERVICE REFORM - A NEW FRAMEWORK FOR FEDERAL PERSONNEL MANAGEMENT VC USOPM  
LAUNCHING CIVIL SERVICE REFORM - LABOR MANAGEMENT RELATIONS VC USOPM  
LAUNCHING CIVIL SERVICE REFORM - MERIT PAY VC USOPM  
LAUNCHING CIVIL SERVICE REFORM - PERFORMANCE APPRAISAL AND WORKFORCE DISCIPLINE VC USOPM  
LAUNCHING CIVIL SERVICE REFORM - THE SENIOR EXECUTIVE SERVICE VC USOPM  
LAUNCHING CIVIL SERVICE REFORM-A SERIES VC USOPM  
MARBURY V. MADISON USJUDC  
MARBURY V. MADISON VC USJUDC  
MCCULLOCH V. MARYLAND USJUDC  
MCCULLOCH V. MARYLAND VC USJUDC  
OPPOSITES IN HARMONY USDAVA  
OPPOSITES IN HARMONY VC USDAVA  
ORIENTATION IN OCCUPATIONAL SAFETY AND HEALTH FOR FEDERAL EMPLOYEES, AN SL USOSHA  
ORIENTATION TO CIVIL SERVICE REFORM - A DISCUSSION OF THE HIGHLIGHTS VC USOPM  
OUR RESPONSIBILITIES - THERESA DEMUS, MS VC USOPCP  
PEOPLE, NOT PAPER USCFP  
SHOWROOM TO THE WORLD USITAD  
TRANSPORTATION - THE WAY AHEAD USERDA  
UNITED STATES V. AARON BURR USJUDC  
UNITED STATES V. AARON BURR VC USJUDC  
VETERANS ADMINISTRATION - MAY I HELP YOU? USVA



# DENTISTRY STUDY AND TEACHING

<b>INTERNATIONAL RELATIONS</b>					
BORN OF THE DESERT		USAIDP			
EUROPE AND AMERICA		NATO			
HAWAII - MOUNTAINS TO CROSS		USAIDP			
ROAD TO INTERDEPENDENCE, THE		USOS			
SHOWROOM TO THE WORLD		USITAD			
SO FART A LAND		USAIDP			
<b>LAW ENFORCEMENT</b>					
EQUAL JUSTICE UNDER LAW-A SERIES		USJUDC			
EQUAL JUSTICE UNDER LAW-A SERIES	VC	USJUDC			
GIBSONS V. OGDEN		USJUDC			
GIBSONS V. OGDEN	VC	USJUDC			
MANSBURY V. MADISON		USJUDC			
MANSBURY V. MADISON	VC	USJUDC			
MCCULLOCH V. MARYLAND		USJUDC			
MCCULLOCH V. MARYLAND	VC	USJUDC			
UNITED STATES V. AARON BURR		USJUDC			
UNITED STATES V. AARON BURR	VC	USJUDC			
<b>SECURITY CONTROL</b>					
BOREALIS		NATO			
<b>UNITED NATIONS</b>					
BOREALIS		NATO			
<b>DENTISTRY</b>					
<b>ANATOMY AND PHYSIOLOGY</b>					
CLINICAL CHARACTERISTICS OF THE GINGIVA AND ALVEOLAR MUCOSA	SL	TUSDEN			
DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS - GITE UNIT	SL	USNMAC			
<b>DENTAL ASSISTANT UTILIZATION</b>					
CLINICAL PROCEDURES FOR DENTAL ASSISTANTS, PT 1 - THE ANESTHETIC SYRINGE	VC	MUSCCD			
<b>DIAGNOSIS</b>					
CASE PRESENTATION MODEL FOR THE CHILD DENTAL PATIENT	VC	WVAUSD			
DIAGNOSIS AND TREATMENT PLANNING IN ENDODONTICS, PT 1 - CLINICAL PULP TESTING	VC	MUSCCD			
DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS - COLOR UNIT	SL	USNMAC			
DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS - MORPHOLOGY UNIT	SL	USNMAC			
DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS - SITE UNIT	SL	USNMAC			
DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS - A SERIES	IT	USNMAC			
DISEASE DIRECTORY OF ORAL SOFT TISSUE PATHOSIS	BO	USNMAC			
<b>ENDODONTICS</b>					
DIAGNOSIS AND TREATMENT PLANNING IN ENDODONTICS, PT 1 - CLINICAL PULP TESTING	VC	MUSCCD			
DOUBLE PAPILLAE REPOSITIONED FLAP		USVADT			
ENDODONTICS - A RETROGRADE AMALGAM PROCEDURE		USVADT			
ROOT CANAL THERAPY ON AN EXTRACTED LOWER MOLAR, PT 1 - ACCESS AND LENGTH DETERMINATION	VC	MUSCCD			
ROOT CANAL THERAPY ON AN EXTRACTED LOWER MOLAR, PT 2 - INSTRUMENTATION	VC	MUSCCD			
ROOT CANAL THERAPY ON AN EXTRACTED LOWER MOLAR, PT 3 - OBTURATION	VC	MUSCCD			
SURGICAL-ENDODONTICS		USN			
<b>EQUIPMENT</b>					
ORAL SURGERY CLINIC ROUTINE, PT 1 - STERILIZING ORAL SURGERY INSTRUMENTS	VC	MUSCCD			
ORAL SURGERY CLINIC ROUTINE, PT 2 - PATIENT POSITIONING AND	VC	MUSCCD			
PERIODONTAL SUTURING	VC	MUSCCD			
SHARPENING PERIODONTAL INSTRUMENTS	VC	MUSCCD			
<b>ORAL HYGIENE</b>					
ADHESIVE SEALANTS FOR THE PREVENTION OF CARIES		USNCP			
MANAGEMENT OF CHILD BEHAVIOR IN THE DENTAL OFFICE		IUSDEN			
PATIENT-OPERATOR POSITIONING IN DENTAL HYGIENE	VC	MUSCCD			
<b>ORAL SURGERY</b>					
DOUBLE LINGUAL FRENOTOMY TO CORRECT THE EFFECTS OF A RETRACTED TONGUE POSITION		USVADT			
LESIONS OF EPITHELIAL TISSUE ORIGIN	SL	NWDS			
LINGUAL DELIVERY IMPACTED MANDIBULAR THIRD MOLARS		USVADT			
ORAL SURGERY CLINIC ROUTINE, PT 1 - STERILIZING ORAL SURGERY INSTRUMENTS	VC	MUSCCD			
ORAL SURGERY CLINIC ROUTINE, PT 2 - HAND CRUB AND BASIC PROTOCOL FOR CLINICAL ORAL SURGERY	VC	MUSCCD			
ORAL SURGERY CLINIC ROUTINE, PT 2 - PATIENT POSITIONING AND	VC	MUSCCD			
ORAL SURGERY CLINIC ROUTINE, PT 4 - ESTABLISHING AN UNINTERRUPTED INTRAORAL SURGICAL FIELD	VC	MUSCCD			
PIN RETENTION FOR A CLASS 5 RESTORATION		USVADT			
SURGICAL EXCISION OF MANDIBULAR TORI		USVADT			
<b>PATIENT EDUCATION</b>					
MEASUREMENT OF BLOOD PRESSURE IN DENTAL PRACTICE	VC	MUSCCD			
PATIENT-OPERATOR POSITIONING IN DENTAL HYGIENE	VC	MUSCCD			
<b>PEDODONTICS</b>					
DAM KIDS - TECHNIQUES OF RUBBER DAM USE WITH CHILDREN	VC	MUSCCD			
MANAGEMENT OF CHILD BEHAVIOR IN THE DENTAL OFFICE		IUSDEN			
<b>PERIODONTICS</b>					
BONE GRAFT INTO AN INTRABONY POCKET		USVADT			
EVALUATION OF THE GINGIVA IN THE PERIODONTAL EXAMINATION	SL	OSUCD			
PERIODONTAL PACKS	VC	MUSCCD			
PERIODONTAL SUTURING	VC	MUSCCD			
SHARPENING PERIODONTAL INSTRUMENTS	VC	MUSCCD			
<b>PROSTHODONTICS</b>					
COMPLETE ARCH CAST WITH REMOVAL DIES		USVADT			
DOUBLE LINGUAL FRENOTOMY TO CORRECT THE EFFECTS OF A RETRACTED TONGUE POSITION		USVADT			
NEUTRAL ZONE IN COMPLETE DENTURES, THE, PT 1, CLINICAL PROCEDURES		USVADT			
NEUTRAL ZONE IN COMPLETE DENTURES, THE, PT 2, LABORATORY PROCEDURES		USVADT			
PIN RETENTION FOR A CLASS 5 RESTORATION		USVADT			
PIN-RETAINED FOUNDATION FOR AN AMALGAM RESTORATION		USVADT			
PORCELAIN JACKET CROWN, PT. 2, PORCELAIN BUILD-UP		USVADT			
PRELIMINARY IMPRESSIONS FOR COMPLETE DENTURES		USVADT			
PREVENTION OF CROSS CONTAMINATION IN REMOVABLE PROSTHODONTICS - DELIVERY ADJUSTMENTS		USVADT			
<b>PSYCHOLOGICAL ASPECTS</b>					
DENTAL AUXILIARY TRIGGER SITUATIONS - INTERPERSONAL RELATIONS		USDMDC			
<b>RADIOLOGY</b>					
DENTAL ROENTGENOGRAPHIC FILM CHARACTERISTICS AND USE IN RADIATION HYGIENE		USNBS			
RADIATION HYGIENE - DOUBLE COLLIMATION		USVADT			
RIGHT ANGLE RADIOGRAPHY WITH THE VERSATILE INTRAORAL POSITIONER, PT		USVADT			
RIGHT ANGLE RADIOGRAPHY WITH THE VERSATILE INTRAORAL POSITIONER, PT 2, ANTERIOR		USVADT			
RIGHT ANGLE RADIOGRAPHY WITH THE VERSATILE INTRAORAL POSITIONER, PT 3, POSTERIOR		USVADT			
RIGHT ANGLE RADIOGRAPHY WITH THE VERSATILE INTRAORAL POSITIONER, PT 4, BITE WINGS		USVADT			
<b>RESEARCH</b>					
ADHESIVE SEALANTS FOR THE PREVENTION OF CARIES		USNCP			
<b>RESTORATIONS</b>					
PIN-RETAINED FOUNDATION FOR AN AMALGAM RESTORATION		USVADT			
PORCELAIN JACKET CROWN, PT. 1, THE MATRIX		USVADT			
PORCELAIN JACKET CROWN, PT 2, PORCELAIN BUILD-UP		USVADT			
PORCELAIN-FUSED-TO-METAL - VITA SYSTEM, PT 1, A SINGLE CROWN		USVADT			
PORCELAIN-FUSED-TO-METAL - VITA SYSTEM, PT 2, MULTIPLE UNIT RESTORATION		USVADT			
<b>STUDY AND TEACHING</b>					
CASE PRESENTATION MODEL FOR THE CHILD DENTAL PATIENT	VC	WVAUSD			



# EDUCATION

## AUDIOVISUAL AIDS

### EDUCATION

#### AUDIOVISUAL AIDS

I LIKE THE OVERHEAD PROJECTOR BECAUSE PHOTOGRAPHY IS A WAY TO LEARN

FS FS CTSERC CTSERC

#### CAREERS

CAREER EDUCATION ADVISORY COUNCILS: A MECHANISM FOR LOCAL COLLABORATIVE EFFORTS

NAFIEC

CAREER EDUCATION NOW - EXPANDING ALTERNATIVES

TEMPLU

CHANCE TO BE, A

WNVTV

CLIMB, BABY, CLIMB

USJOB

INVESTMENT TO PROTECT, AN

USEPA

LOOKING UP TO YOUR AVIATION CAREER

USFAA

NAVY OFFICER ORIENTATION-A SERIES

USN

PUT WINGS ON YOUR CAREER

USFAAP

SUPPLY OFFICER

SL

USNWCG

SUPPLY OFFICER - STUDENT MATERIALS

BO

USNWCG

SUPPLY OFFICER - STUDENT MATERIALS

SL

USNWCG

THESE SPECIAL PEOPLE

USFAA

UPHILL CLIMB

USJOB

#### COUNSELING

CLIMB, BABY, CLIMB

USJOB

UPHILL CLIMB

USJOB

#### EARLY CHILDHOOD

CHILD'S CREATIVE LEARNING SPACE, A MANAGEMENT OF CHILD BEHAVIOR IN THE DENTAL OFFICE

UFLA

IUSDEN

#### EDUCATIONAL INSTITUTIONS

RING OF VALOR

USN

#### INSTRUCTIONAL TECHNIQUES

I LIKE THE OVERHEAD PROJECTOR BECAUSE MUSEUMS - WHERE FUN IS LEARNING PHOTOGRAPHY IS A WAY TO LEARN

FS

CTSERC

FS

CTSERC

#### SPECIAL EDUCATION

CHANCE TO BE, A

WNVTV

DAY IN THE LIFE OF MARIA BACA, A (SPANISH AND ENGLISH)

FS

USNCEM

GROWING UP AT THE TABLE - TEACHING FEEDING SKILLS TO THE MENTALLY RETARDED CHILD

FS

USDMF

KHAN DU-A SERIES

VC

USOE

SHELLEY FINDS HER WAY

VC

UWSEIM

TO BUY OR NOT TO BUY

KT

#### TECHNOLOGY

CHILD'S CREATIVE LEARNING SPACE, A I LIKE THE OVERHEAD PROJECTOR BECAUSE

FS

UFLA CTSERC

#### TESTS AND MEASUREMENTS

DENVER DEVELOPMENTAL SCREENING TEST - DEMONSTRATION AND REVIEW INTRODUCTION TO THE DENVER DEVELOPMENTAL SCREENING TEST

UCOLMC

UCOLMC

PRACTICAL PERFORMANCE EXAMINATION FOR EMERGENCY MEDICAL TECHNICIANS, A - BASIC LEVEL

VC

NREMT

### ELECTRICITY

#### CIRCUITS

ELECTRICAL POWER PRODUCTION - CONTROLS AND PROTECTIVE DEVICES

USAF

MAINTENANCE OF ENERGIZED CIRCUITS - USE OF RUBBER PROTECTIVE EQUIPMENT

USAF

MAINTENANCE OF ENERGIZED CIRCUITS - USE OF HOT-LINE TOOLS ON CIRCUITS OF OVER 5,000 VOLTS

USAF

TROUBLESHOOTING ELECTRICAL CIRCUITS

USAF

#### THEORY

BASIC ELECTRICITY-A SERIES THEORY OF THE LEAD-ACID STORAGE BATTERY

USN

USN

### ELECTRONICS

#### AMPLIFIERS

TUNING TRANSMITTERS, PT 2, AMPLIFIER AND ANTENNA TUNING

USA

#### COMMUNICATION

LINE-UP OF FIELD TELETYPEWRITER SET EE-98A QUIET WAR, THE - USAF TELEPHONE SECURITY TUNING TRANSMITTERS, PT 2, AMPLIFIER AND ANTENNA TUNING

USA

USAF

USA

### EQUIPMENT

LINE-UP OF FIELD TELETYPEWRITER SET EE-98A

USA

### SYSTEM

LORAN-C

SL

USCG

### ENGINEERING

#### CIVIL

ADVANCED TECHNOLOGY FOR HIGHWAY ENGINEERING - COMPUTER GRAPHICS

USFHW

AUDIBLE LANDSCAPE, THE

USFHW

FIELD ENGINEERING IN THE SUBARCTIC, PT 1, WINTER ROADS

USA

FIELD ENGINEERING IN THE SUBARCTIC, PT 2, WINTER FIELD FORTIFICATION

USA

HIDDEN BEAUTY

USFHW

HIGHWAYS OF HISTORY

USFHW

INSTALLATION OF PIPE CULVERTS

USFHW

WET LOOK, THE

USGSFC

#### ELECTRICAL

COOLING WATERS POWER FROM THE EARTH SILENT POWER

USDOEP

USERDA

USDOEP

#### ENERGY CONSERVATION

CENTURY 3 - MAN AND HIS ENVIRONMENT

USIA

CENTURY 3 - MAN AND HIS ENVIRONMENT

VC

USIA

COAL - THE OTHER ENERGY

USDOEP

CONSERVATION - INVESTING IN TOMORROW

USERDA

ENERGY - A FAMILY ALBUM

USERDA

ENERGY - THE AMERICAN EXPERIENCE (REV)

USDOEP

ENERGY ANT AND THE VERY STRANGE DAY

FS

USDOEP

ENERGY UPDATE

USDOEP

GEOTHERMAL - NATURE'S BOILER

USERDA

HOUSE THAT NASA BUILT, THE

USNASA

JOHN DENVER ON CONSERVATION

USDOEP

RESERVED FOR TOMORROW

USERDA

RUNNING ON EMPTY - THE FUEL ECONOMY

USDOEP

CHALLENGE

USDOEP

RUNNING ON EMPTY - THE FUEL ECONOMY

VC

USDOEP

CHALLENGE

USERDA

TIC - INDEX TO ENERGY

USERDA

TRANSPORTATION - THE WAY AHEAD

USERDA

#### FLOOR CONTROL

WET LOOK, THE

USGSFC

#### GENERAL

AUDIBLE LANDSCAPE, THE

USFHW

INNOVATIONS

USUMTA

PARATRANSITS

USDOTP

TIC - INDEX TO ENERGY

USERDA

TRANSIT OPTIONS FOR SMALL COMMUNITIES

USUMTA

#### SANITARY

BEWARE THE WIND (SPANISH)

AIRLIE

SANITARY LANDFILL - YOU'RE THE OPERATOR

USEPA

(SPANISH)

VILLAGE GREEN, THE - A NEIGHBORHOOD

USOSWM

RECYCLING CENTER

#### SOLAR ENERGY

ENERGY - A FAMILY ALBUM

USERDA

#### SYSTEMS

BETWEEN LIFE AND DEATH

VC

USNHTS

BETWEEN LIFE AND DEATH

USNHTS

DISCRETE ADDRESS BEACON SYSTEM

USFAAP

GROWING CONCERNS

USNASA

RESEARCH AND DEVELOPMENT PERSPECTIVE, A

USDOTP

SILENT POWER

USDOEP

THREE FOR THE CITY

USUMTA

TIC - INDEX TO ENERGY

USERDA

### FINE ARTS

#### ARCHITECTURE

CENTURY 3 - MAN AND HIS ENVIRONMENT

USIA

CENTURY 3 - MAN AND HIS ENVIRONMENT

VC

USIA

#### CERAMICS

INDIAN POTTERY OF SAN ILDEFONSO

USDAVA

INDIAN POTTERY OF SAN ILDEFONSO

VC

USDAVA

#### CINEMA

AUTOBIOGRAPHY OF A JEEP, THE

USOWIO

DECEMBER 7TH

USN

DECEMBER 7TH

VC

USN

**GEOGRAPHY**  
**BIGHORN RIVER**

<b>HANDS</b>		USWPA
<b>KNOW YOUR ENEMY - JAPAN</b>		USWD
<b>BEIJING</b>		USOWD
<b>TRUE GLORY, THE</b>		USASC
<b>TRUE GLORY, THE</b>	VC	USASC
<b>GENERAL</b>		
<b>BATTLE OF MANASSAS</b>		USDAVA
<b>BATTLE OF MANASSAS</b>	VC	USDAVA
<b>CELEBRATING A CENTURY: THE 1876</b>		
<b>PHILADELPHIA CENTENNIAL EXHIBITION</b>		SMITOT
<b>CELEBRATING A CENTURY: THE 1876</b>		
<b>PHILADELPHIA CENTENNIAL EXHIBITION</b>	VC	SMITOT
<b>FACES OF FREEDOM</b>		NATPOR
<b>NATIVE AMERICAN ARTS</b>		USIACB
<b>GRAPHICS</b>		
<b>HIRSHHORN MUSEUM AND SCULPTURE GARDEN</b>		USIA
<b>HIRSHHORN MUSEUM AND SCULPTURE GARDEN</b>	VC	USIA
<b>MUSEUMS</b>		
<b>FACES OF FREEDOM</b>		NATPOR
<b>HIRSHHORN MUSEUM AND SCULPTURE GARDEN</b>		USIA
<b>HIRSHHORN MUSEUM AND SCULPTURE GARDEN</b>	VC	USIA
<b>MUSEUMS - WHERE FUN IS LEARNING</b>		SOESE
<b>SMITHSONIAN INSTITUTION, THE - WITH S</b>		
<b>DILLON RIPLEY, SECRETARY</b>		SMITOT
<b>SMITHSONIAN INSTITUTION, THE - WITH S</b>		
<b>DILLON RIPLEY, SECRETARY</b>	VC	SMITOT
<b>MUSIC</b>		
<b>ARMY'S MUSIC MEN, THE</b>		USA
<b>COPLAND PORTRAIT</b>		USIA
<b>COPLAND PORTRAIT</b>	VC	USIA
<b>GOIN TO CADES COVE</b>		USDAVA
<b>GOIN TO CADES COVE</b>	VC	USDAVA
<b>MUSIC... A SERIES</b>		USOE
<b>MUSIC... A SERIES</b>	VC	USOE
<b>MUSIC... IS</b>		USOE
<b>MUSIC... IS</b>	VC	USOE
<b>MUSIC... IS COMPOSED</b>		USOE
<b>MUSIC... IS COMPOSED</b>	VC	USOE
<b>MUSIC... IS CONDUCTED</b>		USOE
<b>MUSIC... IS CONDUCTED</b>	VC	USOE
<b>MUSIC... IS FORM</b>		USOE
<b>MUSIC... IS FORM</b>	VC	USOE
<b>MUSIC... IS HARMONY</b>		USOE
<b>MUSIC... IS HARMONY</b>	VC	USOE
<b>MUSIC... IS IMPROVISED</b>		USOE
<b>MUSIC... IS IMPROVISED</b>	VC	USOE
<b>MUSIC... IS MELODY</b>		USOE
<b>MUSIC... IS MELODY</b>	VC	USOE
<b>MUSIC... IS RHYTHM</b>		USOE
<b>MUSIC... IS RHYTHM</b>	VC	USOE
<b>MUSIC... IS STYLE</b>		USOE
<b>MUSIC... IS STYLE</b>	VC	USOE
<b>MUSIC... IS TONE COLOR</b>		USOE
<b>MUSIC... IS TONE COLOR</b>	VC	USOE
<b>PLACE OF BEING, A</b>		USDAVA
<b>PLACE OF BEING, A</b>	VC	USDAVA
<b>PAINTING</b>		
<b>FACES OF FREEDOM</b>		NATPOR
<b>HIRSHHORN MUSEUM AND SCULPTURE GARDEN</b>		USIA
<b>HIRSHHORN MUSEUM AND SCULPTURE GARDEN</b>	VC	USIA
<b>VOYAGE OF DISCOVERY</b>		USDAVA
<b>VOYAGE OF DISCOVERY</b>	VC	USDAVA
<b>SCULPTURE</b>		
<b>FOUR FACES ON A MOUNTAIN</b>		USDAVA
<b>FOUR FACES ON A MOUNTAIN</b>	VC	USDAVA
<b>HIRSHHORN MUSEUM AND SCULPTURE GARDEN</b>		USIA
<b>HIRSHHORN MUSEUM AND SCULPTURE GARDEN</b>	VC	USIA
<b>FORESTRY</b>		
<b>EQUIPMENT</b>		
<b>CHAIN SAW SAFETY</b>		MCCULL
<b>FOREST MANAGEMENT</b>		
<b>THESE ARE OUR FORESTS</b>		USFS
<b>HISTORY</b>		
<b>IN THE SHADOW OF A MAN</b>		USFS
<b>TO PRESERVE, TO RESIST, TO PROTECT</b>		USDAVA
<b>TO PRESERVE, TO RESIST, TO PROTECT</b>	VC	USDAVA
<b>NATIONAL FORESTS</b>		
<b>FORCES OF NATURE</b>		USDA
<b>THESE ARE OUR FORESTS</b>		USFS

<b>PROTECTION</b>		
<b>TO PRESERVE, TO RESIST, TO PROTECT</b>		USDAVA
<b>TO PRESERVE, TO RESIST, TO PROTECT</b>	VC	USDAVA
<b>RESEARCH</b>		
<b>EVERGLADES - SEEKING A BALANCE</b>		USDAVA
<b>EVERGLADES - SEEKING A BALANCE</b>	VC	USDAVA
<b>FUEL MOISTURE SAMPLING</b>	SL	USFS
<b>WILDFIRE MANAGEMENT</b>		
<b>AIR SERVICE MANAGER - AIRPORT FOR</b>		
<b>TEMPORARY BASES</b>	SL	USNWCG
<b>AIR SERVICE MANAGER - AIRPORT FOR</b>		
<b>TEMPORARY BASES - INSTRUCTOR MATERIALS</b>	SL	USNWCG
<b>AIR SERVICE MANAGER - AIRPORT FOR</b>		
<b>TEMPORARY BASES - STUDENT MATERIALS</b>	BO	USNWCG
<b>AIR SERVICE MANAGER - HELIPORT</b>	SL	USNWCG
<b>AIR SERVICE MANAGER - HELIPORT -</b>		
<b>INSTRUCTOR MATERIALS</b>	SL	USNWCG
<b>AIR SERVICE MANAGER - HELIPORT - STUDENT</b>		
<b>MATERIALS</b>	BO	USNWCG
<b>AIR SERVICE OFFICER,</b>	SL	USNWCG
<b>AIR SERVICE OFFICER - INSTRUCTOR MATERIALS</b>	SL	USNWCG
<b>AIR SERVICE OFFICERS - STUDENT MATERIALS</b>	BO	USNWCG
<b>BASIC AIR OPERATIONS</b>	SL	USNWCG
<b>BASIC AIR OPERATIONS - INSTRUCTOR</b>		
<b>MATERIALS</b>	SL	USNWCG
<b>BASIC AIR OPERATIONS - STUDENT MATERIALS</b>	BO	USNWCG
<b>CAMP OFFICER</b>	SL	USNWCG
<b>CAMP OFFICER - INSTRUCTOR MATERIALS</b>	SL	USNWCG
<b>CAMP OFFICER - STUDENT MATERIALS</b>	BO	USNWCG
<b>EQUIPMENT OFFICER</b>	SL	USNWCG
<b>EQUIPMENT OFFICER - INSTRUCTOR MATERIALS</b>	SL	USNWCG
<b>EQUIPMENT OFFICER - STUDENT MATERIALS</b>	BO	USNWCG
<b>FIRE ORGANIZATION AND MANAGEMENT</b>	SL	USNWCG
<b>FIRE ORGANIZATION AND MANAGEMENT -</b>		
<b>INSTRUCTOR MATERIALS</b>	SL	USNWCG
<b>FIRE ORGANIZATION AND MANAGEMENT -</b>		
<b>STUDENT MATERIALS</b>	BO	USNWCG
<b>GETTING IT TOGETHER</b>	SL	USNWCG
<b>INTERAGENCY HELICOPTER TRAINING GUIDE</b>	SL	USNWCG
<b>INTERAGENCY HELICOPTER TRAINING GUIDE -</b>		
<b>STUDENT MATERIALS</b>	BO	USNWCG
<b>MIDMASTER</b>	SL	USNWCG
<b>MIDMASTER - INSTRUCTOR MATERIALS</b>	SL	USNWCG
<b>PORTABLE PUMPS AND WATER USE</b>	SL	USNWCG
<b>PORTABLE PUMPS AND WATER USE -</b>		
<b>INSTRUCTOR MATERIALS</b>	SL	USNWCG
<b>PORTABLE PUMPS AND WATER USE - STUDENT</b>		
<b>MATERIALS</b>	BO	USNWCG
<b>POWER SAWS</b>	SL	USNWCG
<b>POWER SAWS - INSTRUCTOR MATERIALS</b>	SL	USNWCG
<b>POWER SAWS - STUDENT MATERIALS</b>	BO	USNWCG
<b>SERVICE CHIEF</b>	SL	USNWCG
<b>SERVICE CHIEF - INSTRUCTOR MATERIALS</b>	SL	USNWCG
<b>SERVICE CHIEF - STUDENT MATERIALS</b>	BO	USNWCG
<b>SUPPLY OFFICER - STUDENT MATERIALS</b>	BO	USNWCG
<b>SUPPLY OFFICER - STUDENT MATERIALS</b>	SL	USNWCG
<b>WILDLIFE</b>		
<b>KATMAI</b>		USDAVA
<b>KATMAI</b>	VC	USDAVA
<b>ONE MAN'S ALASKA</b>		USDAVA
<b>ONE MAN'S ALASKA</b>	VC	USDAVA
<b>PACE OF THE SEASONS</b>		USDAVA
<b>PACE OF THE SEASONS</b>	VC	USDAVA
<b>QUESTION OF QUALITY, A</b>		USDAVA
<b>QUESTION OF QUALITY, A</b>	VC	USDAVA
<b>WILDLIFE MANAGEMENT</b>		
<b>SUPPLY OFFICER</b>	SL	USNWCG
<b>WILDFIRE MANAGEMENT</b>		
<b>FUEL MOISTURE SAMPLING</b>	SL	USFS
<b>GEOGRAPHY</b>		
<b>ALASKA</b>		
<b>GLACIER BAY - THE GRAND DESIGN</b>		USDAVA
<b>GLACIER BAY - THE GRAND DESIGN</b>	VC	USDAVA
<b>KATMAI</b>		USDAVA
<b>KATMAI</b>	VC	USDAVA
<b>MAGNIFICENCE IN TRUST (REV)</b>		USDAVA
<b>ONE MAN'S ALASKA</b>		USDAVA
<b>ONE MAN'S ALASKA</b>	VC	USDAVA
<b>ARCTIC AND ANTARCTIC</b>		
<b>DESERT WITHOUT SAND</b>		USN
<b>BIGHORN RIVER</b>		
<b>LAND OF THE BIGHORN</b>		USDAVA

# HEALTH CAPE COD

LAND OF THE BIGHORN	VC	USDAVA
<b>CAPE COD</b>		
CAPE COD	VC	USDAVA
CAPE COD	VC	USDAVA
<b>GREAT LAKES</b>		
FISHERMEN OF ISLE ROYALE, THE	VC	USDAVA
FISHERMEN OF ISLE ROYALE, THE	VC	USDAVA
PACE OF THE SEASONS	VC	USDAVA
PACE OF THE SEASONS	VC	USDAVA
<b>JORDAN</b>		
BORN OF THE DESERT		USAIDP
<b>OREGON</b>		
FORCES OF NATURE		USDA
<b>TURKEY</b>		
ATATURK - FIFTY YEARS FOWARD		NATO
<b>WASHINGTON (STATE)</b>		
INCREDIBLE WILDERNESS, THE	VC	USDAVA
INCREDIBLE WILDERNESS, THE	VC	USDAVA
WHAT IS A MOUNTAIN?	VC	USDAVA
<b>WASHINGTON(STATE)</b>		
WHAT IS A MOUNTAIN?	VC	USDAVA

## HEALTH

<b>ALCOHOL</b>		
AMERICA ON THE ROCKS	VC	USNIAA
AMERICA ON THE ROCKS	VC	USNIAA
SKILL DEMONSTRATIONS FOR COUNSELING	VC	USNCAE
ALCOHOLIC CLIENTS - BASIC	VC	USICA
COMMUNICATIONS SKILLS	VC	USJOB8
SOMETHING OF THE DANGER THAT EXISTS	VC	USAF
TALK, LISTEN, AND LEARN		
WIPE OUT		
<b>BIRTH CONTROL</b>		
CHOICE IS YOURS, THE		EMRYSM
SI, QUIERO ... BUT NOT NOW		PPRES
<b>DRUG ABUSE</b>		
CRIMINAL JUSTICE/DRUG ABUSE - A SYSTEM		USNIMH
TALK, LISTEN, AND LEARN		USJOB8
<b>ENVIRONMENTAL HEALTH</b>		
BWARE THE WIND (SPANISH)		AIRLIE
CLEANLINESS BRINGS HEALTH (SPANISH)		USOIAA
COLORADO STATE UNIVERSITY PESTICIDE	SL	USOPP
TRAINING - A SERIES		USEPA
GIFTS, THE (REV ED)	VC	USEPA
GIFTS, THE (REV ED)	VC	USEPA
OPERATION RESPONSIBLE - SAFE REFUSE		USEPA
COLLECTION (SPANISH)		USAHA
PARTNERS IN HEALTH		USEPA
SANITARY LANDFILL - YOU'RE THE OPERATOR		
(SPANISH)		
<b>FACILITIES</b>		
NATIONAL INSTITUTES OF HEALTH, THE		USPHS
PARTNERS IN HEALTH		USAHA
TOO FEW... TOO FAR... TO MATTER?		DOTAS
<b>FIRST AID</b>		
BETWEEN LIFE AND DEATH	VC	USNHTS
BETWEEN LIFE AND DEATH	VC	USNHTS
MOTOR VEHICLE TRAUMA ... SELECTED INJURIES	SL	USODPP
SUSTAINED IN MOTOR VEHICLE ACCIDENTS		
PRACTICAL PERFORMANCE EXAMINATION FOR	VC	NREMT
EMERGENCY MEDICAL TECHNICIANS, A - BASIC		
LEVEL		
STAGING THE ADVANCE CARDIAC LIFE SUPPORT		USNMAC
PROVIDERS' COURSE		
<b>HEALTH-RELATED OCCUPATIONS</b>		
FOOD AND NUTRITION SEMINARS FOR HEALTH	VC	USOPCP
PROFESSIONALS-A SERIES		
PRACTICAL PERFORMANCE EXAMINATION FOR	VC	NREMT
EMERGENCY MEDICAL TECHNICIANS, A - BASIC		
LEVEL		
STAGING THE ADVANCE CARDIAC LIFE SUPPORT		USNMAC
PROVIDERS' COURSE		
WORKING IN A NURSING HOME (FILMSTRIP	KT	USBHSR
VERSION)	KT	USBHSR
WORKING IN A NURSING HOME (SLIDE VERSION)	KT	USBHSR
WORKING IN A NURSING HOME, PT A (SLIDE	KT	USBHSR
VERSION)	KT	USBHSR
WORKING IN A NURSING HOME, PT B (SLIDE	KT	USBHSR
VERSION)		

## INDUSTRIAL HYGIENE

OCCUPATIONAL HEALTH TRAINING COURSE FOR	SL	USOSHA
COMPLIANCE SAFETY AND HEALTH OFFICERS		
OCCUPATIONAL HEALTH TRAINING COURSE FOR	BO	USOSHA
COMPLIANCE SAFETY AND HEALTH		
OFFICERS...		

## NURSING AND PATIENT CARE

ASSESSMENT OF THE FAMILY AS A SYSTEM		EMRYSN
DISTINGUISHED LEADERS IN NURSING - LUCILE P		USNMAC
LEONE		
DISTINGUISHED LEADERS IN NURSING - MABEL		USNMAC
KEATON STAUPERS, RN		USNMAC
DISTINGUISHED LEADERS IN NURSING-A SERIES		USNMAC
HOME FOR SUPPER - DAY HOSPITAL, A NEW		USSRS
OPTION IN HEALTH CARE (REV)		USVA
PRIZEWINNERS, THE		
WORKING IN A NURSING HOME (FILMSTRIP	KT	USBHSR
VERSION)	KT	USBHSR
WORKING IN A NURSING HOME (SLIDE VERSION)	KT	USBHSR
WORKING IN A NURSING HOME, PT A (SLIDE	KT	USBHSR
VERSION)	KT	USBHSR
WORKING IN A NURSING HOME, PT B (SLIDE	KT	USBHSR
VERSION)		

## NUTRITION

FIBER IN THE DIET	SL	USOPCP
FIBER IN THE DIET - BARBARA HARLAND, PHD	VC	USOPCP
FOOD ADDITIVES	SL	USOPCP
FOOD AND NUTRITION SEMINARS FOR HEALTH	VC	USOPCP
PROFESSIONALS-A SERIES		
FOOD FADS AND MISINFORMATION - VICTOR	VC	USOPCP
HERBERT, MD, JD		
FOOD FOR SPECIAL DIETARY USES - ALLAN	VC	USOPCP
FORBES, MD		
FOOD SAFETY SANITATION	SL	USOPCP
FOOD STORAGE TEST, THE	SL	USOPCP
GENERAL FOOD ADDITIVES - RICHARD RONK, MS	VC	USOPCP
GENERAL LABELING - RALPH STRAND	VC	USOPCP
KEEP IT CLEAN I	SL	USOPCP
MINERALS IN DIET	SL	USOPCP
MINERALS IN THE DIET - BARBARA HARLAND,	VC	USOPCP
PHD		
NATIONAL COOKING TEST, THE	SL	USOPCP
NUTRITION LABELING - MARILYN STEPHENSON,	VC	USOPCP
RD, MS		
NUTRITIONAL QUALITY OF FOODS - JAMES	VC	USOPCP
ADKINS, PHD		
OUR RESPONSIBILITIES - THERESA DEMUS, MS	VC	USOPCP
SAFER PLACE TO EAT, A	VC	USOPCP
SANITATION AND FOOD SAFETY - K J BAKER, MS	VC	USOPCP
TOXICOLOGICAL REVIEW - CHARLES KOKOSKI,	VC	USOPCP
PHD		

## PUBLIC HEALTH

FUNDAMENTALS OF MALARIA	FS	USNMAC
FUNDAMENTALS OF MALARIA	SL	USNMAC
MATTER OF CHANCE		USVA
PERSONAL HEALTH		USA
PUBLIC HEALTH AND THE U S ARMY		USA
VETERINARIAN		USOPCP
SAFER PLACE TO EAT, A		DOTAS
TOO FEW... TOO FAR... TO MATTER?		USOIAA
WINGED SCOURGE, THE (SPANISH)		

## RADIOLOGY

ANATOMY OF MAJOR ARTERIES TO THE LOWER	SL	UNCDR
EXTREMITIES		
RADIATION PROTECTION DURING MEDICAL X-		
RAY EXAMINATIONS, PT 6, A BASIC PROGRAM -		
QUALITY CONTROL FOR THE AUTOMATIC FILM	SL	USBRH
PROCESSOR		

## RESEARCH

DAVID'S WORLD		USNASA
NATIONAL INSTITUTES OF HEALTH, THE		USPHS
PRIZEWINNERS, THE		USVA

## SANITATION

CLEANLINESS BRINGS HEALTH (SPANISH)		USOIAA
FOOD SAFETY SANITATION	SL	USOPCP
FOOD STORAGE TEST, THE	SL	USOPCP
HOOKWORM (SPANISH)		USOIAA
KEEP IT CLEAN I	SL	USOPCP
NATIONAL COOKING TEST, THE	SL	USOPCP
QUE LO MEJOR SEA NUESTRO - LA HISTORIA DE		USDA
LA INSPECTION DE CARNES		USOPCP
SANITATION AND FOOD SAFETY - K J BAKER, MS	VC	USOPCP
TOXICOLOGICAL REVIEW - CHARLES KOKOSKI,	VC	USOPCP
PHD		



# HISTORY WORLD WAR I

## SEXUALITY AND SEX EDUCATION

CHOICE IS YOURS, THE  
RETURN OF COUNT SPIROCHETE, THE  
RETURN OF COUNT SPIROCHETE, THE  
TALK, LISTEN, AND LEARN

VC

EMRYSM  
USN  
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USJ08C

## HISTORY

### AMERICAN

AMERICANS, 1776, THE  
AMERICANS, 1776, THE  
ARIZONA STRIP  
ARIZONA STRIP  
AUTOBIOGRAPHY OF A JEEP, THE  
BEN FRANKLIN - PORTRAIT OF A FAMILY  
CASTLE ON THE PLAIN  
CASTLE ON THE PLAIN  
CELEBRATING A CENTURY: THE 1876  
PHILADELPHIA CENTENNIAL EXHIBITION  
CELEBRATING A CENTURY: THE 1876  
PHILADELPHIA CENTENNIAL EXHIBITION  
CELEBRATING TEDDY  
CELEBRATING TEDDY  
CHECKMATE ON THE HUDSON  
CHECKMATE ON THE HUDSON  
COKE MAKING IN THE BEEHIVE OVEN  
COKE MAKING IN THE BEEHIVE OVEN  
DAY IN THE LIFE OF MARIA BACA, A (SPANISH  
AND ENGLISH)  
DE SOTO - A LEGACY OF A LEGEND  
DE SOTO - A LEGACY OF A LEGEND  
EARLY AMERICANS, 1776, THE  
EARLY AMERICANS, 1776, THE  
ENERGY - THE AMERICAN EXPERIENCE (REV)  
EXCAVATION OF MOUND 7  
EXCAVATION OF MOUND 7  
EXTRAORDINARY CREATION, THE  
EXTRAORDINARY CREATION, THE  
FEDERAL HALL THE BEGINNING  
FEDERAL HALL THE BEGINNING  
FEW MEN WELL CONDUCTED, A  
FEW MEN WILL CONDUCTED, A -  
FORCE OF CITIZENS, A  
FORCE OF CITIZENS, A  
FORT RALEIGH  
FORT RALEIGH  
FOUR FACES ON A MOUNTAIN  
FOUR FACES ON A MOUNTAIN  
GEORGE WASHINGTON BIRTHPLACE - A  
CHILDHOOD PLACE  
GEORGE WASHINGTON BIRTHPLACE - A  
CHILDHOOD PLACE  
GEORGE WASHINGTON'S HEADQUARTERS  
GEORGE WASHINGTON'S HEADQUARTERS  
GOIN' TO CADES COVE  
GOIN' TO CADES COVE  
GOLDEN SPIKE  
GOLDEN SPIKE  
GUILFORD COURTHOUSE  
GUILFORD COURTHOUSE  
HERE, I GREW UP  
HERE, I GREW UP  
HIGHWAYS OF HISTORY  
HOPEWELL VILLAGE  
HOPEWELL VILLAGE  
IN MEMORY OF MEN  
IN MEMORY OF MEN  
INDEPENDENCE  
INDEPENDENCE  
JAMESTOWN  
JAMESTOWN  
KINGS MOUNTAIN - TURNING POINT OF THE  
SOUTH  
KINGS MOUNTAIN - TURNING POINT OF THE  
SOUTH  
LINCOLN - THE KENTUCKY YEARS  
LINCOLN - THE KENTUCKY YEARS  
MR LINCOLN'S SPRINGFIELD  
MR LINCOLN'S SPRINGFIELD  
OKLAHOMA OASIS  
OKLAHOMA OASIS  
OPPOSITES IN HARMONY  
OPPOSITES IN HARMONY  
PIPE SPRING  
PIPE SPRING  
SALVAGE OF THE GUNBOAT CAIRO  
SALVAGE OF THE GUNBOAT CAIRO  
SENECA GLASS

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SENECA GLASS  
SIEGE OF FORT STANWIX  
SIEGE OF FORT STANWIX  
SONG OF THE SANDY MOORING  
SONG OF THE SANDY MOORING  
THIS IS FREDERICA  
THIS IS FREDERICA  
TO KEEP OUR LIBERTY  
TO KEEP OUR LIBERTY  
TO PRESERVE, TO RESIST, TO PROTECT  
TO PRESERVE, TO RESIST, TO PROTECT  
TUMACACORI  
TUMACACORI  
VICTORY AT YORKTOWN  
VICTORY AT YORKTOWN  
VOYAGE OF DISCOVERY  
VOYAGE OF DISCOVERY  
WHAT'S A HEAVEN FOR  
WHAT'S A HEAVEN FOR?  
WINTER ENCAMPMENT 1779-1780 - JOCKEY  
HOLLOW  
WINTER ENCAMPMENT, 1779-1780 - JOCKEY  
HOLLOW

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### CIVIL WAR PERIOD TO 1900

BATTLE OF MANASSAS  
CELEBRATING A CENTURY: THE 1876  
PHILADELPHIA CENTENNIAL EXHIBITION  
CELEBRATING A CENTURY: THE 1876  
PHILADELPHIA CENTENNIAL EXHIBITION  
FIRING THE NAPOLEON  
FIRING THE NAPOLEON  
FROM THESE HONORED DEAD  
FROM THESE HONORED DEAD  
HISTORY OF THE U S NAVY - NAVY DECLINE -  
THE NEW NAVY AND THE WAR WITH SPAIN  
1865-1898

USDAVA

SMITOT

VC

VC

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USN

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### COLONIAL PERIOD TO 1776

AMERICANS, 1776, THE  
AMERICANS, 1776, THE  
EARLY AMERICANS, 1776, THE  
EARLY AMERICANS, 1776, THE  
JAMESTOWN  
JAMESTOWN

USDAVA

VC

VC

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VC

### INDUSTRIAL REVOLUTION

COKE MAKING IN THE BEEHIVE OVEN  
COKE MAKING IN THE BEEHIVE OVEN  
SENECA GLASS  
SENECA GLASS

USDAVA

VC

USDAVA

VC

### REVOLUTIONARY WAR PERIOD TO 1783

AMERICANS, 1776, THE  
AMERICANS, 1776, THE  
CHECKMATE ON THE HUDSON  
CHECKMATE ON THE HUDSON  
FEW MEN WELL CONDUCTED, A  
FEW MEN WILL CONDUCTED, A  
FORCE OF CITIZENS, A  
FORCE OF CITIZENS, A  
GEORGE WASHINGTON'S HEADQUARTERS  
GEORGE WASHINGTON'S HEADQUARTERS  
GUILFORD COURTHOUSE  
GUILFORD COURTHOUSE  
OPPOSITES IN HARMONY  
OPPOSITES IN HARMONY  
SIEGE OF FORT STANWIX  
SIEGE OF FORT STANWIX

VC

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VC

### TWENTIETH CENTURY

COPLAND PORTRAIT  
COPLAND PORTRAIT  
NAVAL AVIATION: A PERSONAL HISTORY - THE  
WEAPON IS DEVELOPED  
ROAD TO INTERDEPENDENCE, THE

VC

VC

USN

USDS

### TWENTIFTH CENTURY

NAVAL AVIATION: A PERSONAL HISTORY - THE  
WEAPON IS CONCEIVED

USN

### WORLD WAR I

NAVAL AVIATION: A PERSONAL HISTORY - THE  
WEAPON IS TESTED  
RED BULL ATTACKS, THE - 34TH INFANTRY  
DIVISION

USN

USA

# HUMANITIES

## WORLD WAR II

### WORLD WAR II

BATTLE OF ST VITH, PT 1		USA
BATTLE OF ST VITH, PT 2		USA
DECEMBER 7TH		USN
DECEMBER 7TH	VC	USN
FAMOUS GENERALS - PATTON		USA
NAZI CONCENTRATION CAMPS		USCPAC
RED BULL ATTACKS, THE - 34TH INFANTRY DIVISION		USA
REUNION		USOWIO
TRUE GLORY, THE		USASC
TRUE GLORY, THE	VC	USASC

## HUMANITIES

### BIOGRAPHY

BEN FRANKLIN - PORTRAIT OF A FAMILY		USDAVA
CELEBRATING TEDDY		USDAVA
CELEBRATING TEDDY	VC	USDAVA
COPLAND PORTRAIT		USIA
COPLAND PORTRAIT	VC	USIA
DISTINGUISHED LEADERS IN NURSING - LUCILE P LEONE		USNMAC
DISTINGUISHED LEADERS IN NURSING - MABEL KEATON STAUPERS, RN		USNMAC
FAMOUS GENERALS - PATTON		USA
GEORGE WASHINGTON BIRTHPLACE - A CHILDHOOD PLACE		USDAVA
GEORGE WASHINGTON BIRTHPLACE - A CHILDHOOD PLACE	VC	USDAVA
HERE, I GREW UP		USDAVA
HERE, I GREW UP	VC	USDAVA
LEADERS IN AMERICAN MEDICINE - A MCGEEHEE HARVEY, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - DAVID SEEGAL, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - DWIGHT L WILBUR, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - FRANZ J INGELFINER, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - GEORGE W THORN, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - HENRY G SCHWARTZ, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - JOHN P HUBBARD, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - JONATHAN E RHOADS, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - MAXWELL FINLAND, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - PAUL B BEESON, MD, AND EUGENE A STEAD, JR, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - ROBERT H WILLIAMS, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - RUSSELL V LEE, MD		USNMAC
LINCOLN - THE KENTUCKY YEARS		USDAVA
LINCOLN - THE KENTUCKY YEARS	VC	USDAVA
MR LINCOLN'S SPRINGFIELD		USDAVA
MR LINCOLN'S SPRINGFIELD	VC	USDAVA
WHAT'S A HEAVEN FOR	VC	USDAVA
WHAT'S A HEAVEN FOR?		USDAVA

### RELIGION

PECOS - UNA PROMESA		USDAVA
PECOS - UNA PROMESA	VC	USDAVA

## INDUSTRIAL ART

### AUTOMOTIVE MAINTENANCE

TORQUE CONVERTER - PRINCIPLES OF OPERATION		USWD
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### CONSTRUCTION

EXCAVATION AND TRENCHING OPERATIONS - TEACHER GUIDE	BO	USDL
HAVE TERMITES? DON'T PANIC	SL	USFS
WILL YOUR HOUSE LAST FOR CENTURIES?	SL	USFS

### ELECTRICAL WORK

CONDUIT INSTALLATION		USAF
ELECTRICAL POWER PRODUCTION - CONTROLS AND PROTECTIVE DEVICES		USAF
ELECTRICAL POWER PRODUCTION - OPERATING PRINCIPLES		USAF
MAINTENANCE OF ENERGIZED CIRCUITS - USE OF RUBBER PROTECTIVE EQUIPMENT		USAF
MAINTENANCE OF ENERGIZED CIRCUITS - USE OF HOT LINE TOOLS ON CIRCUITS OF OVER 5,000 VOLTS		USAF

### TROUBLESHOOTING ELECTRICAL CIRCUITS

USAF

### ENGINES AND POWER SYSTEMS

ELECTRICAL POWER PRODUCTION - OPERATING PRINCIPLES		USAF
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### PHOTOGRAPHY

HOLOGRAPHY - WINDOW TO THE FUTURE		USVA
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### PLASTICS

REINFORCED PLASTICS - REPAIR OF SINGLE SKIN FAILURES		USN
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### SOLDERING

INTRODUCTION TO MICROELECTRONIC INTEGRATED CIRCUITS		USN
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## LANGUAGES

### ENGLISH

FEELINGS...A WAY TO BETTER LETTER WRITING		USVA
TUMACACORI		USDAVA
TUMACACORI	VC	USDAVA

## MEDICINE

### ANATOMY

ANATOMY AND PHYSIOLOGY OF THE ARTERIAL ANATOMY OF MAJOR ARTERIES TO THE LOWER EXTREMITIES	SL	USNMAC
ANTERIOR ABDOMINAL WALL, THE, PT 1	SL	UNCDR
ANTERIOR ABDOMINAL WALL, THE, PT 2	SL	UCOLOA
ARCHES OF THE FOOT, THE	SL	USNMAC
FUNCTIONAL ANATOMY OF THE HYPOTHALAMUS AND PITUITARY	VC	USNMAC
GROSS ANATOMY-A SERIES	SL	USNMAC
HEART AS PUMP, THE - MECHANICAL CORRELATES	SL	USNMAC
INGUINAL REGION, THE, PT 1	SL	UCOLOA
INGUINAL REGION, THE, PT 2	SL	UCOLOA
INGUINAL REGION, THE, PT 3	SL	USNMAC
INTRODUCTION TO PELVIS AND PERINEUM, PT 1, BONES AND LIGAMENTS	SL	USNMAC
INTRODUCTION TO PELVIS AND PERINEUM, PT 2, BONY PELVIS	SL	USNMAC
LARYNX, THE	KT	USNMAC
LARYNX, THE	SL	USNMAC
MAJOR MUSCLES OF THE GREATER AND LESSER PELVIS	SL	USNMAC
MALE EXTERNAL GENITALIA	SL	USNMAC
MECHANICAL PROPERTIES OF MUSCLE	SL	USNMAC
MICROCIRCULATION, PT 1	SL	USNMAC
MICROCIRCULATION, PT 2	SL	USNMAC
NOSE, THE, PT 1	SL	USNMAC
NOSE, THE, PT 2	SL	USNMAC
RENAL FUNCTION I	SL	USNMAC
SURVEY OF THE UPPER LIMB, PT 1	SL	USNMAC
SURVEY OF THE UPPER LIMB, PT 2	SL	USNMAC

### ANESTHESIOLOGY

ANESTHESIA GAS SYSTEMS AND MACHINES - SYLLABUS	BO	USCMC
ANESTHESIA GAS SYSTEMS AND MACHINES-A SERIES	SL	USCMC
ANESTHESIA GAS SYSTEMS AND MACHINES, PT 1, THE GAS SUPPLY - GAS CYLINDERS	SL	USCSM
ANESTHESIA GAS SYSTEMS AND MACHINES, PT 2, THE GAS SUPPLY - PIPELINE	SL	USCSM
ANESTHESIA GAS SYSTEMS AND MACHINES, PT 3, PLUMBING - GENERAL PRINCIPLES	SL	USCSM
ANESTHESIA GAS SYSTEMS AND MACHINES, PT 4, REDUCTION VALVES	SL	USCSM
ANESTHESIA GAS SYSTEMS AND MACHINES, PT 5, FLOWMETERS	SL	USCSM
ANESTHESIA GAS SYSTEMS AND MACHINES, PT 6, THE CIRCUIT CONTROL VALVE AND ITS ASSOCIATION WITH VAPORIZERS	SL	USCSM
CLINICAL PROCEDURES FOR DENTAL ASSISTANTS, PT 1 - THE ANESTHETIC SYRINGE	VC	MUSCCD

### BACTERIOLOGY

SAFER PLACE TO EAT, A		USOPCP
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### BIOLOGY

HOG CHOLERA - AFRICAN SWINE FEVER, A COMPARISON		USDA
WINGED SCOURGE, THE (SPANISH)		USOIAA

### CANCER

MORE THAN A PAYCHECK - PROGRESS AGAINST BREAST CANCER	SL	GWUMC
		USNCIP

# MEDICINE LABORATORY

## CARDIOVASCULAR SYSTEM

ATHEROSCLEROSIS	SL	MCGA
CAUSES OF NEONATAL CARDIORESPIRATORY DISTRESS, THE	SL	USNMAC
DEFINITIVE DIAGNOSIS AND PALLIATION OF THE NEONATE WITH HEART DISEASE	SL	USNMAC
EVALUATION OF A CHILD WITH A HEART MURMUR, THE	SL	USNMAC
HEART AS PUMP, THE - MECHANICAL CORRELATES	SL	USNMAC
INITIAL MANAGEMENT OF THE NEONATE WITH HEART DISEASE	SL	USNMAC
INTRODUCTION TO CARDIOVASCULAR PHYSIOLOGY, AN	SL	USNMAC
RECOGNITION AND MANAGEMENT OF THE NEONATE WITH HEART DISEASE-A SERIES	SL	USNMAC
RECOGNITION OF NEONATAL CARDIORESPIRATORY DISTRESS	SL	USNMAC
STAGING THE ADVANCE CARDIAC LIFE SUPPORT PROVIDERS' COURSE		USNMAC

## CAREERS

DISTINGUISHED LEADERS IN NURSING - LUCILE P LEONE		USNMAC
DISTINGUISHED LEADERS IN NURSING - MABEL KEATON STAUPERS, RN		USNMAC
DISTINGUISHED LEADERS IN NURSING-A SERIES		USNMAC
LEADERS IN AMERICAN MEDICINE - A MCGEE HARVEY, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - DAVID SEEGAL, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - DWIGHT L WILBUR, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - FRANZ J INGELFINER, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - GEORGE W THORN, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - HENRY G SCHWARTZ, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - JOHN P HUBBARD, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - JONATHAN E RHOADS, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - MAXWELL FINLAND, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - PAUL B BEESON, MD, AND EUGENE A STEAD, JR, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - ROBERT H WILLIAMS, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - RUSSELL V LEE, MD		USNMAC
MAKING OF A CLINICIAN, PTS 1 AND 2		USNMAC

## CHEMISTRY

ACID/BASE BALANCE - GENERAL PRINCIPLES	SL	USNMAC
CONTROLLING INFECTIOUS AEROSOLS - MINIMIZING EQUIPMENT RELATED HAZARDS		USCDC
CONTROLLING INFECTIOUS AEROSOLS - PRECAUTIONS IN MICROBIOLOGY		USCDC
CONTROLLING INFECTIOUS AEROSOLS- A SERIES		USCDC
WORLD WITHIN A WORLD - THE MAXIMUM CONTAINMENT LABORATORY		USOBIO

## CYTOLOGY AND TISSUE SYSTEM

SICKLE CELL ANEMIA AND SICKLE CELL TRAIT		USJOB
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## DIAGNOSIS

ACROMEGALY - CONCEPTS IN DIAGNOSIS AND TREATMENT	VC	USNMAC
ANTERIOR ABDOMINAL WALL, THE, PT 1	SL	UCOLOA
CHILD WITH URINARY TRACT INFECTION, THE - DEFINITIVE DIAGNOSIS AND PALLIATION OF THE NEONATE WITH HEART DISEASE	SL	USNMAC
DIAGNOSIS OF HANSEN'S DISEASE	SL	USNMAC
EARLY DIAGNOSIS OF PREGNANCY	VC	USPHSC
MEDICAL EFFECTS OF THE ATOMIC BOMB, THE, PT 2, PATHOLOGY AND THE CLINICAL PROBLEM	SL	ASPNPGO
RECOGNITION AND MANAGEMENT OF THE NEONATE WITH HEART DISEASE-A SERIES		USA
THREE-STAGE DEVELOPMENTAL SCREENING - INTRODUCTION TO THE DENVER PRESCREENING	SL	USNMAC
	SL	UCOLMC

## DIGESTIVE SYSTEM

APPLIED HUMAN PHYSIOLOGY OF ABSORPTION	SL	JHU
BACTERIAL FLORA OF THE HUMAN INTESTINAL TRACT	SL	JHU
INTESTINAL FUNCTION AND DIARRHEA-A SERIES	SL	JHU
INTESTINAL MOTOR FUNCTION	SL	JHU
INTESTINAL TRACT AS A BIOLOGICAL MEMBRANE, THE	SL	JHU

## MECHANISMS OF INTESTINAL TRANSPORT IN MAN

SL JHU

## ENDOCRINOLOGY

ACROMEGALY - CONCEPTS IN DIAGNOSIS AND TREATMENT	VC	USNMAC
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## EQUIPMENT

CONTROLLING INFECTIOUS AEROSOLS - MINIMIZING EQUIPMENT RELATED HAZARDS		USCDC
FUNCTION DISEASES OF THE ESOPHAGUS - ROLE OF OF ENDOSCOPY	VC	USCENP
REQUIREMENTS FOR TELEVISION BRONCHOSCOPY		USVALC

## FORENSIC MEDICINE

ASPHYXIA	VC	USNMAC
CHANGES AFTER DEATH	VC	USNMAC
FORENSIC AUTOPSY, PT 1	VC	USNMAC
FORENSIC AUTOPSY, PT 2	VC	USNMAC
FORENSIC IDENTIFICATION	VC	USNMAC
FORENSIC MEDICINE TEACHING PROGRAMS-A SERIES	VC	USNMAC
INFANTS AND CHILDREN, PT 1	VC	USNMAC
INFANTS AND CHILDREN, PT 2	VC	USNMAC
INFANTS AND CHILDREN, PT 3	VC	USNMAC
INTRODUCTION TO FORENSIC PATHOLOGY, AN MISLABELED AND UNLABELED DEATHS, PT 1	VC	USNMAC
MISLABELED AND UNLABELED DEATHS, PT 2	VC	USNMAC
MISLABELED AND UNLABELED DEATHS, PT 3	VC	USNMAC
MISLABELED AND UNLABELED DEATHS, PT 4	VC	USNMAC
MISLABELED AND UNLABELED DEATHS-PT 5	VC	USNMAC
NARCOTISM	VC	USNMAC
SUDDEN UNEXPECTED NATURAL DEATH	VC	USNMAC
TRAUMA	VC	USNMAC
TRAUMATIC INJURIES, PT 1	VC	USNMAC
TRAUMATIC INJURIES, PT 2	VC	USNMAC
TRAUMATIC INJURIES, PT 3	VC	USNMAC
TRAUMATIC INJURIES, PT 4	VC	USNMAC

## GYNECOLOGY

COMPLETE GYNECOLOGICAL HISTORY, THE	SL	ASNPGO
EARLY DIAGNOSIS OF PREGNANCY	SL	ASNPGO
ECTOPIC PREGNANCY	SL	ASNPGO
MENSTRUAL HISTORY, THE	SL	ASNPGO
OBSTETRICAL HISTORY, THE	SL	ASNPGO
SPONTANEOUS ABORTION	SL	ASNPGO

## HEMIC AND LYMPHATIC SYSTEM

ANATOMY OF MAJOR ARTERIES TO THE LOWER EXTREMITIES	SL	UNCOR USVA
MATTER OF CHANCE		
MEASUREMENT OF BLOOD PRESSURE IN DENTAL PRACTICE	VC	MUSCCD
NEPHROTIC SYNDROME IN CHILDREN, THE	SL	UCLA
SICKLE CELL ANEMIA AND SICKLE CELL TRAIT		USJOB

## HISTORY

DISTINGUISHED LEADERS IN NURSING - MABEL KEATON STAUPERS, RN		USNMAC
DISTINGUISHED LEADERS IN NURSING-A SERIES		USNMAC
LEADERS IN AMERICAN MEDICINE - DAVID SEEGAL, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - DWIGHT L WILBUR, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - HENRY G SCHWARTZ, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - JONATHAN E RHOADS, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - MAXWELL FINLAND, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - RUSSELL V LEE, MD		USNMAC

## IMMUNOLOGY

ACUTE RHEUMATIC FEVER	SL	GAMART
DAVID'S WORLD		USNASA

## LABORATORY

CONTROLLING INFECTIOUS AEROSOLS - MINIMIZING EQUIPMENT RELATED HAZARDS		USCDC
CONTROLLING INFECTIOUS AEROSOLS - PRECAUTIONS IN MICROBIOLOGY		USCDC
CONTROLLING INFECTIOUS AEROSOLS- A SERIES		USCDC
EMBRYONATED EGG TECHNIQUES, PT 2, HARVESTING	VC	USPHS
INTRODUCTION TO PLASTIC EMBEDDING	SL	USNMAC
SELECTING A BIOLOGICAL SAFETY CABINET	SL	USOBEC
SELECTING A BIOLOGICAL SAFETY CABINET - BOOKS	BD	USOBEC
WORLD WITHIN A WORLD - THE MAXIMUM CONTAINMENT LABORATORY		USOBIO



**MEDICINE  
MICROBIOLOGY**

WORLD WITHIN A WORLD-A SERIES		USOBIO
<b>MICROBIOLOGY</b>		
BACTERIAL FLORA OF THE HUMAN INTESTINAL TRACT	SL	JHU
CONTROLLING INFECTIOUS AEROSOLS - PRECAUTIONS IN MICROBIOLOGY		USCDC
CONTROLLING INFECTIOUS AEROSOLS-A SERIES		USCDC
EMBRYONATED EGG TECHNIQUES, PT 2, HARVESTING	VC	USPHS
TOXICOLOGICAL REVIEW - CHARLES KOKOSKI, PHD	VC	USOPCP
<b>MILITARY MEDICINE</b>		
ENERGY METABOLISM AND ENERGY SUPPORT FOLLOWING THERMAL INJURY		USAISR
HIGH COST OF NEGLIGENCE, THE		USA
HYPERVENTILATION - TOO MUCH OF ANYTHING'S NO GOOD FOR YOU		USAF
MEDICAL EFFECTS OF THE ATOMIC BOMB, THE, PT 2, PATHOLOGY AND THE CLINICAL PROBLEM		USA
PERSONAL HEALTH		USA
<b>NEUROLOGY</b>		
ACROMEGALY - CONCEPTS IN DIAGNOSIS AND TREATMENT	VC	USNMAC
FEBRILE CONVULSIONS	SL	USNMAC
FUNCTIONAL ANATOMY OF THE HYPOTHALAMUS AND PITUITARY	VC	USNMAC
<b>OPHTHALMOLOGY</b>		
TONOMETRY		USA
<b>OTOLARYNGOLOGY</b>		
LARYNX, THE	KT	USNMAC
LARYNX, THE	SL	USNMAC
<b>PARASITOLOGY</b>		
HOOKWORM (SPANISH)		USOIAA
<b>PATHOLOGY</b>		
ACUTE RHEUMATIC FEVER	SL	GAHART
ATHEROSCLEROSIS	SL	MCGA
CAUSES OF NEONATAL CARDIORESPIRATORY DISTRESS, THE	SL	USNMAC
DEFINITIVE DIAGNOSIS AND PALLATION OF THE NEONATE WITH HEART DISEASE	SL	USNMAC
DIAGNOSIS OF HANSEN'S DISEASE	VC	USPHSC
DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS - COLOR UNIT	SL	USNMAC
DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS - MORPHOLOGY UNIT	SL	USNMAC
DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS - SITE UNIT	SL	USNMAC
DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS-A SERIES	IT	USNMAC
DISEASE DIRECTORY OF ORAL SOFT TISSUE PATHOSIS	BO	USNMAC
FEBRILE CONVULSIONS	SL	USNMAC
FUNCTION DISEASES OF THE ESOPHAGUS - ROLE OF OF ENDOSCOPY	VC	USCENP
FUNDAMENTALS OF MALARIA	FS	USNMAC
FUNDAMENTALS OF MALARIA	SL	USNMAC
HOG CHOLERA - AFRICAN SWINE FEVER, A COMPARISON		USDA
HYPOTHERMIA AND COLD WATER SURVIVAL	SL	USCG
INITIAL MANAGEMENT OF THE NEONATE WITH HEART DISEASE	SL	USNMAC
LESIONS OF EPITHELIAL TISSUE ORIGIN	SL	NWDS
MATTER OF CHANCE		USVA
MEDICAL EFFECTS OF THE ATOMIC BOMB, THE, PT 2, PATHOLOGY AND THE CLINICAL PROBLEM		USA
NEPHROTIC SYNDROME IN CHILDREN, THE	SL	UCLA
RECOGNITION AND MANAGEMENT OF THE NEONATE WITH HEART DISEASE-A SERIES	SL	USNMAC
RECOGNITION OF NEONATAL CARDIORESPIRATORY DISTRESS	SL	USNMAC
<b>PATIENT EDUCATION</b>		
BEYOND COMPLIANCE		USNMAC
LEARNING TO LIVE WITH YOUR COLOSTOMY		USA
<b>PEDIATRICS</b>		
ACUTE ASTHMATIC ATTACK, THE	SL	USNMAC
CAUSES OF NEONATAL CARDIORESPIRATORY DISTRESS, THE	SL	USNMAC
CHILD WITH URINARY TRACT INFECTION, THE	SL	USNMAC
DEFINITIVE DIAGNOSIS AND PALLATION OF THE NEONATE WITH HEART DISEASE	SL	USNMAC
DENVER DEVELOPMENTAL SCREENING TEST - DEMONSTRATION AND REVIEW		UCOLMC

DENVER DEVELOPMENTAL SCREENING TEST - REFERENCES MANUAL	BO	UCOLMC
EVALUATION OF A CHILD WITH A HEART MURMUR, THE	SL	USNMAC
FEBRILE CONVULSIONS	SL	USNMAC
INITIAL MANAGEMENT OF THE NEONATE WITH HEART DISEASE	SL	USNMAC
INTRODUCTION TO FIRST YEAR OF LIFE NUTRITION	SL	USNMAC
INTRODUCTION TO THE DENVER DEVELOPMENTAL SCREENING TEST		UCOLMC
NEPHROTIC SYNDROME IN CHILDREN, THE	SL	UCLA
PLANNING FOR PEDIATRIC SCREENING	SL	USNMAC
PRESCHOOL ARTICULATION SCREENING	SL	USNMAC
PRESCHOOL ARTICULATION SCREENING	SL	USNMAC
PRESCHOOL HEARING SCREENING	SL	USNMAC
PRESCHOOL VISION SCREENING	SL	USNMAC
PRESCHOOL VISION SCREENING	SL	USNMAC
RECOGNITION AND MANAGEMENT OF THE NEONATE WITH HEART DISEASE-A SERIES	SL	USNMAC
THREE-STAGE DEVELOPMENTAL SCREENING - INTRODUCTION TO THE DENVER PRESCREENING	SL	UCOLMC
WHAT YOU SHOULD KNOW ABOUT ASTHMA	SL	USNIAI
<b>PHARMACOLOGY</b>		
DAVID'S WORLD		USNASA
<b>PHARMACOLOGY AND TOXICOLOGY</b>		
COLORADO STATE UNIVERSITY PESTICIDE TRAINING -A SERIES	SL	USOPP
DEFENSE AGAINST INVASION (SPANISH)		USOIAA
TOXICOLOGICAL REVIEW - CHARLES KOKOSKI, PHD	VC	USOPCP
<b>PHYSIOLOGY</b>		
ACID/BASE BALANCE - GENERAL PRINCIPLES	SL	USNMAC
ANATOMY AND PHYSIOLOGY OF THE ARTERIAL	SL	USNMAC
APPLIED HUMAN PHYSIOLOGY OF ABSORPTION	SL	JHU
GROSS ANATOMY-A SERIES	SL	USNMAC
HEART AS PUMP, THE - MECHANICAL CORRELATES	SL	USNMAC
HYPOTHERMIA AND COLD WATER SURVIVAL	SL	USCG
INTESTINAL FUNCTION AND DIARRHEA-A SERIES	SL	JHU
INTESTINAL TRACT AS A BIOLOGICAL MEMBRANE, THE	SL	JHU
INTRODUCTION TO CARDIOVASCULAR PHYSIOLOGY, AN	SL	USNMAC
LARYNX, THE	KT	USNMAC
LARYNX, THE	SL	USNMAC
MECHANICAL PROPERTIES OF MUSCLE	SL	USNMAC
MECHANISMS OF INTESTINAL TRANSPORT IN MAN	SL	JHU
MEDICAL EFFECTS OF THE ATOMIC BOMB, THE, PT 2, PATHOLOGY AND THE CLINICAL PROBLEM		USA
MICROCIRCULATION, PT 1	SL	USNMAC
MICROCIRCULATION, PT 2	SL	USNMAC
PHYSIOLOGY OF CELL MEMBRANES AND BIOLOGICAL TRANSPORTS, THE	SL	USNMAC
REGULATION AND CONTROL OF PERIPHERAL CIRCULATION	SL	USNMAC
RENAL FUNCTION I	SL	USNMAC
<b>PREGNANCY</b>		
EARLY DIAGNOSIS OF PREGNANCY	SL	ASNPGO
ECTOPIC PREGNANCY	SL	ASNPGO
SPONTAGEOUS ABORTION	SL	ASNPGO
<b>PSYCHIATRY AND PSYCHOLOGY</b>		
RETURN TO REALITY		USVATA
<b>RESEARCH</b>		
DENVER DEVELOPMENTAL SCREENING TEST - DEMONSTRATION AND REVIEW		UCOLMC
DENVER DEVELOPMENTAL SCREENING TEST - REFERENCES MANUAL	BO	UCOLMC
ENERGY METABOLISM AND ENERGY SUPPORT FOLLOWING THERMAL INJURY		USAISR
HOLOGRAPHY - WINDOW TO THE FUTURE		USVA
INTRODUCTION TO THE DENVER DEVELOPMENTAL SCREENING TEST		UCOLMC
SCIENCE IN THE SEVENTIES		USNSF
SCIENCE IN THE SEVENTIES	VC	USNSF
<b>RESPIRATORY SYSTEM</b>		
ACID/BASE BALANCE - GENERAL PRINCIPLES	SL	USNMAC
CAUSES OF NEONATAL CARDIORESPIRATORY DISTRESS, THE	SL	USNMAC
HYPERVENTILATION - TOO MUCH OF ANYTHING'S NO-GOOD FOR YOU		USAF
HYPOXIA		USFAA

# NATURAL RESOURCES MOUNTAINS

INITIAL MANAGEMENT OF THE NEONATE WITH HEART DISEASE	SL	USNMAC	M12A1 DECONTAMINATING APPARATUS, PT 1: MAJOR COMPONENTS - NOMENCLATURE AND FUNCTIONING		USA
RECOGNITION OF NEONATAL CARDIORESPIRATORY DISTRESS	SL	USNMAC	M12A1 DECONTAMINATING APPARATUS, PT 2: OPERATION AND OPERATOR MAINTENANCE		USA
REQUIREMENTS FOR TELEVISION BRONCHOSCOPY		USVALC	TORQUE CONVERTER - PRINCIPLES OF OPERATION		USWD
TUBERCULOSIS (SPANISH)		USOWI			
WHAT YOU SHOULD KNOW ABOUT ASTHMA	SL	USNIAI			
<b>STUDY AND TEACHING</b>					
INTRODUCTION TO THE NEUROVASCULAR EXAMINATION	SL	USNMAC	<b>MORALE</b>		
LEADERS IN AMERICAN MEDICINE - GEORGE W THORN, MD		USNMAC	HERITAGE AND THE SOLDIER		USA
MAKING OF A CLINICIAN, PTS 1 AND 2		USNMAC	UNCOMMITTED MAN, THE		USA
RECOGNITION AND MANAGEMENT OF THE NEONATE WITH HEART DISEASE - A SERIES	SL	USNMAC	<b>NATIONAL SECURITY</b>		
RECOGNITION OF NEONATAL CARDIORESPIRATORY DISTRESS	SL	USNMAC	HERITAGE AND THE SOLDIER		USA
			UNITED STATES EUROPEAN COMMAND		USDOD
<b>UROLOGY</b>					
CHILD WITH URINARY TRACT INFECTION, THE	SL	USNMAC	<b>OPERATIONS</b>		
			JOINT AIR ATTACK TEAM TACTICS		USAF
<b>VETERINARY MEDICINE</b>					
HOG CHOLERA - AFRICAN SWINE FEVER, A COMPARISON		USDA	M12A1 DECONTAMINATING APPARATUS, PT 1: MAJOR COMPONENTS - NOMENCLATURE AND FUNCTIONING		USA
PUBLIC HEALTH AND THE U S ARMY VETERINARIAN		USA	M12A1 DECONTAMINATING APPARATUS, PT 2: OPERATION AND OPERATOR MAINTENANCE		USA
			OPERATION HIGHJUMP		USN
			TEAM SPIRIT		USDOI
<b>VIROLOGY</b>					
EMBRYONATED EGG TECHNIQUES, PT 2, HARVESTING	VC	USPHS	<b>RESEARCH AND DEVELOPMENT</b>		
			COMBAT HUNTER PHASE 3		USAF
			INTRODUCTION TO THE PRINCIPLES OF STORED PRODUCTS TEST MANAGEMENT		USA
<b>MILITARY SCIENCE</b>					
<b>ARMED FORCES</b>					
COMBAT HUNTER PHASE 3		USAF	<b>TACTICS</b>		
UNITED STATES EUROPEAN COMMAND		USDOD	RED FLAG - TO FLY AND TO FIGHT		USAF
<b>ARTILLERY</b>					
PETERSBURG - CANNON FIRING		USDAVA	<b>TRAINING</b>		
PETERSBURG - CANNON FIRING	VC	USDAVA	AIR FORCE BASIC TRAINING - THE GATEWAY TO SUCCESS		USAF
			AIR FORCE NOW, NO. 100		USAF
			ARMY'S MUSIC MEN, THE		USA
			DOWN TO THE WIRE		USN
			FIRING THE NAPOLEON		USDAVA
			FIRING THE NAPOLEON	VC	USDAVA
			PROTECTIVE MASK FITTING AND DRILL		USA
			QUIET WAR, THE - USAF TELEPHONE SECURITY		USAF
			RED FLAG - TO FLY AND TO FIGHT		USAF
<b>CHEMICAL AND BIOLOGICAL WARFARE</b>					
INTRODUCTION TO THE PRINCIPLES OF STORED PRODUCTS TEST MANAGEMENT		USA	<b>TRANSPORTATION</b>		
PEST CONTROL - FUMIGATING WITH ALUMINUM PHOSPHIDE		USA	AUTOBIOGRAPHY OF A JEEP, THE		USOWIO
PROTECTIVE MASK FITTING AND DRILL		USA			
<b>EQUIPMENT</b>					
PROTECTIVE MASK FITTING AND DRILL		USA	<b>U S AIR FORCE</b>		
			AIR FORCE BASIC TRAINING - THE GATEWAY TO SUCCESS		USAF
<b>EXPLOSIVES</b>					
LAST BOMB, THE		USAF	AIR FORCE NOW, NO. 100		USAF
			STEPPING STONES TO THE STARS - AIR FORCE MUSEUM, THE		USAF
<b>GUIDED MISSILES</b>					
COMBAT HUNTER PHASE 3		USAF	<b>U S ARMY</b>		
			ARMY'S MUSIC MEN, THE		USA
<b>HISTORY</b>					
BATTLE OF MANASSAS		USDAVA	HERITAGE AND THE SOLDIER		USA
BATTLE OF ST VITH, PT 1		USA	PUBLIC HEALTH AND THE U S ARMY VETERINARIAN		USA
BATTLE OF ST VITH, PT 2		USA	UNCOMMITTED MAN, THE		USA
DECEMBER 7TH		USN			
DECEMBER 7TH	VC	USN	<b>NATURAL RESOURCES</b>		
FAMOUS GENERALS - PATTON		USA	<b>CONSERVATION</b>		
KNOW YOUR ENEMY - JAPAN		USWD	CONSERVATION WITH FRANK MASLAND	VC	USDAVA
KOREA - BATTLEGROUND FOR LIBERTY		USAF	ONE MAN'S ALASKA		USDAVA
LAST BOMB, THE		USAF	ONE MAN'S ALASKA	VC	USDAVA
OPERATION HIGHJUMP		USN	QUESTION OF QUALITY, A		USDAVA
RED BULL ATTACKS, THE - 34TH INFANTRY DIVISION		USA	QUESTION OF QUALITY, A	VC	USDAVA
STEPPING STONES TO THE STARS - AIR FORCE MUSEUM, THE		USAF	THESE ARE OUR FORESTS		USFS
<b>INFANTRY</b>					
RED BULL ATTACKS, THE - 34TH INFANTRY DIVISION		USA	<b>FOSSIL FUELS</b>		
			BLACK DIAMONDS - GREEN PASTURES		USSCED
<b>INTELLIGENCE</b>					
QUIET WAR, THE - USAF TELEPHONE SECURITY		USAF	COAL - TAKING THE LUMPS OUT		USDOEP
			COAL - THE OTHER ENERGY		USDOEP
			ENERGY - THE AMERICAN EXPERIENCE (REV)		USDOEP
			ENERGY UPDATE		USDOEP
<b>INTERNATIONAL AGREEMENTS</b>					
TEAM SPIRIT		USDOI	<b>GEOTHERMAL ENERGY</b>		
UNITED STATES EUROPEAN COMMAND		USDOD	POWER FROM THE EARTH		USERDA
<b>MAINTENANCE</b>					
INTRODUCTION TO MICROELECTRONIC INTEGRATED CIRCUITS		USN	<b>ISLANDS</b>		
KOREA - BATTLEGROUND FOR LIBERTY		USAF	FISHERMEN OF ISLE ROYALE, THE		USDAVA
			FISHERMEN OF ISLE ROYALE, THE	VC	USDAVA
			<b>MOUNTAINS</b>		
			CAPULIN MOUNTAIN		USDAVA

# NAVAL SCIENCE PARKLANDS

CAPULIN MOUNTAIN	VC	USDAVA
MOUNT MCKINLEY - THE LAND ETERNAL	VC	USDAVA
MOUNT MCKINLEY - THE LAND ETERNAL	VC	USDAVA
WHAT IS A MOUNTAIN?	VC	USDAVA
WHAT IS A MOUNTAIN?	VC	USDAVA
<b>PARKLANDS</b>		
EVERGLADES - SEEKING A BALANCE	VC	USDAVA
EVERGLADES - SEEKING A BALANCE	VC	USDAVA
GLACIER BAY - THE GRAND DESIGN	VC	USDAVA
GLACIER BAY - THE GRAND DESIGN	VC	USDAVA
INCREDIBLE WILDERNESS, THE	VC	USDAVA
INCREDIBLE WILDERNESS, THE	VC	USDAVA
MAGNIFICENCE IN TRUST (REV)	VC	USDAVA
PACE OF THE SEASONS	VC	USDAVA
PACE OF THE SEASONS	VC	USDAVA
THIS LAND	VC	USDAVA
THIS LAND	VC	USDAVA
WHAT IS A MOUNTAIN?	VC	USDAVA
WHAT IS A MOUNTAIN?	VC	USDAVA
<b>PLANT AND ANIMAL LIFE</b>		
CONVERSATION WITH FRANK MASLAND	VC	USDAVA
DIAGNOSING VEGETATION INJURY CAUSED BY AIR POLLUTION	SL	USAPTI
GLACIER BAY - THE GRAND DESIGN	VC	USDAVA
GLACIER BAY - THE GRAND DESIGN	VC	USDAVA
MOUNT MCKINLEY - THE LAND ETERNAL	VC	USDAVA
MOUNT MCKINLEY - THE LAND ETERNAL	VC	USDAVA
<b>SOLAR ENERGY</b>		
NEW MEXICO PASSIVE SOLAR BUILDINGS	USDOEP	
SOLAR ENERGY: THE GREAT ADVENTURE	USDOEP	

## NAVAL SCIENCE

<b>ENGINEERING</b>		
BASIC AIRCRAFT HYDRAULIC SYSTEMS		USN
<b>FACILITIES</b>		
DESERT WITHOUT SAND		USN
<b>GUIDED MISSILES</b>		
MISSION OF POINT MUGU, THE - WEAPONS THAT WORK		USN
<b>HISTORY</b>		
HISTORY OF THE U S NAVY - NAVY DECLINE - THE NEW NAVY AND THE WAR WITH SPAIN 1885-1898		USN
NAVAL AVIATION: A PERSONAL HISTORY - THE WEAPON IS CONCEIVED		USN
NAVAL AVIATION: A PERSONAL HISTORY - THE WEAPON IS DEVELOPED		USN
NAVAL AVIATION: A PERSONAL HISTORY - THE WEAPON IS TESTED		USN
<b>NAVIGATION</b>		
AIDS TO NAVIGATION FOR BOATMEN, PT 1		USCG
AIDS TO NAVIGATION FOR BOATMEN, PT 2		USCG
LORAN-C	SL	USCG
<b>TACTICS</b>		
MISSION OF POINT MUGU, THE - WEAPONS THAT WORK		USN
<b>TRAINING</b>		
NAVY OFFICER ORIENTATION-A SERIES		USN
RING OF VALOR		USN
<b>U S COAST GUARD</b>		
AIDS TO NAVIGATION FOR BOATMEN, PT 1		USCG
<b>U S NAVY</b>		
HISTORY OF THE U S NAVY - NAVY DECLINE - THE NEW NAVY AND THE WAR WITH SPAIN 1885-1898		USN
NAVAL AVIATION: A PERSONAL HISTORY - THE WEAPON IS CONCEIVED		USN
NAVAL AVIATION: A PERSONAL HISTORY - THE WEAPON IS DEVELOPED		USN
NAVAL AVIATION: A PERSONAL HISTORY - THE WEAPON IS TESTED		USN
NAVY OFFICER ORIENTATION-A SERIES		USN
RING OF VALOR		USN

## PHYSICAL SCIENCE

<b>ASTRONOMY</b>		
LIFE BEYOND EARTH AND THE MIND OF MAN	VC	USNASA
LIFE BEYOND EARTH AND THE MIND OF MAN	VC	USNASA

UNIVERSE		USNASA
UNIVERSE	MP	USNASA
UNIVERSE	VC	USNASA
<b>GEOLOGY</b>		
BORN OF THE DESERT		USAIDP
CAPULIN MOUNTAIN		USDAVA
CAPULIN MOUNTAIN	VC	USDAVA
FIRE AND ICE		USDAVA
FIRE AND ICE	VC	USDAVA
GEOTHERMAL - NATURE'S BOILER		USERDA
GLACIER LEGACY		USDAVA
GLACIER LEGACY	VC	USDAVA
HAWAIIAN VOLCANOES		USDAVA
HAWAIIAN VOLCANOES	VC	USDAVA
KATMAI		USDAVA
KATMAI	VC	USDAVA
LEHMAN CAVES NATIONAL MONUMENT		USDAVA
LEHMAN CAVES NATIONAL MONUMENT	VC	USDAVA
MAGNIFICENCE IN TRUST (REV)		USDAVA
MARS - IS THERE LIFE?		USNASA
MARS - IS THERE LIFE?	VC	USNASA
STONE FOREST		USDAVA
STONE FOREST	VC	USDAVA
YELLOWSTONE - THE LIVING SCULPTURE		USDAVA
YELLOWSTONE - THE LIVING SCULPTURE	VC	USDAVA

## SPACE AND SOLAR SYSTEM

EARTHSPACE - OUR ENVIRONMENT		USNASA
MARS - THE SEARCH BEGINS		USNASA
MARS - THE SEARCH BEGINS	VC	USNASA

## WEATHER

DAY OF THE KILLER TORNADOS		USDCPA
DAY OF THE KILLER TORNADOS	VC	USDCPA
DAY OF THE KILLER TORNADOS (SHORT VERSION)		USDCPA
HELICOPTER ICING		USA
HURRICANE DECISION		USDPS
LADY CALLED CAMILLE, A (SHORT VERSION)		USOCD
TORNADO - A SPOTTER'S GUIDE		USDPS
TORNADO SAFETY IN RESIDENCES	SL	USDPS
WEATHER WATCHERS, THE		USNASA
WINTER STORMS - THE DECEPTIVE KILLERS	SL	USDPS

## PHYSICS

<b>RESEARCH</b>		
EARTHSPACE		BCOLPD
<b>THEORY</b>		
BASIC PHYSICS OF ANATOMIC BOMB, THE		USA

## POLLUTION

<b>AIR</b>		
BWARE THE WIND (SPANISH)		AIRLIE
DIAGNOSING VEGETATION INJURY CAUSED BY AIR POLLUTION	SL	USAPTI
HIGHWAY POLLUTION DISPERSION - AIR QUALITY IN THE RIGHT-OF-WAY		USFHWA
INTRODUCTION TO ENVIRONMENTAL STATISTICS	SL	USAPTI
MAGNESIUM OXIDE - SULFUR DIOXIDE RECOVERY PROCESS		USGSD
WELLMAN-LORD/ALLIED CHEMICAL FLUE GAS - DESULFURIZATION PROCESS		USGSD

## NOISE

AUDIBLE LANDSCAPE, THE		USFHWA
SOUND APPROACH, A		USFAA

## SOLID WASTE MANAGEMENT

HIDDEN BEAUTY		USFHWA
INVESTMENT TO PROTECT, AN OPERATION RESPONSIBLE - SAFE REFUSE COLLECTION (SPANISH)		USEPA
SANITARY LANDFILL - YOU'RE THE OPERATOR (SPANISH)		USEPA
VILLAGE GREEN, THE - A NEIGHBORHOOD RECYCLING CENTER		USOSWM

## WATER

WET LOOK, THE		USGSFC
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## RECREATION

<b>LEISURE TIME</b>		
LAND OF THE BIGHORN		USDAVA
LAND OF THE BIGHORN	VC	USDAVA

**SOCIOLOGY  
AGING**

MOUNT DESERT  
MOUNT DESERT VC  
PLACE OF BEING, A VC  
PLACE OF BEING, A VC  
WASHINGTON, DC FANCY FREE  
WOLF TRAP VC  
WOLF TRAP VC

**TRAVEL**  
CONDUCTED TOURS  
WASHINGTON, DC FANCY FREE

**REHABILITATION**

**ALCOHOLISM**  
AMERICA ON THE ROCKS VC  
SKILL DEMONSTRATIONS FOR COUNSELING  
ALCOHOLIC CLIENTS - BASIC  
COMMUNICATIONS SKILLS VC  
SOMETHING OF THE DANGER THAT EXISTS VC

**BLIND**  
KHAN DU-A SERIES VC  
SHELLEY FINDS HER WAY VC

**EQUIPMENT**  
MATTER OF INDEPENDENCE, A STANPC

**GENERAL SERVICES**  
TOO FEW... TOO FAR... TO MATTER? DDTAS

**HEARING AND SPEECH**  
ARTICULATORY MOVEMENTS IN THE  
PRODUCTION OF ENGLISH SPEECH SOUNDS,  
PT 2, VOWELS AND GLIDES.  
KHAN DU-A SERIES VC  
LISTEN (NON-CAPTIONED VERSION)  
NO BARRIER  
ROBERT'S SECOND CHANCE VC

**LEARNING DISABILITIES**  
DAVID TAKES OFF VC  
KHAN DU-A SERIES VC

**MENTAL RETARDATION**  
DIAPERS AWAY - TOILET TRAINING MENTALLY  
RETARDED CHILDREN FS  
GROWING UP AT THE TABLE - TEACHING  
FEEDING SKILLS TO THE MENTALLY  
RETARDED CHILD FS  
TO BUY OR NOT TO BUY KT

**OCCUPATIONAL HEALTH**  
PARTNERS IN HEALTH USAEHA

**PHYSICAL THERAPY**  
PHYSICAL THERAPY MANAGEMENT OF THE PRE-  
AND POSTOPERATIVE OPEN HEART PATIENT USPHS

**SAFETY**

**ACCIDENT PREVENTION**  
CHAIN SAW SAFETY MCCULL  
CONTROLLING INFECTIOUS AEROSOLS -  
MINIMIZING EQUIPMENT RELATED HAZARDS USCDC  
CONTROLLING INFECTIOUS AEROSOLS -  
PRECAUTIONS IN MICROBIOLOGY USCDC  
EVERYONE IS A PEDESTRIAN SOMETIME SL  
FEDERAL MOTOR CARRIER SAFETY  
REGULATIONS SL  
HAZARD RECOGNITION - CONSTRUCTION-A  
SERIES SL  
LADDERS SL  
OFFICE SAFETY AND HEALTH FOR FEDERAL  
EMPLOYEES SL  
SCAFFOLDS SL  
SELECTING A BIOLOGICAL SAFETY CABINET SL  
SELECTING A BIOLOGICAL SAFETY CABINET -  
BOOKS BO  
TRENCHING SL  
WALKING AND WORKING SURFACES SL  
WORLD WITHIN A WORLD-A SERIES

**AIR**  
FIRST STOP TO SAFETY USFAA  
FLIGHT PLANS FOR TOMORROW USFAA  
HYPOXIA USFAA  
RED ALERT USFAA  
SILVER EAGLE, THE - MASTER OF THE SKIES USFAA

**AUTOMOBILES**  
FEDERAL MOTOR CARRIER SAFETY  
REGULATIONS SL  
IMPACT INSIDE, THE  
SCREENING FOR DRIVER LIMITATIONS -  
CARDIOVASCULAR USODPP  
SCREENING FOR DRIVER LIMITATIONS - AGING  
SCREENING FOR DRIVER LIMITATIONS -  
GENERAL MEDICINE USODPP  
SCREENING FOR DRIVER LIMITATIONS -  
INTRODUCTION USODPP  
SCREENING FOR DRIVER LIMITATIONS - MENTAL  
AND EMOTIONAL USODPP  
SCREENING FOR DRIVER LIMITATIONS -  
NEUROLOGICAL USODPP  
SCREENING FOR DRIVER LIMITATIONS - VISION  
WINTER DRIVING SAFETY-818 - CLEAR AND EN  
ROUTE USAF  
WIPE OUT USAF

**EQUIPMENT**  
IMPACT INSIDE, THE  
VENTILATION SL

**FIRE**  
FLASHOVER - POINT OF NO RETURN USNBS  
MIDMASTER USNWCG  
MIDMASTER - INSTRUCTOR MATERIALS SL  
RED ALERT USFAA  
SUPPLY OFFICER SL  
SUPPLY OFFICER - STUDENT MATERIALS USNWCG  
SUPPLY OFFICER - STUDENT MATERIALS BO  
TEN MINUTES OF PROTECTION SL USNWCG  
USGSA

**INDUSTRY**  
AUDIO AID TO OSHA RECORDKEEPING, AN  
(REVISED 1978) AC  
COLORADO STATE UNIVERSITY PESTICIDE  
TRAINING -A SERIES SL  
EXCAVATION AND TRENCHING OPERATIONS -  
TEACHER GUIDE BO  
HAZARD RECOGNITION - CONSTRUCTION-A  
SERIES SL  
LADDERS SL  
MORE THAN A PAYCHECK SL  
OCCUPATIONAL HEALTH TRAINING COURSE FOR  
COMPLIANCE SAFETY AND HEALTH OFFICERS SL  
OCCUPATIONAL HEALTH TRAINING COURSE FOR  
COMPLIANCE SAFETY AND HEALTH  
OFFICERS BO  
OPERATION RESPONSIBLE - SAFE REFUSE  
COLLECTION (SPANISH) USEPA  
ORIENTATION IN OCCUPATIONAL SAFETY AND  
HEALTH FOR FEDERAL EMPLOYEES, AN  
SCAFFOLDS SL  
TEN MINUTES OF PROTECTION SL  
TRENCHING SL  
VENTILATION SL  
WALKING AND WORKING SURFACES SL  
WORLD WITHIN A WORLD - THE MAXIMUM  
CONTAINMENT LABORATORY USOBIO  
WORLD WITHIN A WORLD-A SERIES USOBIO

**SECURITY PLANNING**  
CARGO SECURITY-A SERIES USDOTP  
COMPREHENSIVE SECURITY PLANNING FOR  
RESIDENTIAL ENVIRONMENTS USHUD  
SIGNED, SEALED, AND DELIVERED USDOTP  
VICTIM, THE USDOTP

**SCIENCE**

**GENERAL**  
BLACK DIAMONDS- GREEN PASTURES USSCED  
EARTHSPACE BCOLPD  
KILLER BEES - FACT OR FANTASY USSCED  
KILLER BEES - FACT OR FANTASY VC  
SCIENCE IN THE SEVENTIES USNSF  
SCIENCE IN THE SEVENTIES VC

**SOCIOLOGY**

**AGING**  
HOME FOR SUPPER - DAY HOSPITAL, A NEW  
OPTION IN HEALTH CARE (REV) USSRS  
RETURN TO REALITY USVATA  
WORKING IN A NURSING HOME (FILMSTRIP  
VERSION) KT  
WORKING IN A NURSING HOME (SLIDE VERSION) KT  
WORKING IN A NURSING HOME, PT A (SLIDE  
VERSION) KT





**SPACE PROGRAMS  
CHILD ABUSE**

WORKING IN A NURSING HOME, PT B (SLIDE VERSION)	KT	USBHSR
<b>CHILD ABUSE</b>		
ABUSIVE PARENTS		USNCCA
BARB: BREAKING THE CYCLE OF ABUSE		USNCCA
CHILD ABUSE AND NEGLECT: AN AMERICAN CONCERN	FS	UTACAN
INVESTIGATIVE INTERVIEWING	FS	APWA
MERRY-GO-ROUND		USRAIR
SECOND CHANCE		CMHOSP
<b>COMMUNITY LIFE</b>		
SONG OF THE SANDY MOORING		USDAVA
SONG OF THE SANDY MOORING	VC	USDAVA
TUMACACORI		USDAVA
TUMACACORI	VC	USDAVA
WINTER ENCAMPMENT 1779-1780 - JOCKEY HOLLOW	VC	USDAVA
WINTER ENCAMPMENT, 1779-1780 - JOCKEY HOLLOW	VC	USDAVA
<b>CRIME</b>		
BLINDMAN		USA
CRIMINAL JUSTICE/DRUG ABUSE - A SYSTEM		USNIMH
RAPE PREVENTION, PT 3: HE LOVES ME NOT		USA
<b>HUMAN RELATIONS</b>		
TALK, LISTEN, AND LEARN		USJOBC
<b>MARRIAGE AND THE FAMILY</b>		
MERRY-GO-ROUND		USRAIR
SI QUERO... BUT NOT NOW TOGETHER FOREVER		PPRES
		USA
<b>PARENT-CHILD RELATIONSHIP</b>		
AND WE WERE SAD, REMEMBER?	VC	USDET
AND WE WERE SAD, REMEMBER?	VC	USDET
CHRISTINITAS	VC	USDET
CHRISTINITAS	VC	USDET
FIRST SIGNS OF APRIL, THE	VC	USDET
FIRST SIGNS OF APRIL, THE	VC	USDET
FOOTSTEPS-A SERIES	VC	USDET
FOOTSTEPS-A SERIES	VC	USDET
HAIRY SCARY	VC	USDET
HAIRY SCARY	VC	USDET
I LOVE YOU WHEN YOU'RE GOOD	VC	USDET
I LOVE YOU WHEN YOU'RE GOOD	VC	USDET
I'LL DANCE AT YOUR WEDDING	VC	USDET
I'LL DANCE AT YOUR WEDDING	VC	USDET
I'M A PARENT NOW	VC	USDET
I'M A PARENT NOW	VC	USNIMH
LOVE ME AND LEAVE ME	VC	USNIMH
LOVE ME AND LEAVE ME	VC	USDET
NEW KID ON THE BLOCK	VC	USDET
NEW KID ON THE BLOCK	VC	USDET
NO COMPARISON	VC	USDET
NO COMPARISON	VC	USDET
QUEEN FOR A DAY	VC	USDET
QUEEN FOR A DAY	VC	USDET
SCRATCHING POLE, THE	VC	USDET
SCRATCHING POLE, THE	VC	USDET
SECRET OF LITTLE NED, THE	VC	USDET
SECRET OF LITTLE NED, THE	VC	USDET
SPARE THE ROD	VC	USDET
SPARE THE ROD	VC	USDET
STACKING THE DECK	VC	USDET
STACKING THE DECK	VC	USDET
THERE COMES A TIME	VC	USDET
THERE COMES A TIME	VC	USDET
TIGHTROPE	VC	USDET
TIGHTROPE	VC	USDET
TRUE BLUE	VC	USDET
TRUE BLUE	VC	USDET
TWO TO GET READY	VC	USDET
TWO TO GET READY	VC	USDET
WHO IS SYLVIA?	VC	USDET
WHO IS SYLVIA?	VC	USDET
WHAT'S COOKING	VC	USDET
WHAT'S COOKING	VC	USDET
<b>SOCIAL CHANGE</b>		
MODERATION		USA
'WORLD'S CHAMPION HATER, THE		USA
<b>SOCIAL ETHICS</b>		
BLINDMAN		USA
COMMUNICATING WITH OTHERS		USA
MODERATION		USA
MORE WE GET TOGETHER, THE		USA

SALE, THE		USA
SHADOW OF A GUNFIGHT		USA
WORLD'S CHAMPION HATER, THE		USA
<b>SOCIAL PROBLEMS</b>		
ABUSIVE PARENTS		USNCCA
AMERICA ON THE ROCKS		USNIAA
AMERICA ON THE ROCKS	VC	USNIAA
BLINDMAN		USA
COMMUNICATING WITH OTHERS		USA
HAI! - MOUNTAINS TO CROSS		USAIDP
MODERATION		USA
MORE WE GET TOGETHER, THE		USA
SALE, THE		USA
SHADOW OF A GUNFIGHT		USA
TALK, LISTEN, AND LEARN		USJOBC
TOGETHER FOREVER		USA
WORLD'S CHAMPION HATER, THE		USA
<b>SOCIAL PSYCHOLOGY</b>		
COMMUNICATING WITH OTHERS		USA
MODERATION		USA
MORE WE GET TOGETHER, THE		USA
SALE, THE		USA
SHADOW OF A GUNFIGHT		USA
WORLD'S CHAMPION HATER, THE		USA
<b>SOCIAL SECURITY</b>		
SSI CAN MAKE THE DIFFERENCE		USSSA
THIRD DAY, THE		USSSA
<b>SOCIAL WORK</b>		
ABUSIVE PARENTS		USNCCA
<b>URBANIZATION</b>		
THREE FOR THE CITY		USUMTA

**SPACE PROGRAMS**

<b>APPLICATIONS</b>		
GROWING CONCERNS		USNASA
<b>CHEMISTRY</b>		
MARS AND BEYOND		USNASA
MARS AND BEYOND	VC	USNASA
<b>HISTORY</b>		
EAGLE HAS LANDED - THE FLIGHT OF APOLO 11 (LONG VERSION)		USNASA
EAGLE HAS LANDED - THE FLIGHT OF APOLO 11 (LONG VERSION)	VC	USNASA
LIFE BEYOND EARTH AND THE MIND OF MAN	VC	USNASA
LIFE BEYOND EARTH AND THE MIND OF MAN	VC	USNASA
MARS - IS THERE LIFE?	VC	USNASA
MARS - IS THERE LIFE?	VC	USNASA
QUESTION OF LIFE, A	VC	USNASA
QUESTION OF LIFE, A	VC	USNASA
<b>LAUNCH VEHICLES</b>		
GUIDANCE AND NAVIGATION		USNASA
<b>LUNAR PROBE</b>		
EAGLE HAS LANDED - THE FLIGHT OF APOLO 11 (LONG VERSION)		USNASA
EAGLE HAS LANDED - THE FLIGHT OF APOLO 11 (LONG VERSION)	VC	USNASA
<b>NAVIGATION</b>		
GUIDANCE AND NAVIGATION		USNASA
<b>RESEARCH</b>		
DAVID'S WORLD		USNASA
EARTHSPACE- OUR ENVIRONMENT		USNASA
FLYING MACHINES		USNASA
HOUSE THAT NASA BUILT, THE		USNASA
LIFE		USNASA
LIFE	VC	USNASA
LIFE BEYOND EARTH AND THE MIND OF MAN	VC	USNASA
LIFE BEYOND EARTH AND THE MIND OF MAN	VC	USNASA
MARS - IS THERE LIFE?	VC	USNASA
MARS - IS THERE LIFE?	VC	USNASA
MARS AND BEYOND	VC	USNASA
MARS AND BEYOND	VC	USNASA
NINETEEN MINUTES TO EARTH		USNASA
QUESTION OF LIFE, A	VC	USNASA
QUESTION OF LIFE, A	VC	USNASA
WEATHER WATCHERS, THE	VC	USNASA
WHO'S OUT THERE?	VC	USNASA



**SURGERY  
WOUNDS AND INJURIES**

**SATELLITES**

GROWING CONCERNS

USNASA

**SPACE EXPLORATION**

EAGLE HAS LANDED - THE FLIGHT OF APOLLO 11  
(LONG VERSION)

USNASA

EAGLE HAS LANDED - THE FLIGHT OF APOLLO 11  
(LONG VERSION)

VC

USNASA

MARS - IS THERE LIFE?

VC

USNASA

MARS - IS THERE LIFE?

VC

USNASA

MARS - THE SEARCH BEGINS

VC

USNASA

MARS - THE SEARCH BEGINS

VC

USNASA

MARS AND BEYOND

VC

USNASA

MARS AND BEYOND

NINETEEN MINUTES TO EARTH

VC

USNASA

QUESTION OF LIFE, A

VC

USNASA

UNIVERSE

MP

USNASA

UNIVERSE

WHO'S OUT THERE?

USNASA

**SURGERY**

**AUTOPSY**

ASPHYXIA

VC

USNMAC

CHANGES AFTER DEATH

VC

USNMAC

FORENSIC AUTOPSY, PT 1

VC

USNMAC

FORENSIC AUTOPSY, PT 2

VC

USNMAC

FORENSIC IDENTIFICATION

VC

USNMAC

FORENSIC MEDICINE TEACHING PROGRAMS - A

VC

USNMAC

SERIES

INFANTS AND CHILDREN, PT 1

VC

USNMAC

INFANTS AND CHILDREN, PT 2

VC

USNMAC

INFANTS AND CHILDREN, PT 3

VC

USNMAC

INTRODUCTION TO FORENSIC PATHOLOGY, AN

VC

USNMAC

MISLABELED AND UNLABELED DEATHS, PT 1

VC

USNMAC

MISLABELED AND UNLABELED DEATHS, PT 2

VC

USNMAC

MISLABELED AND UNLABELED DEATHS, PT 3

VC

USNMAC

MISLABELED AND UNLABELED DEATHS, PT 4

VC

USNMAC

MISLABELED AND UNLABELED DEATHS, PT 5

VC

USNMAC

NARCOTISM

VC

USNMAC

SUDDEN UNEXPECTED NATURAL DEATH

VC

USNMAC

TRAUMA

VC

USNMAC

TRAUMATIC INJURIES, PT 1

VC

USNMAC

TRAUMATIC INJURIES, PT 2

VC

USNMAC

TRAUMATIC INJURIES, PT 3

VC

USNMAC

TRAUMATIC INJURIES, PT 4

VC

USNMAC

**POSTOPERATIVE CARE**

LEARNING TO LIVE WITH YOUR COLOSTOMY

USA

**WOUNDS AND INJURIES**

ENERGY, METABOLISM AND ENERGY SUPPORT

USAISR

FOLLOWING THERMAL INJURY

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301-763-1896**

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Only 16mm films are available for preview prior to purchase. See page xiv for details.

Many of the 16mm motion pictures listed in this catalog are also available for purchase in various 8mm and video formats.

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# V. Title Section

## ABUSIVE PARENTS

30 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USNCCA

TITLE NO. 000882/RX RENTAL SALE

PRESENTS, WITH COMMENTARY, A PANEL OF WOMEN INCARCERATED FOR CHILD ABUSE. THESE WOMEN BELONG TO A PRISON CHAPTER OF PARENTS ANONYMOUS. ALSO OFFERS COMMENTARY FROM A SOCIAL WORKER ON THE SOCIAL, PERSONAL, AND FAMILY DYNAMICS OF CHILD ABUSE.

FROM THE WE CAN HELP SERIES. 000705

NOT CLEARED FOR TV.

## ACID-BASE BALANCE - GENERAL PRINCIPLES

40 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978

PRODUCER USNMAC

TITLE NO. A00182/RX SALE

PRESENTS THE MAJOR ACIDIC PRODUCT OF CELLULAR METABOLISM, IDENTIFIES THREE SUBSTRATE SOURCES OF FIXED ACIDS WITHIN THE BODY, AND DEFINES ACIDS AND BASES IN TERMS OF PROTON DONATION AND ACCEPTANCE. EXPLAINS THE SIGNIFICANCE OF THE HENDERSON-HASSELBALCH EQUATION AND DESCRIBES THERMAL AND RESPIRATORY MECHANISMS FOR MAINTAINING THE BODY'S ACID-BASE BALANCE.

128 SLIDES, 2 AUDIOCASSETTES, 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE AND EVALUATION GUIDE INCLUDED.

FROM THE HUMAN PHYSIOLOGY SERIES. 008801

## ACHROMEGALY - CONCEPTS IN DIAGNOSIS AND TREATMENT

40 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USNMAC

TITLE NO. 010665/RX SALE

PRESENTS A DISCUSSION BETWEEN A NOTED ENDOCRINOLOGIST AND A NEUROSURGEON ABOUT CURRENT CONCEPTS IN THE DIAGNOSIS AND TREATMENT OF ACHROMEGALY. BEGINS WITH A CASE PRESENTATION AND INCLUDES QUESTIONS FROM AN AUDIENCE OF NEUROSURGERY RESIDENTS.

PRODUCED IN COOPERATION WITH THE AMERICAN SOCIETY OF NEUROSURGEONS.

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

## ACUTE ASTHMATIC ATTACK, THE

20 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1974

PRODUCER USNMAC

TITLE NO. A00451/RX SALE

DISCUSSES HISTORICAL AND PHYSICAL FINDINGS THAT SUGGEST A DIAGNOSIS OF ASTHMA. FOCUSES ON THREE MAJOR DISEASE ENTITIES TO BE CONSIDERED IN THE DIFFERENTIAL DIAGNOSIS OF ACUTE ASTHMA AND MAJOR PATHOLOGICAL CHANGES OF THE ACUTE ASTHMATIC ATTACK.

65 SLIDES, 1 REEL-TO-REEL AUDIOTAPE, 3 3/4 IPS, 2-TRACK MONO, WITH AUDIBLE ADVANCE SIGNALS. DEVELOPED UNDER THE AUSPICES OF THE AMBULATORY PEDIATRIC ASSOCIATION AND THE AUDIO-VISUAL COMMITTEE OF THE ASSOCIATION OF MEDICAL SCHOOL PEDIATRIC DEPARTMENT CHAIRMEN.

FROM THE PEDIATRIC AMBULATORY SERIES. 006380

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

## ACUTE RHEUMATIC FEVER

60 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978

PRODUCER GAHART SPONSOR USNMAC

TITLE NO. A00812/RX SALE

SHOWS A 3-PART PROGRAM THAT DISCUSSES THE NATURE, DIAGNOSIS, AND IMPLICATIONS OF RHEUMATIC FEVER. DISCUSSES THE IMMUNOLOGY AND PATHOLOGY OF ACUTE RHEUMATIC FEVER, THE RE-

LATIONSHIP BETWEEN THE INCIDENCE OF ACUTE RHEUMATIC FEVER AND THE SITE OF INFECTION, AND THE GROSS AND HISTOLOGICAL PATHOLOGY. PRESENTS THE FIVE MAJOR AND FIVE MINOR MANIFESTATIONS OF THE MODIFIED JONES CRITERIA AND THE RULES USED TO DIAGNOSE ACUTE RHEUMATIC FEVER. ALSO GIVES GENERAL THERAPEUTIC MEASURES USED IN TREATMENT.

174 SLIDES, 3 AUDIOCASSETTES, 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

## ADHESIVE SEALANTS FOR THE PREVENTION OF CARIES

12 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNPC SPONSOR USNMAC

TITLE NO. 010825/RX SALE

PRESENTS THE EFFECTIVENESS OF ADHESIVE SEALANTS IN THE PREVENTION OF TOOTH DECAY.

## ADVANCED TECHNOLOGY FOR HIGHWAY ENGINEERING - COMPUTER GRAPHICS

9 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USFHWA

TITLE NO. 000888/RX RENTAL SALE

CONCERNING WITH A NEW TECHNIQUE WHEREBY THE HIGHWAY DESIGNER MAY VISUALLY DRIVE OVER THE HIGHWAY HE DESIGNS TO TEST IT FOR QUALITY AND DISTURBING ELEMENTS AND MAKE THE NECESSARY CORRECTIONS BEFORE WORK IS STARTED BY USING A HIGH-SPEED COMPUTER AND INSERTING THE ENGINEERING DESIGN DATA THE DESIGN IS DISPLAYED ON A CATHODE-RAY TUBE AND PHOTOGRAPHED ON MOTION PICTURE FILM FOR STUDY. SHOWS BOTH THE ANIMATION AND AN ACTUAL DRIVE ON A SECTION OF HIGHWAY.

## AIDS TO NAVIGATION FOR BOATMEN, PT 1

14 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USCG

TITLE NO. A01108/RX SALE

DESCRIBES THE DIFFERENT SYSTEMS OF AIDS TO NAVIGATION USED IN THE UNITED STATES, ESPECIALLY AS THEY APPLY TO THE GREAT LAKES AND WESTERN RIVERS. LIVE PHOTOGRAPHY FROM THE BOATMAN'S POINT OF VIEW SHOWS THEM IN ACTUAL DAY AND NIGHT USE.

## AIDS TO NAVIGATION FOR BOATMEN, PT 2

20 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USCG

TITLE NO. 010657/RX SALE

LOCATES AND DESCRIBES THE DIFFERENT SYSTEMS OF AIDS TO NAVIGATION USED IN THE U.S. USES ARTWORK TO PROVIDE GRAPHIC INFORMATION AS TO SIZE, SHAPE, COLOR, AND USES OF BUOYS AND MARKERS. SHOWS THE RECREATIONAL BOATMAN IN ACTUAL DAY AND NIGHT USE. DISCUSSES THE STATE, FEDERAL, LATERAL, INTER-COASTAL, AND DUAL PURPOSE SYSTEMS.

CLEARED FOR TV.

## AIR FORCE BASIC TRAINING - THE GATEWAY TO SUCCESS

18 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USAF

TITLE NO. 010516/RX SALE

PRESENTS A REALISTIC VIEW OF THE BASIC TRAINING PROGRAM AT LACKLAND AIR FORCE BASE, WHICH IS A TYPICAL PROGRAM FOR NEW AIR FORCE ENLISTEES.

## AIR FORCE NOW, NO. 100

18 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USAF

TITLE NO. 010663/RX SALE

EMPHASIZES THE AIR FORCE AS IT REALLY IS AND NOT THE MAKE-BELIEVE WORLD CREATED BY TELEVISION AND MOVIE PRODUCERS. AT WILLIAMS AND

LUKE AIR FORCE BASES. PILOTS ARE SHOWN TRAINING IN AIR FORCE SIMULATORS TO THE POINT OF REALISM. SHOWS AIR FORCE ASSISTANCE TO COMMUNITIES SUFFERING FROM FLOODS, FIRE, AND FAMINE.

## AIR SERVICE MANAGER - AIRPORT FOR TEMPORARY BASES

8 2 X 2 SLIDES, SILENT, COL 1977

PRODUCER USNWCW

TITLE NO. 002988/RX SALE

TRAINS AN INDIVIDUAL TO FUNCTION AS AN AIR SERVICE MANAGER-AIRPORT FOR A TEMPORARY BASE OF OPERATIONS. DEALS SPECIFICALLY WITH THE PLANNING AND COORDINATION REQUIRED TO ESTABLISH AN OPERATION FOR FIXED-WING AIRCRAFT TO INCLUDE: RESPONSIBILITIES AND DUTIES OF THE AIR SERVICE MANAGER-AIRPORT; THE ORGANIZATION STRUCTURE; COMMON NEEDS AND FACILITIES REQUIRED TO CONDUCT AN AIRPORT OPERATION; SAFETY HAZARDS COMMON TO GROUND OPERATIONS; SOURCES OF REGULATIONS; FUELING; AND ADMINISTRATIVE FUNCTION.

1 LOOSELEAF INSTRUCTOR'S GUIDE, 12 SETS OF STUDENT MATERIALS, AND 13 STUDENT WORKBOOKS INCLUDED.

## AIR SERVICE MANAGER - AIRPORT FOR TEMPORARY BASES - INSTRUCTOR MATERIALS

8 2 X 2 SLIDES, SILENT, COL 1977

PRODUCER USNWCW

TITLE NO. 002863/RX SALE

TRAINS AN INDIVIDUAL TO FUNCTION AS AN AIR SERVICE MANAGER-AIRPORT FOR A TEMPORARY BASE OF OPERATIONS. DEALS SPECIFICALLY WITH THE PLANNING AND COORDINATION REQUIRED TO ESTABLISH AN OPERATION FOR FIXED-WING AIRCRAFT TO INCLUDE: RESPONSIBILITIES AND DUTIES OF THE AIR SERVICE MANAGER-AIRPORT; THE ORGANIZATION STRUCTURE; COMMON NEEDS AND FACILITIES REQUIRED TO CONDUCT AN AIRPORT OPERATION; SAFETY HAZARDS COMMON TO GROUND OPERATIONS; SOURCES OF REGULATIONS; FUELING; AND ADMINISTRATIVE FUNCTION.

1 LOOSELEAF INSTRUCTOR'S GUIDE AND 1 STUDENT WORKBOOK INCLUDED.

## AIR SERVICE MANAGER - AIRPORT FOR TEMPORARY BASES - STUDENT MATERIALS

12 PRINTED MATERIAL FOR USE WITH MEDIA 1977

PRODUCER USNWCW

TITLE NO. 003021/RX SALE

TRAINS AN INDIVIDUAL TO FUNCTION AS AN AIR SERVICE MANAGER-AIRPORT FOR A TEMPORARY BASE OF OPERATIONS. DEALS SPECIFICALLY WITH THE PLANNING AND COORDINATION REQUIRED TO ESTABLISH AN OPERATION FOR FIXED-WING AIRCRAFT TO INCLUDE: RESPONSIBILITIES AND DUTIES OF THE AIR SERVICE MANAGER-AIRPORT; THE ORGANIZATION STRUCTURE; COMMON NEEDS AND FACILITIES REQUIRED TO CONDUCT AN AIRPORT OPERATION; SAFETY HAZARDS COMMON TO GROUND OPERATIONS; SOURCES OF REGULATIONS; FUELING; AND ADMINISTRATIVE FUNCTION.

## AIR SERVICE MANAGER - HELIPORT

78 2 X 2 SLIDES, SILENT, COL 1977

PRODUCER USNWCW

TITLE NO. 010242/RX SALE

TRAINS AN INDIVIDUAL TO FUNCTION AS AN AIR SERVICE MANAGER - HELIPORT FOR IT DEALS WITH PLANNING AND COORDINATION INITIALLY REQUIRED TO ESTABLISH AN OPERATION, THE ADMINISTRATIVE REQUIREMENTS OF A MULTIHICOPTER OPERATION, AND THE DAILY MANAGEMENT AND COORDINATING REQUIRED FOR A SUSTAINED OPERATION.

1 INSTRUCTOR GUIDE, 10 SETS OF STUDENT HANDOUTS, AND 10 STUDENT WORKBOOKS INCLUDED.



**AIR SERVICE MANAGER - HELIPORT - INSTRUCTOR MATERIALS**

75 2 X 2 SLIDES, SILENT, COL 1977  
 PRODUCER USNWC  
 TITLE NO. 010844/RX SALE

TRAINS AN INDIVIDUAL TO FUNCTION AS AN AIR SERVICE MANAGER - HELIPORT I OR II DEALS WITH PLANNING AND COORDINATION INITIALLY REQUIRED TO ESTABLISH AN OPERATION, THE ADMINISTRATIVE REQUIREMENTS OF A MULTIHICOPTER OPERATION, AND THE DAILY MANAGEMENT AND COORDINATING REQUIRED FOR A SUSTAINED OPERATION.  
 1 INSTRUCTOR GUIDE INCLUDED.

**AIR SERVICE MANAGER - HELIPORT - STUDENT MATERIALS**

PRINTED MATERIAL FOR USE WITH MEDIA 1977  
 PRODUCER USNWC  
 TITLE NO. 010845/RX SALE

TRAINS AN INDIVIDUAL TO FUNCTION AS AN AIR SERVICE MANAGER - HELIPORT I OR II DEALS WITH PLANNING AND COORDINATION INITIALLY REQUIRED TO ESTABLISH AN OPERATION, THE ADMINISTRATIVE REQUIREMENTS OF A MULTIHICOPTER OPERATION, AND THE DAILY MANAGEMENT AND COORDINATING REQUIRED FOR A SUSTAINED OPERATION.  
 10 SETS OF STUDENT HANDOUTS AND 10 STUDENT WORKBOOKS INCLUDED.

**AIR SERVICE OFFICER**

42 2 X 2 SLIDES, SILENT, COL 1977  
 PRODUCER USNWC  
 TITLE NO. 008848/RX SALE

TRAINS AN INDIVIDUAL TO FUNCTION AS AN AIR SERVICE OFFICER WITHIN THE NATIONAL FIRE SUPPRESSION ORGANIZATION. DEALS WITH THE MANAGEMENT AND COORDINATING ROLE AND THE RESPONSIBILITY OF THE AIR SERVICE OFFICER TO INCLUDE DUTIES AND RESPONSIBILITIES IN ORGANIZING THE AIR SERVICE OPERATION, TACTICAL AND LOGISTICAL PLANNING, REGULATION AND SAFETY FOR FIXED AND ROTOR WING OPERATIONS.  
 115-PAGE INSTRUCTOR GUIDE, STUDENT HANDOUTS, AND 28 STUDENT WORKBOOKS INCLUDED.

NOT CLEARED FOR TV.

**AIR SERVICE OFFICER - INSTRUCTOR MATERIALS**

42 2 X 2 SLIDES, SILENT, COL 1977  
 PRODUCER USNWC  
 TITLE NO. 008847/RX SALE

TRAINS AN INDIVIDUAL TO FUNCTION AS AN AIR SERVICE OFFICER WITHIN THE NATIONAL FIRE SUPPRESSION ORGANIZATION. DEALS WITH THE MANAGEMENT AND COORDINATING ROLE AND THE RESPONSIBILITY OF THE AIR SERVICE OFFICER TO INCLUDE DUTIES AND RESPONSIBILITIES IN ORGANIZING THE AIR SERVICE OPERATION, TACTICAL AND LOGISTICAL PLANNING, REGULATION AND SAFETY FOR FIXED AND ROTOR WING OPERATIONS.  
 115-PAGE INSTRUCTOR GUIDE, STUDENT HANDOUTS, AND 1 STUDENT WORKBOOK INCLUDED.

NOT CLEARED FOR TV.

**AIR SERVICE OFFICERS - STUDENT MATERIALS**

25 PRINTED MATERIAL FOR USE WITH MEDIA 1977  
 PRODUCER USNWC  
 TITLE NO. 008848/RX SALE

TRAINS AN INDIVIDUAL TO FUNCTION AS AN AIR SERVICE OFFICER WITHIN THE NATIONAL FIRE SUPPRESSION ORGANIZATION. DEALS WITH THE MANAGEMENT AND COORDINATING ROLE AND THE RESPONSIBILITY OF THE AIR SERVICE OFFICER TO INCLUDE DUTIES AND RESPONSIBILITIES IN ORGANIZING THE AIR SERVICE OPERATION, TACTICAL AND LOGISTICAL PLANNING, REGULATION AND SAFETY FOR THE FIXED AND ROTOR WING OPERATIONS.  
 71-PAGE STUDENT WORKBOOKS AND 1 SET OF STUDENT HANDOUTS INCLUDED.

NOT CLEARED FOR TV.

**AMERICA ON THE ROCKS**

28 MIN, 16MM FILM, OPT. SD, COL 1973  
 PRODUCER USNMA  
 TITLE NO. 008802/RX RENTAL SALE

DOCUMENTS THE NATIONAL PROBLEM OF ALCOHOLISM AND SPELLS OUT THE PLIGHT OF 9 MILLION PROBLEM DRINKERS IN THE COUNTRY TODAY.

**OTHER FORMAT(S) OR VERSION(S)**

28 MIN, 3/4 IN. VIDEOCASSETTE, COL 1973  
 PRODUCER USNMA  
 TITLE NO. 008972/RX SALE

**AMERICANS, 1776, THE**

28 MIN, 16MM FILM, OPT. SD, COL 1975  
 PRODUCER USDAVA  
 TITLE NO. 010058/RX RENTAL SALE

PRESENTS A VIEW OF EVERYDAY LIFE DURING THE TIME OF THE AMERICAN REVOLUTION. SHOWS THE CRAFTS, WAYS OF LIFE, AND THE DIFFERENCES OF ATTITUDES AMONG VARIOUS TYPES OF PEOPLE LIVING IN THE COLONIES.

AWARD (S) : FINALIST, AMERICAN FILM FESTIVAL  
 CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**

28 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975  
 PRODUCER USDAVA  
 TITLE NO. A00586/RX SALE

**ANATOMY AND PHYSIOLOGY OF THE ARTERIAL**

52 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978  
 PRODUCER USNMAC  
 TITLE NO. A00475/RX SALE

COMPARES THE SYSTEMIC AND PULMONARY ARTERIAL SYSTEM. DESCRIBES THE FUNCTIONS AND THE ANATOMY OF THE ARTERIAL SYSTEM AND COVERS THE ARTERIAL BLOOD PRESSURE, INCLUDING MEASUREMENT OF ARTERIAL PRESSURE.

122 SLIDES, 2 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 22-PAGE STUDY GUIDE AND 4-PAGE EVALUATION GUIDE INCLUDED. PRODUCED IN COOPERATION WITH THE SCHOOL OF NURSING, UNIVERSITY OF VIRGINIA.

FROM THE HUMAN PHYSIOLOGY SERIES. 008801  
 CLEARED FOR TV.

**ANATOMY OF MAJOR ARTERIES TO THE LOWER EXTREMITIES**

10 2 X 2 SLIDES, SILENT, B&W 1977  
 PRODUCER UNCDR SPONSOR USNMAC  
 TITLE NO. 000538/RX SALE

CONTRIBUTES TO PREPARATION FOR CLINICAL EDUCATION IN AREAS OF RADIOLOGY THAT DEAL WITH THE VISUALIZATION OF ARTERIAL CIRCULATORY SYSTEMS VIA THE ADMINISTRATION OF CONTRAST MEDIA. PROVIDES A SELF-INSTRUCTIONAL APPROACH TO STUDY THE BASIC ANATOMY OF ARTERIES DISTAL TO THE HEART.

14-PAGE STUDY GUIDE INCLUDED.

**AND WE WERE SAD, REMEMBER?**

30 MIN, 16MM FILM, OPT. SD, COL 1978  
 PRODUCER USDET SPONSOR USDET  
 TITLE NO. A00868/RX RENTAL SALE

SHOWS HOW OUR ATTEMPTS TO CONCEAL DEATH FROM CHILDREN ARE NOT ONLY INEFFECTIVE, BUT HARMFUL TO CHILDREN. SHOWS WHY CHILDREN NEED TO KNOW ABOUT DEATH, AND HOW PARENTS CAN HELP CHILDREN DEAL WITH DEATH WHEN IT HAPPENS.

FROM THE FOOTSTEPS SERIES. A00871  
 CLEARED FOR TV.

**OTHER FORMAT(S) OR VERSION(S)**

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
 PRODUCER USDET  
 TITLE NO. A00868 SALE  
 FROM THE FOOTSTEPS SERIES. A00800

**ANESTHESIA GAS SYSTEMS AND MACHINES - SYLLABUS**

140 PAGES, PRINTED MATERIAL FOR USE WITH MEDIA 1976  
 PRODUCER USCMC SPONSOR USNMAC  
 TITLE NO. 002783/RX SALE

DESCRIBES THE PHYSICAL AND MECHANICAL PRINCIPLES INVOLVED IN THE PROPER USE OF ANESTHESIA GAS SYSTEMS AND MACHINES.

THIS SYLLABUS ACCOMPANIES THE SERIES 'ANESTHESIA GAS SYSTEMS AND MACHINES.' WHEN THE SERIES IS PURCHASED, THE PRICE OF THE TEXT IS INCLUDED IN THE TOTAL PRICE OF THE SERIES. WHEN INDIVIDUAL PARTS OF THE SERIES ARE PURCHASED, THE SYLLABUS MAY BE PURCHASED SEPARATELY TO SUPPLEMENT THE SLIDES.

**ANESTHESIA GAS SYSTEMS AND MACHINES-A SERIES**

6 2 X 2 SLIDE SETS, AUDIOCASSETTE 1976  
 PRODUCER USCMC SPONSOR USNMAC  
 TITLE NO. 002181/RX SALE

DESCRIBES THE PHYSICAL AND MECHANICAL PRINCIPLES INVOLVED IN THE PROPER USE OF ANESTHESIA GAS SYSTEMS AND MACHINES.

1 140-PAGE PROGRAM SYLLABUS INCLUDED. WHEN INDIVIDUAL PARTS OF THE SERIES ARE PURCHASED, THE SYLLABUS MAY BE PURCHASED SEPARATELY AT \$1.00 TO SUPPLEMENT THE SLIDES. CLEARED FOR TV.

**ANESTHESIA GAS SYSTEMS AND MACHINES, PT 1, THE GAS SUPPLY - GAS CYLINDERS** 17MIN

**ANESTHESIA GAS SYSTEMS AND MACHINES, PT 2, THE GAS SUPPLY - PIPELINE** 10MIN

**ANESTHESIA GAS SYSTEMS AND MACHINES, PT 3, PLUMBING - GENERAL PRINCIPLES** 14MIN

**ANESTHESIA GAS SYSTEMS AND MACHINES, PT 4, REDUCTION VALVES** 7MIN

**ANESTHESIA GAS SYSTEMS AND MACHINES, PT 5, FLOWMETERS** 14MIN

**ANESTHESIA GAS SYSTEMS AND MACHINES, PT 6, THE CIRCUIT CONTROL VALVE AND ITS . . . .** 18MIN

**ANESTHESIA GAS SYSTEMS AND MACHINES, PT 1, THE GAS SUPPLY - GAS CYLINDERS**

17 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976  
 PRODUCER USCMC SPONSOR USNMAC  
 TITLE NO. 002180/RX SALE

DEALS WITH THE PHYSICAL AND MECHANICAL PRINCIPLES INVOLVED IN THE PROPER USE OF ANESTHESIA GAS SYSTEMS AND MACHINES. DISCUSSES HOW TO RECOGNIZE CODE FOR CYLINDER SIZE AND IDENTIFY CONTENTS BY COLOR CODE AND TAG TO INDICATE CYLINDER USE. DEMONSTRATES TECHNIQUES FOR HANDLING TANKS AND SAFETY PROCEDURES TO FOLLOW IN SECURING THEM.

78 SLIDES - 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.  
 FROM THE ANESTHESIA GAS SYSTEMS AND MACHINES SERIES. 002181.

**ANESTHESIA GAS SYSTEMS AND MACHINES, PT 2, THE GAS SUPPLY - PIPELINE**

10 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976  
 PRODUCER USCMC SPONSOR USNMAC  
 TITLE NO. 002183/RX SALE

DEALS WITH THE PHYSICAL AND MECHANICAL PRINCIPLES INVOLVED IN THE PROPER USE OF ANESTHESIA GAS SYSTEMS AND MACHINES. TYPES COMMONLY SUPPLIED IN PIPELINE SYSTEMS, TYPES OF CENTRAL SOURCES, AND SAFETY FACTORS USED IN NATIONAL CYLINDER AND GAS QUICK DISCONNECT SYSTEMS. DEMONSTRATES THE CARE OF ANESTHESIA MACHINE HOSES AND DESCRIBES THE FUNCTION AND IMPORTANCE OF THE DIAMETER-INDEX SAFETY SYSTEM.

45 SLIDES - 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.  
 FROM THE ANESTHESIA GAS SYSTEMS AND MACHINES SERIES. 002181  
 CLEARED FOR TV.

**ANESTHESIA GAS SYSTEMS AND MACHINES, PT 3, PLUMBING - GENERAL PRINCIPLES**

14 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976  
 PRODUCER USCMC SPONSOR USNMAC  
 TITLE NO. 002186/RX SALE

DISCUSSES PLUMBING USED IN ANESTHESIA GAS SYSTEMS AND MACHINES. IDENTIFIES GAS INLET ASSEMBLY, CHECK VALVES, FLOWMETERS, COMMON GAS OUTLET, AND PRESSURE RELIEF VALVES. DESCRIBES GAS PATHWAY FOR EACH GAS FROM GAS INLET TO GAS OUTLET.

52 SLIDES - 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.  
 FROM THE ANESTHESIA GAS SYSTEMS AND MACHINES SERIES. 002181  
 CLEARED FOR TV.

**ANESTHESIA GAS SYSTEMS AND MACHINES, PT 4, REDUCTION VALVES**

7 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976  
 PRODUCER USCMC SPONSOR USNMAC  
 TITLE NO. 002200/RX SALE

GIVES LOCATION AND FUNCTION OF REDUCTION VALVES IN PIPELINES GAS SYSTEMS AND STAND.

AND PRESSURES MAINTAINED. DESCRIBES THE EFFECT OF GAS PRESSURE ON FLOW REGISTERED BY FLOWMETERS AND WHAT TO DO IF FLOW BEGINS TO FALL.

38 SLIDES. 1 AUDIOCASSETTE. 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

FROM THE ANESTHESIA GAS SYSTEMS AND MACHINES SERIES. 00181.  
CLEARED FOR TV.

**ANESTHESIA GAS SYSTEMS AND MACHINES, PT 6, FLOWMETERS**

14 MIN. 2 X 2 SLIDES, AUDIOCASSETTE, COL. 1978

PRODUCER USCSM SPONSOR USNMIC  
TITLE NO. 002236/RX SALE

DESCRIBES METHOD OF COOING FLOWMETERS AND NEEDLE VALVES. GENERAL CONSTRUCTION AND OPERATION OF NEEDLE VALVES AND FACTORS THAT MAY AFFECT CALIBRATION OF FLOWMETERS. EXPLAINS HOW TO CALCULATE THE PRESENT COMPOSITION OF A GAS MIXTURE FROM FLOW INDICATED ON FLOWMETERS.

86 SLIDES. 1 AUDIOCASSETTE. 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.  
FROM THE ANESTHESIA GAS SYSTEMS AND MACHINES SERIES. 002181.  
CLEARED FOR TV.

**ANESTHESIA GAS SYSTEMS AND MACHINES, PT 6, THE CIRCUIT CONTROL VALVE AND ITS ASSOCIATION WITH VAPORIZERS**

18 MIN. 2 X 2 SLIDES, AUDIOCASSETTE, COL. 1978

PRODUCER USCSM SPONSOR USNMIC  
TITLE NO. 002255/RX SALE

DESCRIBES MAJOR FUNCTION OF THE CIRCUIT-CONTROL VALVE AND SOME OF THE EFFECTS OF BACK PRESSURE ON VAPORIZERS. DEMONSTRATES HOW THE CHECK VALVE OR BACK PRESSURE VALVES PREVENTS THESE EFFECTS. SHOWS HOW TO CALCULATE OXYGEN CONCENTRATION DELIVERED TO PATIENT FROM THREE TYPES OF VAPORIZER OXYGEN-FLOW CIRCUITS. LISTS SPECIAL FEATURES IN SOME ANESTHESIA MACHINE VAPORIZERS.

79 SLIDES. 1 AUDIOCASSETTE. 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.  
FROM THE ANESTHESIA GAS SYSTEM AND MACHINES SERIES. 002181  
CLEARED FOR TV.

**ANTERIOR ABDOMINAL WALL, THE, PT 1**

19 MIN. 2 X 2 SLIDES, AUDIOCASSETTE, COL. 1978

PRODUCER UCLOA SPONSOR USNMIC  
TITLE NO. 003438/RX SALE

DESCRIBES SOME OF THE NORMAL AND ABNORMAL CONDITIONS OF THE ANTERIOR ABDOMINAL WALL AND HOW EXAMINATION OF IT CAN PROVIDE IMPORTANT INFORMATION.

74 SLIDES. 1 AUDIOCASSETTE. 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 14-PAGE STUDY GUIDE INCLUDED.  
FROM THE GROSS ANATOMY SERIES. 003854  
CLEARED FOR TV.

**ANTERIOR ABDOMINAL WALL, THE, PT 2**

26 MIN. 2 X 2 SLIDES, AUDIOCASSETTE, COL. 1978

PRODUCER UCLOA SPONSOR USNMIC  
TITLE NO. 003473/RX SALE

CONTINUES A STUDY OF THE ANTERIOR ABDOMINAL WALL. DESCRIBES TISSUES AND STRUCTURES LYING BENEATH THE SKIN, THE MAJOR MUSCLES, NERVES, AND BLOOD VESSELS.

74 SLIDES. 1 AUDIOCASSETTE. 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE CONTAINING A GLOSSARY OF TERMS AND A SELF-EVALUATION INCLUDED.  
FROM THE GROSS ANATOMY SERIES. 003854  
CLEARED FOR TV.

**ARTIQUE MAK, THE - STORY ABOUT SCORE**

14 MIN. 16MM FILM, OPT. SD, B&W

PRODUCER USSBA  
TITLE NO. 010267/RX SALE

EXPLAINS WHAT SERVICE CORPS OF RETIRED EXECUTIVES IS AND HOW IT WORKS. PRESENTS CONVERSATIONS BETWEEN A SCORE COUNSELOR, HIS FRIEND, AND A SCORE CLIENT. ILLUSTRATES HOW A SCORE COUNSELOR HELPS A SMALL BUSINESS-MAN.

**APPLIED HUMAN PHYSIOLOGY OF ABSORPTION**

18 MIN. 2 X 2 SLIDES, AUDIOCASSETTE, COL. 1978

PRODUCER SHU SPONSOR USNMIC  
TITLE NO. 001482/RX SALE

DESCRIBES SOME OF THE METHODS USED TO MEASURE INTESTINAL FUNCTION IN THE INTACT MAN; ORAL BALANCE TECHNIQUES, ORAL TOLERANCE TEST, AND MARKER-PERFUSION TECHNIQUE. SUMMARIZES CERTAIN ASPECTS OF MEMBRANE FUNCTION, MOTILITY, AND THE INTESTINAL FLORA AS THEY APPLY TO INTACT MAN.

20 SLIDES. 1 AUDIOCASSETTE. 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.  
FROM THE INTESTINAL FUNCTION AND DIARRHEA SERIES. 001477

**ARCHES OF THE FOOT, THE**

23 MIN. 2 X 2 SLIDES, AUDIOCASSETTE, COL. 1978

PRODUCER USNMIC  
TITLE NO. 003822/RX SALE

IDENTIFIES THE BONES OF THE FOOT AND THE STATIC AND DYNAMIC SUPPORT OF THE ARCHES.

83 SLIDES. 1 AUDIOCASSETTE. 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE INCLUDED.  
FROM THE GROSS ANATOMY SERIES. 003854  
CLEARED FOR TV.

**ARIZONA STRIP**

29 MIN. 16MM FILM, OPT. SD, COL. 1972

PRODUCER USDAVA  
TITLE NO. 010080/RX RENTAL SALE

PRESENTS A DOCUMENTARY OF ONE OF THE LAST HORSE-DRIVEN ROUNDUPS. DETAILS A CATTLE ROUNDUP FROM CHUCK WAGON TO BRANDING. WHILE COWBOYS EXPRESS THEIR VIEWS ABOUT THE LIFE OF CATTLEMEN.

AWARD (S), CERTIFICATE, TECH FESTIVAL.  
CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**

29 MIN. 3/4 IN. VIDEOCASSETTE, COL. 1972

PRODUCER USDAVA  
TITLE NO. A00588/RX SALE

**ARMY'S MUSIC MEN, THE**

26 MIN. 16MM FILM, OPT. SD, COL. 1971

PRODUCER USA  
TITLE NO. A00382/RX SALE

EXPLORES THE TRAINING AND MISSIONS OF THE ARMY'S MUSIC MEN TODAY. NARRATES THE STORY OF U. S. ARMY BANDS AND MUSICIANS WHO PROVIDE MUSIC TO LIFT THE STEPS OF OUR SOLDIERS.

**ARTICULATORY MOVEMENTS IN THE PRODUCTION OF ENGLISH SPEECH SOUNDS, PT 2, VOWELS AND GLIDES**

26 MIN. 16MM FILM, OPT. SD, COL. 1954

PRODUCER USVA  
TITLE NO. 147681/RX SALE

ILLUSTRATES THE MOVEMENTS OF THE LARYNGEAL AND ARTICULATORY STRUCTURES IN THE PRODUCTION OF VOWELS AND GLIDES.

**ASPHYXIA**

18 MIN. 3/4 IN. VIDEOCASSETTE, COL. 1978

PRODUCER USNMIC  
TITLE NO. 010618/RX SALE

DISCUSSES AND CITES EXAMPLES OF ASPHYXIA DEATH FROM NATURAL CAUSES, MANUAL AND LIGATURE STRANGULATION, HANGING, SMOTHERING AND SUFFOCATION.

FROM THE FORENSIC MEDICINE TEACHING PROGRAMS SERIES. 010634  
CLEARED FOR CLOSED-CIRCUIT TV ONLY.

**ASSESSMENT OF THE FAMILY AS A SYSTEM**

40 MIN. 16MM FILM, OPT. SD, COL. 1973

PRODUCER EMRYSN SPONSOR USNMIC  
TITLE NO. 010478/RX SALE

DEMONSTRATES APPLICATION OF THE SYSTEM APPROACH TO THE PRACTICE OF NURSING. UTILIZING THE MATERNITY MODEL SHOWS PROCESS OF GATHERING DATA ABOUT THE FAMILY AS AN OPEN SYSTEM WHICH CAN FORM A FRAMEWORK FOR EVALUATING FAMILIES ON THE FUNCTIONAL-DYSFUNCTIONAL CONTINUUM. DEPICTS THE AREAS OF FAMILY BEHAVIOR WHICH THE NURSE SHOULD EXPLORE.  
1 26-PAGE GUIDE INCLUDED.

**FROM THE FAMILY-ORIENTED MATERNITY CARE BY THE NURSE CLINICIAN SERIES. 010823**

CLEARED FOR CLOSED CIRCUIT TV ONLY.

**ATATURK - FIFTY YEARS FORWARD**

26 MIN. 16MM FILM, OPT. SD, COL. 1973

PRODUCER NATO  
TITLE NO. A00718/RX RENTAL SALE

DESCRIBES TURKEY'S PROGRESS TOWARDS A MODERN WESTERN STYLE DEMOCRACY. A REVIEW OF TURKEY'S PAST, AND AS A TRIBUTE TO KEMAL ATATURK, THE COUNTRY'S FOUNDER. USES PHOTOGRAPHY TO SHOW US BOTH THE BEAUTY AND HISTORY OF THIS NEW COUNTRY IN AN OLD LAND. ACCLAIMS ATATURK FOR HIS DILIGENT EFFORTS IN FOUNGING THE REPUBLIC IN 1923.  
CLEARED FOR TV.

**ATHEROSCLEROSIS**

43 MIN. 2 X 2 SLIDES, AUDIOCASSETTE, COL. 1978

PRODUCER MCGA SPONSOR USNMIC  
TITLE NO. A00134/RX SALE

DEFINES ATHEROSCLEROSIS. LISTS ITS CLINICAL MANIFESTATIONS, AND TELLS WHAT ORGANS ARE MOST COMMONLY AFFECTED.  
111 SLIDES. 2 AUDIOCASSETTES. 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

**AUDIBLE LANDSCAPE, THE**

27 MIN. 16MM FILM, OPT. SD, COL. 1976

PRODUCER USFHWA SPONSOR USDOTP  
TITLE NO. 010886/RX RENTAL SALE

DISCUSSES THE PROBLEM OF NOISE IN LAND DEVELOPMENT AND HIGHWAY LOCATION. SHOWS MANY SOLUTIONS TO THIS PROBLEM; AMONG THEM ARE BUFFER ZONES, SOUND BARRIERS, AND THE PROPER PLACEMENT OF HOUSES AND BUSINESS COMPLEXES. ALSO SHOWS HOW ONE TOWN, POSSIBLY LIKE THE ONE IN WHICH YOU LIVE, SOLVES THE PROBLEM OF GETTING PEOPLE, HOUSES, AND HIGHWAYS TOGETHER.  
CLEARED FOR TV.

**AUDIO AID TO OHIA RECORDKEEPING, AN (REVISED 1976)**

24 MIN. AUDIOCASSETTE, 2-TRACK MONO. 1978

PRODUCER USOSHHA  
TITLE NO. A00408/RX SALE

INSTRUCTS THOSE RESPONSIBLE FOR REPORTING OCCUPATIONAL INJURIES, ACCIDENTS, AND DEATHS.  
2 SAMPLE FORMS AND 2 INSTRUCTION BOOKLETS INCLUDED.

**AUTOBIOGRAPHY OF A JEEP, THE**

10 MIN. 16MM FILM, OPT. SD, B&W. 1943

PRODUCER USOWIO SPONSOR USNARS  
TITLE NO. A00570/RX RENTAL SALE

GIVES A LOOK AT THAT MOST ALL-AMERICAN OF VEHICLES. THE JEEP. CELEBRATES OUR NATIONAL LOVE AFFAIR WITH THE AUTOMOBILE. TRANSFERRED HERE TO A REMARKABLE LITTLE MACHINE WHICH WOULD BECOME A SYMBOL OF AMERICA'S PRESENCE THROUGHOUT THE WORLD.

**BACTERIAL FLORA OF THE HUMAN INTESTINAL TRACT**

20 MIN. 2 X 2 SLIDES, AUDIOCASSETTE, COL. 1978

PRODUCER JHU SPONSOR USNMIC  
TITLE NO. 001427/RX SALE

DISCUSSES INTESTINAL FUNCTION IN DIARRHEA. REVIEWS CURRENT CONCEPTS OF THE INTESTINAL MICROFLORA, INCLUDING NORMAL FLORA, MECHANISMS CONTROLLING THEIR CONCENTRATION, AND THE ACTION OF NORMAL FLORA ON DIETARY SUBSTANCES, ENDOGENOUS SUBSTANCES, VITAMIN SYNTHESIS AND METABOLISM, DRUGS, AND INGESTED MATERIALS. DESCRIBES THE BENEFICIAL AND HARMFUL EFFECTS OF ANTIMOTICS ON THE GASTROINTESTINAL TRACT.

21 SLIDES. 1 AUDIOCASSETTE. 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.  
FROM THE INTESTINAL FUNCTION AND DIARRHEA SERIES. 001477

**BARS: BREAKING THE CYCLE OF ABUSE**

26 MIN. 16MM FILM, OPT. SD, COL. 1978

PRODUCER USNCCA  
TITLE NO. A00844/RX RENTAL SALE

FOLLOWS A CASE OF CHILD ABUSE FROM THE PERSPECTIVE OF THE MOTHER FROM THE TIME AN INVESTIGATOR ARRIVES AT HER HOUSE TO HER

<b>TREATMENT IN A GROUP OF PARENTS WHO HAVE ABUSED THEIR CHILDREN.</b> FROM THE <i>WE CAN HELP</i> SERIES. 000705 CLEARED FOR TV.			
<b>BASIC AIR OPERATIONS</b> 116 2 X 2 SLIDES, SILENT, COL 1979 <b>PRODUCER USNWC</b> TITLE NO. A00483/RX SALE			
COURSE PROVIDES BASIC TRAINING FOR FIRE SUPPRESSION PERSONNEL WHO WILL NOT BE WORKING IN THE AIR SERVICE ORGANIZATION BUT MAY BE EXPOSED TO AIRCRAFT EITHER DIRECTLY OR INDIRECTLY. AFFORDS TRAINEES A SURVEY OF USES OF AIRCRAFT IN FIRE SUPPRESSION AND PROVIDES INSTRUCTION IN HOW TO CONDUCT THEMSELVES IN AND AROUND AIRCRAFT. INSTRUCTOR GUIDE, 10 STUDENT PRE-STUDY WORKBOOKS, 10 SETS OF STUDENT HANDOUTS, AND 12 COURSE COMPLETION CERTIFICATES INCLUDED.			
<b>BASIC AIR OPERATIONS - INSTRUCTOR MATERIALS</b> 116 2 X 2 SLIDES, SILENT, COL 1979 <b>PRODUCER USNWC</b> TITLE NO. A00485/RX SALE			
COURSE PROVIDES BASIC TRAINING FOR FIRE SUPPRESSION PERSONNEL WHO WILL NOT BE WORKING IN THE AIR SERVICE ORGANIZATION BUT MAY BE EXPOSED TO AIRCRAFT EITHER DIRECTLY OR INDIRECTLY. AFFORDS TRAINEES A SURVEY OF USES OF AIRCRAFT IN FIRE SUPPRESSION AND PROVIDES INSTRUCTION IN HOW TO CONDUCT THEMSELVES IN AND AROUND AIRCRAFT. INSTRUCTOR GUIDE INCLUDED.			
<b>BASIC AIR OPERATIONS - STUDENT MATERIALS</b> PRINTED MATERIAL FOR USE WITH MEDIA 1979 <b>PRODUCER USNWC</b> TITLE NO. A00484/RX SALE			
COURSE PROVIDES BASIC TRAINING FOR FIRE SUPPRESSION PERSONNEL WHO WILL NOT BE WORKING IN THE AIR SERVICE ORGANIZATION BUT MAY BE EXPOSED TO AIRCRAFT EITHER DIRECTLY OR INDIRECTLY. AFFORDS TRAINEES A SURVEY OF USES OF AIRCRAFT IN FIRE SUPPRESSION AND PROVIDES INSTRUCTION IN HOW TO CONDUCT THEMSELVES IN AND AROUND AIRCRAFT. 10 STUDENT PRE-STUDY WORKBOOKS, 10 SETS OF STUDENT HANDOUTS, AND 12 COURSE COMPLETION CERTIFICATES INCLUDED.			
<b>BASIC AIRCRAFT HYDRAULIC SYSTEMS</b> 15 MIN, 16MM FILM, OPT. SD, COL 1970 <b>PRODUCER USN</b> TITLE NO. A01182/RX SALE			
SHOWS THE BASIC OPERATING PRINCIPLES OF ANY HYDRAULIC SYSTEM.			
<b>BASIC ELECTRICITY--A SERIES</b> 7 16MM FILMS, OPT. SD <b>PRODUCER USN</b> TITLE NO. 010357/RX SALE			
<b>ELECTRON THEORY, THE</b> 5MIN			
<b>BASIC DC METER MOVEMENT</b> 3MIN			
<b>CURRENT FLOW, WHAT IT IS</b> 4MIN			
<b>ELECTROMAGNETS</b> 3MIN			
<b>HOW MAGNETS PRODUCE ELECTRICITY</b> 4MIN			
<b>WHAT CAUSES CURRENT FLOW - EMF</b> 3MIN			
<b>WHAT CONTROLS CURRENT FLOW - RESISTANCE</b> 4MIN			
<b>BASIC PHYSICS OF AN ATOMIC BOMB, THE</b> 19 MIN, 16MM FILM, OPT. SD, COL 1951 <b>PRODUCER USA</b> TITLE NO. A00440/RX SALE			
EXPLAINS THE BASIC PRINCIPLES OF ATOMIC ENERGY AND THE ATOMIC BOMB, INCLUDING ATOMIC NUMBERS, ISOTOPES, HALF-LIFE, FISSION, FISSION, CHAIN REACTION, AND CRITICAL MASS. PRIMARILY ANIMATION.			
<b>BATTLE OF MANASSAS</b> 11 MIN, 16MM FILM, OPT. SD, COL 1968 <b>PRODUCER USDAVA</b> TITLE NO. 010105/RX RENTAL SALE			
USES ART WORK TO DESCRIBE THE EVENTS LEADING TO THE FIRST BATTLE OF MANASSAS. CLEARED FOR NON-SPONSORED TV.			
<b>OTHER FORMAT(S) OR VERSION(S)</b> 11 MIN, 3/4 IN. VIDEOCASSETTE, COL 1968 <b>PRODUCER USDAVA</b> TITLE NO. A00580/RX SALE			
<b>BATTLE OF ST VITH, PT 1</b> 28 MIN, 16MM FILM, OPT. SD, B&W 1965 <b>PRODUCER USA</b> TITLE NO. A00403/RX RENTAL SALE			
DESCRIBES BACKGROUND OF EVENTS OF HITLER'S ARDENNES OFFENSIVE, DECEMBER 1944, WITH FOCUS ON DECEMBER 18TH ATTACK ON ST VITH WHICH MARKED THE BEGINNING OF THE BATTLE OF THE BULGE. FROM THE <i>BIG PICTURE</i> SERIES. 007178			
<b>BATTLE OF ST VITH, PT 2</b> 28 MIN, 16MM FILM, OPT. SD, B&W 1965 <b>PRODUCER USA</b> TITLE NO. A00404/RX RENTAL SALE			
TELLS THE STORY OF THE 3-DAY ATTACK ON ST VITH AND RETREAT OF AMERICAN TROOPS WHEN THE TOWN WAS LOST TO THE GERMANS. FROM THE <i>BIG PICTURE</i> SERIES. 007178			
<b>BEN FRANKLIN - PORTRAIT OF A FAMILY</b> 25 MIN, 16MM FILM, OPT. SD, COL 1978 <b>PRODUCER USDAVA</b> TITLE NO. 010081/RX RENTAL SALE			
PRESENTS A STORY OF BEN FRANKLIN'S RELATIONSHIP WITH HIS WIFE AND FAMILY DURING THE YEARS BEFORE AND AFTER THE WAR OF INDEPENDENCE. CLEARED FOR NON-SPONSORED TV.			
<b>BETWEEN LIFE AND DEATH</b> 26 MIN, 16MM FILM, OPT. SD, COL 1978 <b>PRODUCER USNHTS SPONSOR USDOTP</b> TITLE NO. 010687/RX RENTAL SALE			
DEMONSTRATES HOW AN EMERGENCY MEDICAL SERVICES SYSTEM SHOULD RESPOND TO AN EMERGENCY. SHOWS HOW LIFE IS SUSTAINED AND PROLONGED THROUGH PROPER PREHOSPITAL MEASURES BOTH AT THE SCENE OF AN EMERGENCY AND IN TRANSIT. ILLUSTRATES HOW AN EFFICIENT EMS SYSTEM PROVIDES THE NECESSARY COORDINATION, TRANSPORTATION, AND COMMUNICATIONS TO BRING AN INJURED PERSON UNDER DEFINITIVE MEDICAL CARE IN THE SHORTEST PRACTICAL TIME. AWARDS(S): RED RIBBON, AMERICAN FILM FESTIVAL, 1978. CLEARED FOR TV.			
<b>OTHER FORMAT(S) OR VERSION(S)</b> 26 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978 <b>PRODUCER USNHTS SPONSOR USDOTP</b> TITLE NO. A00787/RX SALE			
<b>BEWARE THE WIND (SPANISH)</b> 22 MIN, 16MM FILM, OPT. SD, COL 1967 <b>PRODUCER AIRLIE SPONSOR USNMAC</b> TITLE NO. 010268/RX SALE			
SURVEYS SOURCES OF INDUSTRIAL AND TRANSPORTATION POLLUTANTS AND THEIR EFFECTS ON PEOPLE, ANIMALS, AND PLANTS. URGES COMMUNITY ACTION TO ENFORCE POLLUTION CONTROLS.			
<b>BEYOND COMPLIANCE</b> 25 MIN, 16MM FILM, OPT. SD, COL 1979 <b>PRODUCER USNMAC</b> TITLE NO. A01072/RX SALE			
PRESENTS A DOCUMENTARY ON PRIMARY CARE PHYSICIANS WHO HAVE INTEGRATED PATIENT EDUCATION INTO THEIR PRACTICE USING NURSE PRACTITIONERS, HEALTH EDUCATORS, AND OTHER RESOURCES. INCLUDES A DISCUSSION IN WHICH RESIDENT PHYSICIANS EXPRESS THEIR ATTITUDES TOWARDS PATIENT EDUCATION. FOUR GUIDES INCLUDED.			
<b>BLACK DIAMONDS - GREEN PASTURES</b> 16 MIN, 16MM FILM, OPT. SD, COL 1978 <b>PRODUCER USSCED SPONSOR USDA</b> TITLE NO. A00384/RX SALE			
DESCRIBES COAL SURFACE MINING IN THE WESTERN U.S. AND THE RESEARCH IN RECLAMATION OF STRIP-MINED AREAS BEING CONDUCTED BY USDA'S SCIENCE AND EDUCATION ADMINISTRATION.			
<b>BLINDMAN</b> 29 MIN, 16MM FILM, OPT. SD, COL 1975 <b>PRODUCER USA</b> TITLE NO. 010381/RX SALE			
PRESENTS THE STORY OF A BLIND, MIDDLE-AGED PROPRIETOR OF A SMALL NEWS SHOP IN A RACIALLY MIXED AREA. ALSO TELLS THE STORY OF A TEENAGE BOY WHO IS CAUGHT STEALING FROM THE BLINDMAN'S STORE. ONLY TO DEVELOP LATER A RESPECT FOR THE MAN.			
<b>BONE GRAFT INTO AN INTRABONY POCKET</b> 9 MIN, 16MM FILM, OPT. SD, COL 1977 <b>PRODUCER USVADT SPONSOR USVA</b> TITLE NO. 010203/RX SALE			
SHOWS HOW DEEP INTRABONY LESION ON THE MESIAL ASPECT OF A TILTED MANDIBULAR MOLAR IS TREATED SURGICALLY, INCLUDING A BONE GRAFT. SHOWS HOW TO PREPARE THE AREA OF DEFECT. DONOR BONE IS TAKEN FROM THE MAXILLARY TUBEROSITY REGION AND TRANSFERRED TO THE PREPARED SITE. FLAP RE-ADAPTATION COMPLETELY COVERS THE GRAFTED BONE. A PERIODONTAL DRESSING IS USED TO PROTECT THE AREA OF SURGERY WHILE INITIAL HEALING TAKES PLACE. SHOWS POSTOPERATIVE VIEWS ONE WEEK LATER AND THEN MONTHS LATER. CLEARED FOR TV.			
<b>BOREALIS</b> 28 MIN, 16MM FILM, OPT. SD, COL 1977 <b>PRODUCER NATO</b> TITLE NO. A00802/RX RENTAL SALE			
DESCRIBES THE DEFENSE OF NORWAY, DENMARK, AND THE SCHLESWIG-HOLSTEIN AREA OF THE FEDERAL REPUBLIC OF GERMANY. NATO'S NORTHERN FLANK EMPHASIZES THE NEED FOR QUICK REINFORCEMENTS FROM OTHER ALLIES IN TIME OF CRISIS OR WAR. EXPLAINS HOW THE SYSTEM OF COLLECTIVE SECURITY AND INTERDEPENDENCE FUNCTIONS TO ASSURE THE DEFENSE OF THE NORTHERN FLANK. CLEARED FOR TV. NO SECTION OF THIS FILM MAY BE USED AS STOCK FOOTAGE.			
<b>BORN OF THE DESERT</b> 28 MIN, 16MM FILM, OPT. SD, COL 1977 <b>PRODUCER USAIDP SPONSOR USAID</b> TITLE NO. 010284/RX SALE			
TRACES THE GEOLOGICAL AND HISTORICAL DEVELOPMENT OF JORDAN, AND SHOWS HOW MODERN JORDAN HAS EVOLVED AND GROWN OVER THE PAST 25 YEARS DURING AS ERA OF ECONOMIC CO-OPERATION WITH THE U.S.			
<b>BUILDING OUR AMERICAN COMMUNITIES</b> 30 MIN, 16MM FILM, OPT. SD, COL 1971 <b>PRODUCER USDA</b> TITLE NO. 010427/RX SALE			
PRESENTS A REPORT ON THE 43RD ANNUAL FUTURE FARMERS OF AMERICA CONVENTION IN KANSAS CITY, MO IN 1970.			
<b>CALIFORNIA GRAY WHALE (REVISED)</b> 22 MIN, 16MM FILM, OPT. SD, COL 1975 <b>PRODUCER USDAVA</b> TITLE NO. 010082/RX RENTAL SALE			
FEATURES THE BIOLOGY AND HISTORY OF ONE OF NATURE'S LARGEST CREATURES AND GREAT SPECTACLES. INCLUDES DOCUMENTATION OF THE LONGEST KNOWN MIGRATION OF ANY MAMMAL. CLEARED FOR NON-SPONSORED TV.			
<b>OTHER FORMAT(S) OR VERSION(S)</b> 22 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975 <b>PRODUCER USDAVA</b> TITLE NO. A00582/RX SALE			
<b>CAMP OFFICER</b> 178 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978 <b>PRODUCER USNWC</b> TITLE NO. A00478/RX SALE			
MEETS THE TRAINING NEEDS OF THE CAMP OFFICER POSITION IN THE SERVICE ORGANIZATION. COURSE MATERIAL PRESENTED IN SHORT LECTURES, DISCUSSIONS, ROLE PLAYING, AND EXERCISES. GIVES TRAINEES AN OPPORTUNITY TO APPLY INFORMATION AND KNOWLEDGE RECEIVED. 178 SLIDES, 2 AUDIOCASSETTES, INAUDIBLE ADVANCE SIGNALS. SCRIPT AND INSTRUCTOR GUIDE.			



**CAMP OFFICER - INSTRUCTOR MATERIALS**  
 178 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978  
**PRODUCER USNWCG**  
**TITLE NO. A00484/RX SALE**  
 COURSE MEETS THE TRAINING NEEDS OF THE CAMP OFFICER POSITION IN THE SERVICE ORGANIZATION. COURSE MATERIAL PRESENTED IN SHORT LECTURES, DISCUSSIONS, ROLE PLAYING, AND EXERCISES. GIVES TRAINEES AN OPPORTUNITY TO APPLY INFORMATION AND KNOWLEDGE RECEIVED. 178 SLIDES, 2 AUDIOCASSETTES, INAUDIBLE ADVANCE SIGNALS, SCRIPT AND INSTRUCTOR GUIDE.

**CAMP OFFICER - STUDENT MATERIALS**  
 PRINTED MATERIAL FOR USE WITH MEDIA 1978  
**PRODUCER USNWCG**  
**TITLE NO. A00480/RX SALE**  
 COURSE MEETS THE TRAINING NEEDS OF THE CAMP OFFICER POSITION IN THE SERVICE ORGANIZATION. COURSE MATERIAL PRESENTED IN SHORT LECTURES, DISCUSSIONS, ROLE PLAYING, AND EXERCISES. GIVES TRAINEES AN OPPORTUNITY TO APPLY INFORMATION AND KNOWLEDGE RECEIVED. 10 SETS OF STUDENT HANDOUTS, 10 STUDENT WORKBOOKS, AND 12 COURSE COMPLETION CERTIFICATES INCLUDED.

**CAPE COD**  
 11 MIN, 16MM FILM, OPT. SD, COL 1968  
**PRODUCER USDAVA**  
**TITLE NO. 010063/RX RENTAL SALE**  
 PRESENTS AN ESSAY CONCERNING THE SMALL BEAUTIES WHICH MAKE UP THE CAPE. GIVES A LOOK BEYOND THE ROLL OF SURF AND SWEEP OF SAND TO SEEK A DEEPER UNDERSTANDING OF THIS SEASHORE AREA.  
 AWARDS: GOLDEN EAGLE, CINE, DIPLOMA, BRUSSELS INTERNATIONAL FESTIVAL OF TOURISM AND FOOTLORE, 1988 GOLD MEDAL OF MINISTER PAOLO EMILIO TAVINI, 5TH INTERNATIONAL FESTIVAL OF COUNTRIES AND PEOPLE AT LA SPEZIA, ITALY.

CLEARED FOR NON-SPONSORED TV.  
**OTHER FORMAT(S) OR VERSION(S)**  
 11 MIN, 3/4 IN. VIDEOCASSETTE, COL 1968  
**PRODUCER USDAVA**  
**TITLE NO. A00683/RX SALE**

**CARLIN MOUNTAIN**  
 10 MIN, 16MM FILM, OPT. SD, COL 1977  
**PRODUCER USDAVA**  
**TITLE NO. 010880/RX RENTAL SALE**  
 DESCRIBES THE BIRTH OF A MOUNTAIN AND THE DEATH OF A LAND. USES ANIMATION TO SHOW THE FORMATION OF A VOLCANIC MOUNTAIN IN MEXICO AND EXPLAIN HOW OUR OWN CARLIN MOUNTAIN WAS FORMED ABOUT 10,000 YEARS AGO. LIFE ON THE MOUNTAIN AND DEATH AND DESTRUCTION ARE SHOWN THROUGH THE CINEMATOGRAPHER'S ART.

CLEARED FOR NON-SPONSORED TV.  
**OTHER FORMAT(S) OR VERSION(S)**  
 10 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977  
**PRODUCER USDAVA**  
**TITLE NO. A00584/RX SALE**

**CAREER EDUCATION ADVISORY COUNCILS: A MECHANISM FOR LOCAL COLLABORATIVE EFFORTS**  
 23 MIN, 16MM FILM, OPT. SD, COL 1978  
**PRODUCER NAFIEC SPONSOR USOCE**  
**TITLE NO. A00828/RX RENTAL SALE**  
 DEMONSTRATES HOW COMMUNITY-BASED CAREER EDUCATION ADVISORY COUNCILS HELP THE CAREER EDUCATION CONCEPT BECOME A REALITY. COUNCILS ARE SHOWN OPERATING IN FOUR CITIES THROUGHOUT THE COUNTRY. COUNCILS ARE SEEN IMPROVING CAREER EDUCATION THROUGH STAFF TRAINING, CURRICULUM DEVELOPMENT, CAREER GUIDANCE, JOB PLACEMENT, WORK EXPERIENCE, AND EVALUATION ACTIVITIES.

CLEARED FOR TV.  
**CAREER EDUCATION NOW - EXPANDING ALTERNATIVES**  
 20 MIN, 16MM FILM, OPT. SD, COL 1977  
**PRODUCER TEMPLU SPONSOR USOCE**  
**TITLE NO. 010988/RX RENTAL SALE**  
 SHOWS THREE SCHOOL DISTRICTS WHICH HAVE DEVELOPED PROGRAMS WHICH EFFECTIVELY UTILIZE COMMUNITY MEMBERS FOR EDUCATIONAL CAREER EDUCATION PROGRAMS. ATTEMPT TO BRIDGE THE GAP BETWEEN SCHOOL AND THE ADULT WORLD. SHOWS CASES WHERE THIS IS BEING ATTEMPTED, OFFERING THE STUDENT A VA-

RIETY OF OUT-OF-CLASSROOM LEARNING ENVIRONMENTS.

**CARGO SECURITY--A SERIES**  
 2 16MM FILMS, OPT. SD 1978  
**PRODUCER USDOPT**  
**TITLE NO. 010897/RX SALE**  
 EXPLORES PROBLEMS INVOLVED IN BULK CARGO SHIPPING, INCLUDING LOSS AND THEFT.  
 CLEARED FOR TV  
 SKINNED, SEALED, AND DELIVERED 10MIN  
 VICTIMS, THE 15MIN

**CASE PRESENTATION MODEL FOR THE CHILD DENTAL PATIENT**  
 25 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977  
**PRODUCER WVVAUSD SPONSOR USNMAC**  
**TITLE NO. 010444/RX SALE**  
 PROVIDES THE BASIC FORMAT OF A CASE PRESENTATION. INCLUDES ORAL FINDINGS, TREATMENT PROPOSED, NUMBER OF APPOINTMENTS REQUIRED, FINANCIAL INVESTMENT NECESSARY, FURTHER TREATMENT, AND PROGNOSIS.  
 CLEARED FOR EDUCATIONAL CLOSED-CIRCUIT TV ONLY.

**CASTLE ON THE PLAIN**  
 31 MIN, 16MM FILM, OPT. SD, COL 1978  
**PRODUCER USDAVA**  
**TITLE NO. 010253/RX RENTAL SALE**  
 PRESENTS THE STORY OF THE BENT ST VERAIN TRADING COMPANY. SPANS THE YEARS 1820-1850 IN WHAT IS NOW COLORADO AND NEW MEXICO. PRESENTS AN INSIGHT INTO THE ECONOMIC, SOCIAL AND POLITICAL ASPECTS OF MANIFEST DESTINY, AND THE MAN WHO MADE IT HAPPEN.  
 AWARDS(S): GOLDEN EAGLE, CINE, CERTIFICATE OF CREATIVE EXCELLENCE, INDUSTRIAL FILM FESTIVAL.

CLEARED FOR NON-SPONSORED TV.  
**OTHER FORMAT(S) OR VERSION(S)**  
 31 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
**PRODUCER USDAVA**  
**TITLE NO. A00885/RX SALE**

**CAUSE AND EFFECTS OF MAST BUMPING**  
 20 MIN, 16MM FILM, OPT. SD, COL 1979  
**PRODUCER USA**  
**TITLE NO. A01041/RX SALE**  
 DEPICTS THE HAZARDS ASSOCIATED WITH HELICOPTER MAST BUMPING AND THE FLIGHT ENVIRONMENTS IN WHICH THIS PHENOMENON DEVELOPS.

**CAUSES OF NEONATAL CARDIOPULMONARY DISTRESS, THE**  
 25 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1977  
**PRODUCER USNMAC**  
**TITLE NO. A00272/RX SALE**

PRESENTS COMMON CLINICAL MANIFESTATIONS OF CARDIOPULMONARY DISTRESS IN THE INFANT AND THE PATHOPHYSIOLOGY OF EACH.  
 62 SLIDES, 1-5 IN. REEL, 3 3/4 IPS, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.  
 FROM THE RECOGNITION AND MANAGEMENT OF THE NEONATE WITH HEART DISEASE SERIES, A00270

**CELEBRATING A CENTURY: THE 1876 PHILADELPHIA CENTENNIAL EXHIBITION**  
 28 MIN, 16MM FILM, OPT. SD, COL 1976  
**PRODUCER SMITOT**  
**TITLE NO. A00377/RX RENTAL SALE**  
 SHOWS THE DRAMATIC PREPARATIONS FOR THE 1876 CENTENNIAL EXHIBITION IN PHILADELPHIA FROM EARLY PLANNING STAGES TO THE COLORFUL OPENING DAY CEREMONIES LED BY PRESIDENT ULYSSES S. GRANT AND DOM PEDRO, THE EMPEROR OF BRAZIL. MOST OF THE SCENES WERE FILMED IN WASHINGTON, DC. MANY IN THE ARTS AND INDUSTRIES BUILDING OF THE SMITHSONIAN INSTITUTION.

AWARDS(S): GOLDEN EAGLE, CINE, CHRIS BRONZE PLAQUE, FILM COUNCIL OF GREATER COLUMBUS, SPECIAL JURY PLAQUE, FESTIVAL OF THE AMERICAS, SPECIAL JURY BRONZE MEDALLION, HEMS FILM, 1977.  
 NOT CLEARED FOR TV.

**OTHER FORMAT(S) OR VERSION(S)**  
 28 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
**PRODUCER SMITOT**  
**TITLE NO. A00730/RX SALE**

**CELEBRATING TEDDY**  
 15 MIN, 16MM FILM, OPT. SD, COL 1979  
**PRODUCER USDAVA**  
**TITLE NO. 010084/RX RENTAL SALE**  
 DESCRIBES THE LIFE AND CHARACTER OF PRESIDENT THEODORE ROOSEVELT. FOCUSES ON A COMPLEX INDIVIDUAL WITH SIMPLE CHARM.  
 CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**  
 15 MIN, 3/4 IN. VIDEOCASSETTE, COL 1973  
**PRODUCER USDAVA**  
**TITLE NO. A00586/RX SALE**

**CENTURY 3 - MAN AND HIS ENVIRONMENT**  
 28 MIN, 16MM FILM, OPT. SD, COL 1978  
**PRODUCER USIA SPONSOR USICA**  
**TITLE NO. 010471/RX RENTAL SALE**  
 FOCUSES ON THE HUMAN ELEMENT IN ECOLOGICAL CONSERVATION. MAN'S EFFORTS TOWARD A STABILIZATION OF THE ECOSPHERE ARE ILLUSTRATED HERE IN SEGMENTS FEATURING ARCHITECTURE, INDUSTRIAL AND URBAN CONSERVATION, SOLAR ENERGY, AND WORKING MODELS OF SMALL-SCALE RURAL SELF-SUFFICIENCY. DISCUSSES DR. LOREN EBELEY'S THOUGHTS ABOUT MAN AND HIS ENVIRONMENT NOW AND IN THE FUTURE.  
 FROM THE CENTURY 3 SERIES, 010710

RESTRICTION: NO FOREIGN SALES. CLEARED FOR EDUCATIONAL TV ONLY.  
**OTHER FORMAT(S) OR VERSION(S)**  
 28 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
**PRODUCER USIA SPONSOR USICA**  
**TITLE NO. A00733/RX SALE**

**CHAIN SAW SAFETY**  
 22 MIN, 16MM FILM, OPT. SD, COL 1978  
**PRODUCER MCCULL SPONSOR USNWCG**  
**TITLE NO. 010840/RX RENTAL SALE**  
 DEMONSTRATES HOW TO FUEL, START, AND USE CHAIN SAWS SAFELY AND EFFICIENTLY. ALSO GIVES TIPS ON MAINTENANCE AND PROPER CARE.

**CHANCE TO BE, A**  
 30 MIN, 16MM FILM, OPT. SD, COL 1977  
**PRODUCER WNVTV SPONSOR USOCE**  
**TITLE NO. A00671/RX RENTAL SALE**  
 FOCUSES ON CAREER EDUCATION PROGRAMS FOR WOMEN, MINORITIES, THE HANDICAPPED, AND THE GIFT AND TALENTED. EMPHASIZES THE NEEDS OF THE PROGRAMS FOR THESE SPECIAL POPULATIONS, WHOSE OPTIONS HAVE BEEN LIMITED. DESCRIBES FOUR PROGRAMS: PROJECT EQUALITY OF SEATTLE; URBAN CAREER EDUCATION, PHILADELPHIA, PA; THE WORLD OF WORK, WARREN, OH; AND THE CENTER FOR CAREER EDUCATION IN THE ARTS, PROVIDENCE, RI.  
 CLEARED FOR TV.

**CHANGES AFTER DEATH**  
 48 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
**PRODUCER USNMAC**  
**TITLE NO. 010806/RX SALE**  
 DISCUSSES EARLY BODY CHANGES WHICH ARE USEFUL IN DETERMINING TIME OF DEATH. INCLUDES BODY COOLING, LIVOR MORTIS, AND RIGOR MORTIS. DISCUSSES DECOMPOSITION OF THE BODY AND POINTS OUT EXTERNAL FACTORS THAT ALTER THE TIME NEEDED FOR A BODY TO DECOMPOSE. SHOWS EXAMPLES OF BODIES THAT HAVE MUMMIFIED AND HAVE ADIPOCERE. DISCUSSES OTHER POST MORTEM ARTIFACTS AND ANIMAL BITES.  
 FROM THE FORENSIC MEDICINE TEACHING PROGRAMS SERIES, 010824  
 CLEARED FOR CLOSED-CIRCUIT TV ONLY.

**CHECKMATE ON THE HUDSON**  
 20 MIN, 16MM FILM, OPT. SD, COL 1975  
**PRODUCER USDAVA**  
**TITLE NO. 010085/RX RENTAL SALE**  
 DEPICTS THE TWO BATTLES OF SARATOGA AND THE SURRENDER OF A BRITISH ARMY TO AMERICAN FORCES THERE. DWELLS ON THE FULL SIGNIFICANCE OF SARATOGA TO THE AMERICAN REVOLUTION.



CLEARED FOR NON-SPONSORED TV.  
OTHER FORMAT(S) OR VERSION(S)  
20 MIN, 3/4 IN. VIDEOCASSETTE, COL. 1975  
PRODUCER USDAVA  
TITLE NO. A00887/RX SALE

CHILD ABUSE AND NEGLECT: AN AMERICAN CONCERN  
15 MIN, 16MM FILMSTRIP, AUDIOCASSETTE, COL. 1979  
PRODUCER UTACAN SPONSOR USNCCA  
TITLE NO. A00788/RX SALE  
EXPLORES THE ROOTS AND CONTRIBUTING FACTORS TO CASES OF CHILD ABUSE. 12-PAGE SCRIPT INCLUDED.  
FROM THE WE CAN HELP SERIES. 000705

CHILD WITH URINARY TRACT INFECTION, THE  
20 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL. 1978  
PRODUCER USNMAC  
TITLE NO. A00488/RX SALE

DISCUSSES CLINICAL RECOGNITION OF URINARY TRACT INFECTION, DIAGNOSIS, INVESTIGATIVE PROCEDURES, AND MANAGEMENT. FOR EACH AGE GROUP, CITES THE CHARACTERISTIC PRESENTING SYMPTOMS, SEX DISTRIBUTION, ROUTE OF INFECTION, INCIDENCE OF ASSOCIATED URINARY TRACT ABNORMALITIES, AND RISK OF RECURRENCE OF URINARY TRACT INFECTION. OUTLINES METHODS OF OBTAINING URINE SPECIMENS AND ADVANTAGES AND DISADVANTAGES OF EACH.  
80 SLIDES, 1 8IN. REEL, 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED. DEVELOPED UNDER THE AUSPICES OF THE AMBULATORY PEDIATRIC ASSOCIATION AND THE AUDIOVISUAL COMMITTEE OF THE ASSOCIATION OF MEDICAL SCHOOL PEDIATRIC CHAIRMEN.  
FROM THE PEDIATRIC AMBULATORY SERIES. 007875

CHILD'S CREATIVE LEARNING SPACE, A  
20 MIN, 16MM FILM, OPT. SD, COL. 1977  
PRODUCER UFLA SPONSOR USNMH  
TITLE NO. 008800/RX RENTAL

SHOWS HOW AN ARCHITECT HAS DESIGNED A PLAYHOUSE FOR A CHILD'S ENJOYMENT. THE OUTDOOR MULTICOLORED PLAYHOUSE USES A VARIETY OF GEOMETRIC SHAPES TO CREATE AN ENVIRONMENT CONDUCTIVE TO HEALTHY IMAGINATION.  
CLEARED FOR TV.

CHOICE IS YOURS, THE  
30 MIN, 16MM FILM, OPT. SD, COL. 1978  
PRODUCER EMRYSM SPONSOR USOFF  
TITLE NO. A00874/RX RENTAL SALE

THIS FILM, INTENDED FOR TEENAGERS, PRESENTS INFORMATION NECESSARY FOR INFORMED CHOICE IN REACHING A DECISION CONCERNING CONTRACEPTION. THE INFORMATION IS PRESENTED IN A QUIZ SHOW FORMAT.  
FROM THE INFORMED CONSENT EDUCATION MODULES (ENGLISH) SERIES. 003202  
NOT CLEARED FOR TV.

CHRISTMAS  
30 MIN, 16MM FILM, OPT. SD, COL. 1978  
PRODUCER USDET SPONSOR USDET  
TITLE NO. A00889/RX RENTAL SALE

DISCUSSES THE MYTH THAT THE ONLY CREATIVE PEOPLE ARE ARTISTS AND WRITERS. THIS MYTH PREVENTS PEOPLE FROM RECOGNIZING THE POTENTIAL FOR CREATIVITY WITHIN EACH OF US. IT CLOSERS THEIR EYES TO THE EXAMPLES OF IMAGINATIVE THINKING THAT ARE ALL AROUND US. DEFINES CREATIVITY IN ITS BROADEST SENSE. SHOWS THAT PEOPLE OF ALL OCCUPATIONS AND AGES CAN THINK CREATIVELY. PARENTS ARE SHOWN HOW THEY CAN SUPPORT THEIR CHILDREN'S IMAGINATIVE GROWTH.  
FROM THE FOOTSTEPS SERIES. A00871  
CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)  
30 MIN, 3/4 IN. VIDEOCASSETTE, COL. 1978  
PRODUCER USDET  
TITLE NO. A00888 SALE  
FROM THE FOOTSTEPS SERIES. A00800

CLEANLINESS BRINGS HEALTH (SPANISH)  
8 MIN, 16MM FILM, OPT. SD, COL. 1946  
PRODUCER USOAA  
TITLE NO. A00885/RX SALE  
STATES THAT PERSONAL CLEANLINESS, CLEAN FOOD, AND SAFE DISPOSAL OF EXCRETA ARE FIRST

STEPS IN PROTECTING AGAINST DISEASE MICROBES IN A HOME. COMPARES THE HABITS OF A CLEAN FAMILY WITH A CARELESS FAMILY. ANIMATED.  
FROM THE HEALTH FOR THE AMERICAS SERIES. 010731.

CLIMB, BABY, CLIMB  
5 MIN, 16MM FILM, OPT. SD, COL. 1968  
PRODUCER USJOBC  
TITLE NO. 010260/RX RENTAL

SHOWS THE JOB CORPS PROGRAM. DISCUSSES HOW IT CAN HELP THE POOR AND DISADVANTAGED LEARN SKILLS THAT WILL ALLOW THEM TO IMPROVE THEIR SOCIO-ECONOMIC STATUS. FEATURES THE FAMOUS BOXER GEORGE FOREMAN.

CLINICAL CHARACTERISTICS OF THE GINGIVA AND ALVEOLAR MUCOSA  
17 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL. 1977  
PRODUCER TUSDEN SPONSOR USNMAC  
TITLE NO. 010160/RX SALE

DEMONSTRATES CLINICAL FEATURES OF NORMAL GINGIVA AND ALVEOLAR MUCOSA.  
30 SLIDES, 1 AUDIOCASSETTE, 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. COURSE WORKBOOK INCLUDED.

CLINICAL PROCEDURES FOR DENTAL ASSISTANTS, PT 1 - THE ANESTHETIC SYRINGE  
10 MIN, 3/4 IN. VIDEOCASSETTE, COL. 1978  
PRODUCER MUSCCD SPONSOR USNMAC  
TITLE NO. A00815/RX SALE

DESCRIBES THE ARMAMENTARIUM NEEDED FOR PREPARATION OF THE ANESTHETIC SYRINGE AND DEMONSTRATES CORRECT ADMINISTRATION OF ANESTHETIC.  
8-PAGE STUDY GUIDE INCLUDED.  
CLEARED FOR TV.

COAL - TAKING THE LUMPS OUT  
5 MIN, 16MM FILM, OPT. SD, COL. 1978  
PRODUCER USDOEP  
TITLE NO. A00107/RX SALE

SHOWS THE RESEARCH THAT IS UNDERWAY IN APPROACHES TO CONVERTING COAL TO LIQUID OR GASEOUS FUELS AT AFFORDABLE PRICES.

COAL - THE OTHER ENERGY  
15 MIN, 16MM FILM, OPT. SD, COL. 1978  
PRODUCER USDOEP  
TITLE NO. A00108/RX SALE

REACQUAINTS US WITH THE EVERYDAY ENERGY THAT WARMED MOST AMERICAN HOMES 50 OR 60 YEARS AGO AND POWERED THE LOCOMOTIVES OF THE 19TH CENTURY. INTRODUCES US TO AN ABUNDANT ENERGY SOURCE HERE IN THIS COUNTRY. COAL, THE NEW COAL AGE IS BEGINNING AND WILL SUPPLY THE ENERGY NEEDED UNTIL ALTERNATIVE ENERGY SOURCES MAY BE DEVELOPED. POINTS OUT THAT COAL IS QUICKLY OBTAINABLE AND HAS AN ENVIRONMENTAL IMPACT THAT WE CAN LIVE WITH.

COKE MAKING IN THE BEEHIVE OVEN  
18 MIN, 16MM FILM, OPT. SD, COL. 1975  
PRODUCER USDAVA  
TITLE NO. 010086/RX RENTAL SALE

DOCUMENTS AN EARLY AMERICAN INDUSTRIAL PROCESS OF MAKING BLAST FURNACE COKE USING TECHNIQUES AND EQUIPMENT FROM THE 19TH CENTURY. PHOTOGRAPHED AT BRETZ, WY.  
CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)  
18 MIN, 3/4 IN. VIDEOCASSETTE, COL. 1975  
PRODUCER USDAVA  
TITLE NO. A00886/RX SALE

COLORADO STATE UNIVERSITY PESTICIDE TRAINING -A SERIES  
5 2 X 2 SLIDE SETS, AUDIOCASSETTE  
PRODUCER USOPP  
TITLE NO. 010432/RX SALE

DESCRIBES HOW TO IDENTIFY COMMON PESTS, UNDERSTAND PESTICIDE LABELS, USE PESTICIDES SAFELY TO PROTECT YOURSELF, PROTECT THE EN-

VIROMENT FROM PESTICIDES, AND CALIBRATE PESTICIDE EQUIPMENT.

PESTICIDE USE TRAINING 53MIN  
CALIBRATION OF PESTICIDE APPLICATION EQUIPMENT 30MIN  
SKIN, EYE, AND LUNG PROTECTION FROM PESTICIDE EXPOSURE 16MIN  
PESTICIDES IN THE ENVIRONMENT 17MIN  
PROPER HANDLING, STORAGE, AND DISPOSAL OF PESTICIDES 30MIN

COMBAT HUNTER PHASE 3  
22 MIN, 16MM FILM, OPT. SD, COL. 1972  
PRODUCER USAF  
TITLE NO. 010574/RX SALE

DEFINES OBJECTIVES OF THIS JOINT AIR FORCE/ ARMY TEST OF THE MAVERICK MISSILE. DOCUMENTS PREPARATION, PRETEST, AND TEST PHASE. SUMMARIZES TEST RESULTS.

COMMUNICATING WITH OTHERS  
10 MIN, 16MM FILM, OPT. SD, COL. 1971  
PRODUCER USA  
TITLE NO. 010382/RX RENTAL SALE

DRAMATIZES SOME OF THE PROBLEMS THAT ARE PART OF THE COMMUNICATION PROCESS. A POLITICAL CANDIDATE, LOSING GROUND IN HIS CAMPAIGN, FINDS THAT HE IS UNABLE TO COMMUNICATE WITH THE VOTERS BECAUSE HE DOES NOT CONSIDER THE OTHER PERSON'S POSITION IN LIFE.

COMPLETE ARCH CAST WITH REMOVAL DIES  
19 MIN, 16MM FILM, OPT. SD, COL. 1977  
PRODUCER USVADT SPONSOR USVA  
TITLE NO. 010825/RX SALE

DEMONSTRATES THREE ACCEPTABLE METHODS OF MAKING A PROPERLY FORMED COMPLETE-ARCH CAST WITH REMOVABLE DIES. DESCRIBES THE BRASS DOWEL DIE-PIN TECHNIQUE. ALSO SHOWS THE PIN-MATE AND PIN-DEX SYSTEMS. THE EDENTULOUS RIDGE AREAS AND THE APPROXIMATING TEETH CAN ALSO BE MADE REMOVABLE SO THE PROXIMAL CONTACTS AND THE TISSUE CONTACTS BENEATH THE POINTS CAN BE ADJUSTED SEPARATELY.

COMPLETE GYNECOLOGICAL HISTORY, THE  
24 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL. 1978  
PRODUCER ASRNGO SPONSOR USNMAC  
TITLE NO. A00190/RX SALE

DISCUSSES THE TAKING OF A COMPLETE GYNECOLOGIC HISTORY, INCLUDING THE FOLLOWING ASPECTS: PELVIC PAIN, BLEEDING, DISCHARGE, PELVIC RELAXATION, MENSTRUAL HISTORY, OBSTETRICAL HISTORY, CONTRACEPTIVE HISTORY, AND SEXUAL HISTORY.

84 SLIDES, 1 AUDIOCASSETTE, 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 14-PAGE GUIDE INCLUDED.

COMPREHENSIVE SECURITY PLANNING FOR RESIDENTIAL ENVIRONMENTS  
20 MIN, 16MM FILM, OPT. SD, COL. 1977  
PRODUCER USHUD  
TITLE NO. 010222/RX SALE

DISCUSSES SAFEGUARDS AGAINST UNAUTHORIZED ENTRY TO RESIDENCES, INCLUDING HARDWARE, DOORS, LOCKS, ENTRY WAYS, AND WINDOWS. SHOWS THE ROLE OF RELATING SECURITY TO RESIDENT ATTITUDES TOWARD USE OF THE PHYSICAL SYSTEMS.

RECOMMENDED FOR GOVERNMENT AND PROFESSIONAL USE.

CONDUCTED TOURS  
14 MIN, 16MM FILM, OPT. SD, COL. 1970  
PRODUCER USDAVA  
TITLE NO. 010087/RX SALE

ILLUSTRATES SOME OF THE THINGS THAT COMMONLY GO WRONG WITH CONDUCTED TOURS. USES EXAMPLES FROM COMMERCIAL AND INDUSTRIAL TOURS AS WELL AS FROM THE NATIONAL PARK SERVICE SCENE.

AWARD(S): ONE GOLDEN EAGLE AWARD.  
CLEARED FOR NON-SPONSORED TV.

CONDUIT INSTALLATION  
17 MIN, 16MM FILM, OPT. SD, COL. 1978  
PRODUCER USAF  
TITLE NO. A00427/RX SALE

SHOWS HOW TO ROUGH IN CONDUIT, INCLUDING MAKING PIPE BENDS, MEASURING AND CUTTING,

FASTENING TO WALLS AND RAFTERS, AND MAKING CONNECTIONS WITH OUTLET BOXES.		COOLING WATERS.		DAY IN THE LIFE OF MARIA BACA, A (SPANISH AND ENGLISH)	
CONQUERING THE PAPER MOUNTAIN	11 MIN, 16MM FILM, OPT. SD, COL	1977	26 MIN, 16MM FILM, OPT. SD, COL	1978	13 MIN, 35MM FILMSTRIP, AUDIOCASSETTE, COL
PRODUCER USNARS	TITLE NO. 010327/RX	SALE	PRODUCER USDOEP	TITLE NO. A00111/RX	PRODUCER USNCEM
SHOWS HOW THE GROWTH OF FEDERAL PAPERWORK SINCE 1774 HAS CULMINATED IN THE ESTABLISHMENT OF THE NATIONAL ARCHIVES, 180 YEARS LATER. USES ANIMATION TO SHOW HOW THE NATIONAL ARCHIVES CONTROLS THE PAPER AND MAKES PERMANENTLY VALUABLE RECORDS AVAILABLE TO THE PUBLIC.			SHOWS THE FEDERAL GOVERNMENT'S LONG-TERM CONCERN OVER COOLING WATER SYSTEMS OF POWER PLANTS THAT PROVIDE MOST OF OUR COUNTRY'S URGENTLY NEEDED ELECTRICITY.		TITLE NO. 010259/RX
AWARDS: HONORABLE MENTION, AMERICAN FILM FESTIVAL, 1978.			COPLAND PORTRAIT	29 MIN, 16MM FILM, OPT. SD, COL	1975
CLEARED FOR TV.			PRODUCER USA	SPONSOR USICA	TITLE NO. 008407/RX
CONSERVATION - INVESTING IN TOMORROW	7 MIN, 16MM FILM, OPT. SD, COL	1977	OFFERS AARON COPLAND'S INSIGHTS AND REFLECTIONS ON AMERICAN MUSICAL HISTORY. ILLUSTRATES HIS ACHIEVEMENT IN WRITING SYMPHONIC MUSIC.		AWARD(S): BLUE RIBBON AWARD, AMERICAN FILM FESTIVAL NEW YORK, NY, MAY 1977. BLUE RIBBON AWARD, BIRMINGHAM INTERNATIONAL EDUCATION FILM FESTIVAL, BIRMINGHAM, AL, MARCH 1977. GOLDEN EAGLE CERTIFICATE, 18TH ANNUAL AWARDS CEREMONIES AND EXHIBITION OF FILMS OF MERIT, WASHINGTON, DC, NOVEMBER 18-20, 1975. TROPHY IN THE CATEGORY OF INFORMATION FILMS, 28TH INTERNATIONAL SHORT-LENGTH FILM FESTIVAL.
PRODUCER USERDA	SPONSOR USDOEP	TITLE NO. 010433/RX	RESTRICTION: NO FOREIGN SALES. CLEARED FOR EDUCATIONAL TV ONLY.		OTHER FORMAT(S) OR VERSION(S)
SHOWS SOME OF THE WAYS WE CAN SAVE ENERGY NOW: MORE EFFICIENT MACHINES AND INDUSTRIAL PROCESSES, IMPROVING THE TRANSMISSION OF ELECTRIC POWER, NEW AUTOS, AND MAKING HOMES AND BUILDING ENERGY EFFICIENT.			OTHER FORMAT(S) OR VERSION(S)	29 MIN, 3/4 IN. VIDEOCASSETTE, COL	1975
CLEARED FOR TV.			PRODUCER USA	SPONSOR USICA	TITLE NO. 008750/RX
CONSUMER STING, THE	10 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL	1977	CRIMINAL JUSTICE/DRUG ABUSE - A SYSTEM	42 MIN, 16MM FILM, OPT. SD, COL	1972
PRODUCER USFDP	TITLE NO. 004181/RX	SALE	PRODUCER USNMH	TITLE NO. 000896/RX	SALE
TELLS HOW RECENT FDA REGULATIONS HAVE IMPROVED PRODUCT INFORMATION ON LABELS. EXPLAINS HOW CONSUMERS CAN USE NEW INFORMATION TO CHOOSE SAFER, BETTER PRODUCTS.			EXAMINES THE CRIMINAL JUSTICE SYSTEM AND HOW IT HANDLES DRUG ABUSE PROBLEMS. BEGINS WITH AN ARREST FOR POSSESSION OF NARCOTICS AND CONCLUDES WITH AN INTERVIEW BETWEEN A PAROLEE AND A PROBATION OFFICER. PRESENTS THE ATTITUDES AND PROBLEMS OF THE POLICE, COURTS, AND ATTORNEYS AND THE VARIOUS ASPECTS OF THE EFFECT DRUG ABUSE IS HAVING ON THE AMERICAN CRIMINAL JUSTICE SYSTEM.		
118 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.			DAM KIDS - TECHNIQUES OF RUBBER DAM USE WITH CHILDREN	11 MIN, 3/4 IN. VIDEOCASSETTE, COL	1978
CONTROLLING INFECTIOUS AEROSOLS - MINIMIZING EQUIPMENT RELATED HAZARDS	15 MIN, 16MM FILM, OPT. SD, COL	1978	PRODUCER MUSCOD	SPONSOR USNMAC	TITLE NO. A00821/RX
PRODUCER USCDC	SPONSOR USNMAC	TITLE NO. 010577/RX	DEMONSTRATES THREE DIFFERENT TECHNIQUES FOR USE IN APPLYING A RUBBER DAM TO A CHILD. DESCRIBES AN APPROACH WHICH MAY BE USED IN EXPLAINING THE USE OF THE DAM TO THE CHILD. 12-PAGE STUDY GUIDE INCLUDED.		CLEARED FOR TV.
ILLUSTRATES THE USE OF THE SAFETY BLENDER, CENTRIFUGE, AND BIOLOGICAL SAFETY CABINETS AS A WAY OF REDUCING EXPOSURE IN INFECTIOUS AEROSOLS.			DAVID TAKES OFF	30 MIN, 3/4 IN. VIDEOCASSETTE, COL	1978
FROM THE CONTROLLING INFECTIOUS AEROSOLS SERIES. 010579			PRODUCER USOE	TITLE NO. A00547/RX	SALE
CLEARED FOR CLOSED-CIRCUIT TV ONLY.			PRESENTS THE STORY OF DAVID, WHO HAS AN AVID INTEREST IN AVIATION AND ALSO HAS A LEARNING DISABILITY. CONVINCED THAT HE CAN NEVER LEARN TO READ AND THAT HIS FRIENDS WOULD NEVER UNDERSTAND HIS DISABILITY, DAVID IS READY TO ACCEPT A LIFE OF FAILURE. A MAGICAL CHARACTER, KHAN DU, APPEARS TO SHOW DAVID OTHER PEOPLE, INCLUDING PEOPLE WITH LEARNING DISABILITIES, IN A VARIETY OF LIFE ROLES WHO ARE SUCCESSFUL BECAUSE THEY HAVE DEVELOPED A "CAN DO" ATTITUDE. DAVID AGREES TO SEEK HELP.		FROM THE KHAN DU SERIES A00548
CONTROLLING INFECTIOUS AEROSOLS - PRECAUTIONS IN MICROBIOLOGY	15 MIN, 16MM FILM, OPT. SD, COL	1978	CLEARED FOR TV.		DAVID'S WORLD
PRODUCER USCDC	SPONSOR USNMAC	TITLE NO. 010575/RX			11 MIN, 16MM FILM, OPT. SD, COL
USES A SERIES OF VIGNETTES TO PRESENT THE HAZARDS OF PERFORMING SOME COMMON LABORATORY PROCEDURES WITH SUPPORTING STATISTICAL DATA.					PRODUCER USNASA
FROM THE CONTROLLING INFECTIONS AEROSOLS SERIES. 010579					TITLE NO. A00551/RX
CLEARED FOR CLOSED-CIRCUIT TV ONLY.					DOCUMENTS HIGHLIGHTS IN THE DEVELOPMENT OF THE MOBILE BIOLOGICAL ISOLATION SYSTEM: THE SYSTEM INITIALLY DEVELOPED FOR HOUSTON'S WELL-KNOWN BUBBLE BABY, DAVID. SHOWS DAVID'S FIRST EXCURSION IN THE SUIT AND HIS OBVIOUS DELIGHT WITH THE FREEDOM IT ALLOWS HIM. FURTHER DEVELOPMENT OF SUCH SUITS WILL BE FOR USE BY IMMUNE-DEFICIENT PATIENT UNDERGOING CHEMOTHERAPY.
CONTROLLING INFECTIOUS AEROSOLS - A SERIES	2 16MM FILMS, OPT. SD	1978			CLEARED FOR TV.
PRODUCER USCDC	SPONSOR USNMAC	TITLE NO. 010579/RX			
SHOWS WAYS OF REDUCING EXPOSURE TO INFECTIOUS AEROSOLS IN THE LABORATORY.					
CONTROLLING INFECTIOUS AEROSOLS - PRECAUTIONS IN MICROBIOLOGY	15MIN				
CONTROLLING INFECTIOUS AEROSOLS - MINIMIZING EQUIPMENT RELATED HAZARDS	15MIN				
CONVERSATION WITH FRANK MASLAND	28 MIN, 3/4 IN. VIDEOCASSETTE, COL	1970			
PRODUCER USDAVA	TITLE NO. A00800/RX	SALE			
SHOWS SCENES OF THE WILDLIFE IN THE EVERGLADES. PRESENTS THE INDUSTRIALIST AND CONSERVATIONIST NAMED FRANK MASLAND'S VIEWS ON THE DELICATE BALANCE OF NATURE AND MAN'S MISUSE OF HIS ENVIRONMENT.					
CLEARED FOR NON-SPONSORED TV.					
					DEFENSE AGAINST INVASION (SPANISH)
					13 MIN, 16MM FILM, OPT. SD, COL
					PRODUCER USOIAA
					TITLE NO. A00553/RX
					SALE
					EXPLAINS HOW VACCINATION MAKES THE BODY IMMUNE TO CERTAIN DISEASES. ANIMATED.
					FROM THE HEALTH FOR THE AMERICAS SERIES. 010731
					DEFINITIVE DIAGNOSIS AND PALLIATION OF THE NEONATE WITH HEART DISEASE
					19 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL
					1977
					PRODUCER USNMAC
					TITLE NO. A00274/RX
					SALE
					DISCUSSES THE HEMODYNAMIC FINDINGS IN THE COMMON CARDIAC DEFECTS WHICH CAUSE NEONA-



TAL. ILLUSTRATES THE PALLIATIVE PROCEDURES FOR THOSE DEFECTS.

57 SLIDES, 1 1/2 IN. REEL, 3 3/4 IPS, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

FROM THE RECOGNITION AND MANAGEMENT OF THE NICOTATE WITH HEART DISEASE SERIES, A00270.

**DENTAL AUXILIARY THROUGH SITUATIONS - INTERPERSONAL RELATIONS**

11 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDMDC

TITLE NO. 007868/RX SALE

DISCUSSES INTERPERSONAL PROBLEMS IN A DENTAL PRACTICE ENCOURAGES SERIOUS THINKING ABOUT BETTER UNDERSTANDING OTHERS, A PERSONAL COMMITMENT TO REACT MORE SENSITIVELY TO OTHERS, AND SELF-ASSESSMENT IN RELATION TO THE ROLE OF THE AUXILIARY AS A MEMBER OF A DENTAL TEAM.

**DENTAL ROENTGENOGRAPHIC FILM CHARACTERISTICS AND USE IN RADIATION HYGIENE**

20 MIN, 16MM FILM, OPT. SD, COL 1982

PRODUCER USNBS

TITLE NO. A06641/RX SALE

ACQUAINTS THE DENTIST WITH TECHNICAL TERMS USED TO DESCRIBE ROENTGENOGRAPHIC FILM CHARACTERISTICS. COMPARES SLOW, MEDIUM, AND FAST ROENTGENOGRAPHIC FILMS, AND SHOWS HOW FAST FILM MAY BE USED TO ADVANTAGE EVEN WITH OLD TYPE X-RAY EQUIPMENT.

PRODUCED IN COOPERATION WITH THE AMERICAN STANDARDS ASSOCIATION.

**DENVER DEVELOPMENTAL SCREENING TEST - DEMONSTRATION AND REVIEW**

34 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER UCOLMC SPONSOR USNMAC

TITLE NO. 010367/RX SALE

DEMONSTRATES HOW TO ADMINISTER THE DENVER DEVELOPMENTAL SCREENING TEST. INCLUDES EXERCISES FOR CHECKING PROFICIENCY OF THE EXAMINER AND INFORMATION REGARDING THE TEST'S DEVELOPMENT AND STANDARDIZATION. OFFERS A MEANS OF MEASURING DEVELOPMENTAL PROGRESS IN A GROWING CHILD AGED 0 TO 6 YEARS. THE TEST CAN ALSO INDICATE AREAS WHERE A CHILD MIGHT NEED EXTRA OR SPECIAL ASSISTANCE IN LEARNING.

84-PAGE GUIDE INCLUDED.

CLEARED FOR TV.

**DENVER DEVELOPMENTAL SCREENING TEST - REFERENCES MANUAL**

84 PAGES, PRINTED MATERIAL FOR USE WITH MEDIA 1977

PRODUCER UCOLMC SPONSOR USNMAC

TITLE NO. 010414/RX SALE

PROVIDES INFORMATION ESSENTIAL TO ANYONE PLANNING TO ADMINISTER OR SUPERVISE THE DENVER DEVELOPMENTAL SCREENING TEST. INCLUDES SPECIFIC INSTRUCTIONS FOR ADMINISTERING AND SCORING THE DDBT ITEMS ACCORDING TO THE STANDARDIZED METHOD UPON WHICH THE DDBT WAS DEVELOPED AND VALIDATED.

**DEBIRT WITHOUT SAND**

27 MIN, 16MM FILM, OPT. SD, COL 1987

PRODUCER USN

TITLE NO. A00437/RX SALE

SHOWS WORKING AND LIVING CONDITIONS OF PERSONNEL STATIONED AT THE UNITED STATES SCIENTIFIC STATIONS IN THE ANTARCTIC.

**DIAGNOSING VEGETATION INJURY CAUSED BY AIR POLLUTION**

111 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USAFTI

TITLE NO. 010013/RX SALE

DESIGNED TO AFFORD THE TRAINEE A BASIC UNDERSTANDING OF PROCEDURES HELPFUL IN IDENTIFYING AND VERIFYING INJURY TO PLANTS CAUSED BY AIR POLLUTANTS. INCLUDES TYPES OF VEGETATION WHICH ARE KNOWN TO BE SENSITIVE TO CERTAIN POLLUTANTS AND THE MEANS OF IDENTIFYING OR EXCLUDING ALTERNATIVE POLLUTANT SYMPTOMS.

129 SLIDES, 9 AUDIOCASSETTES, 3-TRACK, MONO, WITH VERBAL ADVANCE COMMANDS. 10 UNIT MANUALS INCLUDED.

**DIAGNOSIS AND TREATMENT PLANNING IN ENDODONTICS, PT 1 - CLINICAL PULP TESTING**

10 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER MUSCCD SPONSOR USNMAC

TITLE NO. A00907/RX SALE

DEMONSTRATES ELECTRIC AND THERMAL PROCEDURES FOR CLINICAL PULP TESTING.

12-PAGE STUDY GUIDE INCLUDED.

CLEARED FOR TV.

**DIAGNOSIS OF HANSEN'S DISEASE**

17 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USPHSC SPONSOR USPHS

TITLE NO. A01267/RX SALE

DISCUSSES SIGNS, SYMPTOMS, AND AREAS OF INVOLVEMENT OF HANSEN'S DISEASE (LEPROSY). EMPHASIZES DIAGNOSTIC TECHNIQUES, SHOWS CLINICAL MANIFESTATIONS AND PRESENTS DIFFERENTIAL DIAGNOSIS ASPECTS.

CLEARED FOR TV.

**DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS - COLOR UNIT**

8 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNMAC

TITLE NO. 010366/RX SALE

TEACHES THE STUDENT HOW TO ACCURATELY CLASSIFY SOFT TISSUE LESIONS ACCORDING TO COLOR. VARIOUS FACTORS WHICH INFLUENCE COLOR CHANGES ARE REVIEWED.

382 SLIDES, 5 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE INCLUDED.

FROM THE DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS SERIES, 010366

CLEARED FOR TV.

**DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS - MORPHOLOGY UNIT**

64 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNMAC

TITLE NO. 010365/RX SALE

TEACHES THE STUDENT HOW TO DESCRIBE AND CLASSIFY ANY SOFT TISSUE LESION FROM A MORPHOLOGICAL STANDPOINT.

303 SLIDES, 4 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE INCLUDED.

FROM THE DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS SERIES, 010365

CLEARED FOR TV.

**DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS - SITE UNIT**

36 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNMAC

TITLE NO. 010364/RX SALE

TEACHES THE STUDENT THE NORMAL ORAL SOFT TISSUE SITES, INCLUDING IMPORTANT ANATOMICAL STRUCTURES, NORMAL COLOR, AND TEXTURE CHARACTERISTICS.

225 SLIDES, 2 AUDIOCASSETTES, 3-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 46-PAGE STUDY GUIDE INCLUDED.

FROM THE DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS SERIES, 010364

CLEARED FOR TV.

**DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS - A SERIES**

4 TITLES IN MIXED MEDIA SERIES 1977

PRODUCER USNMAC

TITLE NO. 010368/RX SALE

PRESENTS MATERIAL TO THE STUDENT DESIGNED TO DESCRIBE DIFFERENT PATHOSIS OF THE ORAL CAVITY. THE MATERIALS PRESENT INFORMATION WHICH ALLOW THE OVER 250 SOFT TISSUE LESIONS TO BE ORGANIZED BY SIMILARITIES IN COLOR, MORPHOLOGY, AND SITE.

**DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS - SITE UNIT** 36MIN

**DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS - MORPHOLOGY UNIT** 64MIN

**DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS - COLOR UNIT** 65MIN

**DISEASE DIRECTORY OF ORAL SOFT TISSUE PATHOSIS** 200MIN

**DIMENSIONS OF BARGAINING**

29 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USDPFL

TITLE NO. 010561/RX RENTAL SALE

PRESENTS THE FOUR DIMENSIONS OF BARGAINING: HORIZONTAL, INTERNAL, VERTICAL, AND EXTERNAL. TO GENERATE THINKING AND DISCUSSION ABOUT HOW EACH DIMENSION MANIFESTS ITSELF, AND HOW THIS IMPACTS ON THE STRUCTURE, CONTENT, AND TONE OF NEGOTIATIONS. EACH DIMENSION IS ILLUSTRATED BY A SEPARATE VIGNETTE. ALSO PRESENTS POINTS OF VIEW ON SOME COLLECTIVE BARGAINING ISSUES WHICH ARE INTENDED TO PROVOKE DISCUSSION.

FROM THE OUT OF CONFLICT... ACCORD SERIES, 010560

CLEARED FOR TV.

**DISCRETE ADDRESS BEACON SYSTEM**

13 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USFAAP SPONSOR USFAA

TITLE NO. A00368/RX SALE

ILLUSTRATES HOW THE PRESENT AIR TRAFFIC CONTROL RADAR SYSTEM CAN HANDLE TODAY'S VOLUME OF AIR TRAFFIC. BUT TOMORROW'S PROJECTIONS INDICATE THE NEED FOR A HIGHER CAPACITY RADAR SYSTEM. THE DISCRETE ADDRESS BEACON SYSTEM IN THE 1980'S DABS WILL BE CAPABLE OF INDIVIDUALLY IDENTIFYING AND SELECTIVELY COMMUNICATING WITH ANY SINGLE, PROPERLY-EQUIPPED AIRCRAFT IN ITS SURVEILLANCE AREA. DESCRIBES THE PRINCIPLES, APPLICATIONS AND ADD-ON FEATURES, SUCH AS DATA-LINK, OF DABS.

CLEARED FOR TV.

**DISEASE DIRECTORY OF ORAL SOFT TISSUE PATHOSIS**

288 PAGES, PRINTED MATERIAL FOR USE WITH MEDIA 1977

PRODUCER USNMAC

TITLE NO. 010367/RX SALE

FACILITATES DETERMINATION OF THE DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS ACCORDING TO SITE, MORPHOLOGY, COLOR, AND PERTINENT PATIENT HISTORY INFORMATION. ALSO INCLUDES AN ABBREVIATED DESCRIPTION OF ORAL SOFT TISSUE PATHOSIS.

FROM THE DIFFERENTIAL DIAGNOSIS OF ORAL SOFT TISSUE PATHOSIS SERIES, 010368

**DISTINGUISHED LEADERS IN NURSING - LUCILE P. LEONE**

50 MIN, 16MM FILM, OPT. SD, B&W 1977

PRODUCER USNMAC

TITLE NO. A00587/RX SALE

LUCILE PETRY LEONE, FORMER ASSISTANT SURGEON GENERAL, CHIEF NURSE OFFICER, U S PUBLIC HEALTH SERVICE, DISCUSSES HER DECISION TO STUDY NURSING; HER EDUCATION AT JOHNS HOPKINS SCHOOL OF NURSING, AND HER CLINICAL EXPERIENCE AFTER GRADUATION. SHE ACCEPTED A POSITION IN THE NURSE CORPS DURING WORLD WAR II AND WAS INSTRUMENTAL IN DEVELOPING THE CADET NURSES CORPS, WHICH INCREASED ENROLLMENTS AND HELPED ESTABLISH BUDGETS FOR NURSING SCHOOLS.

PRODUCED IN COOPERATION WITH SIGMA THETA TAU, NATIONAL HONOR SOCIETY FOR NURSING.

FROM THE DISTINGUISHED LEADERS IN NURSING SERIES, 010707

CLEARED FOR TV.

**DISTINGUISHED LEADERS IN NURSING - MABEL KEATON STAUPERS, RN**

58 MIN, 16MM FILM, OPT. SD, B&W 1977

PRODUCER USNMAC

TITLE NO. A00225/RX SALE

MABEL KEATON STAUPERS, RN, DISCUSSES HER CONTRIBUTIONS TO THE FIELD OF NURSING. SHE RECEIVED MANY AWARDS DURING HER CAREER AND SINCE HER RETIREMENT. SHE AUTHORED A BOOK NO TIME FOR PREJUDICE WHICH PROVIDED NEEDED INFORMATION ON THE BLACK HISTORY OF NURSING THROUGH THIS BOOK AND HER OTHER LITERARY CONTRIBUTIONS, SHE HAS DONE A

GREAT SERVICE IN PROMOTING THE NURSING PROFESSION.  
 PRODUCED IN COOPERATION WITH SIGMA THETA TAU, NATIONAL HONOR SOCIETY FOR NURSING.  
 FROM THE DISTINGUISHED LEADERS IN NURSING SERIES, 010707  
 CLEARED FOR TV.

**DISTINGUISHED LEADERS IN NURSING-A SERIES**  
 2 16MM FILMS, OPT. SD 1977  
 PRODUCER USNMAC  
 TITLE NO. 010707/RX SALE  
 DESCRIBES MABEL KEATON'S CAREER IN THE FIELD OF NURSING.  
 PRODUCED IN COOPERATION WITH SIGMA THETA TAU, NATIONAL HONOR SOCIETY FOR NURSING.  
**DISTINGUISHED LEADERS IN NURSING - MABEL KEATON STALPERS, RN** 59MIN  
**DISTINGUISHED LEADERS IN NURSING - LUCILLE P ME** 50MIN

**DOUBLE LINGUAL FRENTOMY TO CORRECT THE EFFECTS OF A RETRACTED TONGUE POSITION**  
 13 MIN, 16MM FILM, OPT. SD, COL 1977  
 PRODUCER USVADT SPONSOR USVA  
 TITLE NO. 001103/RX SALE  
 DEMONSTRATES A SURGICAL PROCEDURE TO CORRECT THE LACK OF AN ADEQUATE SEAL FOR DENTURES IN THE ANTERIOR LINGUAL AREA. SHOWS HOW THIS PROCEDURE MINIMIZES THE RESULTANT MOVEMENTS OF THESE TISSUES CAUSED BY THE MOVEMENTS OF THE TONGUE. IT DOES NOT CORRECT THE RETRACTED POSITION OF THE TONGUE.

**DOUBLE-PAPILLAE REPOSITIONED FLAP**  
 .13 MIN, 16MM FILM, OPT. SD, COL 1969  
 PRODUCER USVADT SPONSOR USVA  
 TITLE NO. A00472/RX SALE  
 DEMONSTRATES THE USE OF A DOUBLE PAPILLAE REPOSITIONED FLAP TO COVER A DEFECT CREATED BY LABIAL GINGIVAL RECESSION. DISCUSSES INDICATIONS FOR THIS PROCEDURE.

**DOWN TO THE WIRE**  
 29 MIN, 16MM FILM, OPT. SD, COL 1970  
 PRODUCER USN  
 TITLE NO. 010271/RX SALE  
 SHOWS A GROUP OF STUDENT PILOTS PREPARING FOR THEIR FIRST LANDING ABOARD A CARRIER AT SEA.

**E IS FOR EXPORT**  
 16 MIN, 16MM FILM, OPT. SD, COL 1978  
 PRODUCER USITAD  
 TITLE NO. A00156/RX SALE  
 SHOWS HOW A SMALL MANUFACTURER CAN GET IN EXPORTING THROUGH THE EXPERIENCES OF A TYPICAL SMALL COMPANY. THE FILM TAKES THE VIEWER THROUGH THE STEPS WHICH ULTIMATELY LEAD TO A SUCCESSFUL ENTRY INTO THE EXPORT MARKET.  
 FROM THE EXPORT DEVELOPMENT SERIES, A00180

**EAGLE HAS LANDED - THE FLIGHT OF APOLLO 11 (LONG VERSION)**  
 29 MIN, 16MM FILM, OPT. SD, COL 1969  
 PRODUCER USNASA  
 TITLE NO. 283360/RX SALE  
 SHOWS MAN'S FIRST MOON LANDING, JULY 1969, INCLUDING HIGHLIGHTS OF THE FLIGHT OF ASTRONAUTS ARMSTRONG, ALDRIN, AND COLLINS FROM LAUNCHING THROUGH POST-RECOVERY ACTIVITIES, WITH EMPHASIS ON INITIAL EXPLORATION OF THE LUNAR SURFACE.  
 THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

**OTHER FORMAT(S) OR VERSION(S)**  
 29 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969  
 PRODUCER USNASA  
 TITLE NO. A00742/RX SALE

**EARLY AMERICANS, 1776, THE**  
 28 MIN, 16MM FILM, OPT. SD, COL 1978  
 PRODUCER USDAVA  
 TITLE NO. 010070/RX RENTAL SALE  
 DESCRIBES HOW AMERICANS WEST OF THE APPALACHIANS IN 1776 LOOKED IN SETTLEMENTS IN NEW MEXICO, HAWAII, AND ALASKA, AND IN SPANISH MISSIONS IN CALIFORNIA. GIVES A NEW UNDERSTANDING OF LIFE CULTURES NOW LOST IN THE MAINSTREAM OF AMERICAN LIFE.

AWARD(S): WINNER OF THE CINE GOLDEN EAGLE AWARD.  
 CLEARED FOR NON-SPONSORED TV.  
**OTHER FORMAT(S) OR VERSION(S)**  
 28 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976  
 PRODUCER USDAVA  
 TITLE NO. A00159/RX SALE

**EARLY DIAGNOSIS OF PREGNANCY**  
 16 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978  
 PRODUCER ASNPGO SPONSOR USNMAC  
 TITLE NO. A00128/RX SALE  
 DISCUSSES CLUES WHICH SUPPORT AND THOSE WHICH TEND TO RULE OUT A DIAGNOSIS OF PREGNANCY, AND PHYSICAL FINDINGS AND LAB DATA USEFUL IN DETERMINING PREGNANCY.  
 58 SLIDES, 1 AUDIOCASSETTE, 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 18-PAGE COURSE GUIDE INCLUDED.

**EARTHSPACE**  
 48 MIN, 16MM FILM, OPT. SD, COL 1977  
 PRODUCER BSOLPB SPONSOR USNSF  
 TITLE NO. A00133/RX SALE  
 EXAMINES IN DEPTH THE DISCOVERY AND THE DEVELOPMENT OF UNDERSTANDING OF THE EARTH'S MAGNETOSPHERE. EXPLAINS KEY EVENTS AND CONCEPTS IN A CHRONOLOGICAL EXAMINATION OF THIS DEVELOPING FIELD. ANIMATED DIAGRAMS ILLUSTRATE THEORIES OF MAGNETOSPHERE MECHANISMS AND EXPERIMENTAL FINDINGS.  
 CLEARED FOR TV.

**EARTHSPACE - OUR ENVIRONMENT**  
 16 MIN, 16MM FILM, OPT. SD, COL 1978  
 PRODUCER USNASA  
 TITLE NO. A00560/RX SALE  
 EXAMINES THE DISCOVERY AND DEVELOPMENT OF UNDERSTANDING OF THE EARTH'S MAGNETOSPHERE. INCLUDES LEADING SCIENTISTS, ANIMATED DIAGRAMS, KEY HISTORICAL EVENTS, SPECTACULAR SHOTS OF AURORAS, SOLAR FLARES, AND ARCTIC RESEARCH.  
 CLEARED FOR TV.

**ECONOMIC PURPOSES OF COMMODITY FUTURES TRADING, THE**  
 55 2 X 2 SLIDES, SILENT, COL 1978  
 PRODUCER USCFTC  
 TITLE NO. A00287/RX SALE  
 DISCUSSES CASH TRADES AND FORWARD CONTRACTS, AND CONSIDERS THE THREE FUNCTIONS OF FUTURES TRADING. ALSO DISCUSSES SPECULATION, WHAT FUTURES MARKETS WILL NOT DO, AND THE FUNCTIONS OF THE COMMODITIES FUTURE TRADING COMMISSION.  
 15-PAGE SCRIPT INCLUDED.

**ECTOPIC PREGNANCY**  
 11 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL  
 PRODUCER ASNPGO SPONSOR USNMAC  
 TITLE NO. A00125/RX SALE  
 DISCUSSES ANATOMICAL LOCATIONS WHERE ECTOPIC PREGNANCY COMMONLY OCCURS; ASSOCIATED SIGNS, SYMPTOMS, AND HISTORICAL INFORMATION; DIAGNOSTIC TESTS; AND MANAGEMENT PROCEDURES.  
 23 SLIDES, 1 AUDIOCASSETTE, 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 8-PAGE SCRIPT INCLUDED.

**ELECTRICAL POWER PRODUCTION - CONTROLS AND PROTECTIVE DEVICES**  
 20 MIN, 16MM FILM, OPT. SD, COL 1967  
 PRODUCER USAF  
 TITLE NO. A00425/RX SALE  
 EXPLAINS FUNCTIONS OF A POWER PLANT GENERATOR'S SAFETY CONTROLS AND PROTECTIVE DEVICES. DISCUSSES ALTERNATOR, REVERSE POWER RELAY, OVER CURRENT RELAY, GROUND FAULT RELAY, CURRENT TRANSFORMER, AND DIFFERENTIAL.

**ELECTRICAL POWER PRODUCTION - OPERATING PRINCIPLES**  
 19 MIN, 16MM FILM, OPT. SD, COL 1967  
 PRODUCER USAF  
 TITLE NO. A00431/RX SALE  
 SHOWS PRESTART CHECKS AND OPERATION OF DIESEL DRIVEN POWER GENERATOR, ELECTRICAL

DIAGRAMS EXPLAIN CURRENT FLOW THROUGH VOLTAGE REGULATOR, EXCITER ARMATURE AND FIELD, ALTERNATOR FIELD AND WINDINGS, BRIDGE TYPE RECTIFIER, ETC.

**EMBRYONATED EGG TECHNIQUE, PT 2, HARVESTING**  
 7 MIN, 3/4 IN. VIDEOCASSETTE, COL 1985  
 PRODUCER USPHS SPONSOR USNMAC  
 TITLE NO. 010032/RX SALE  
 DEMONSTRATES TECHNIQUES OF HARVESTING FLUIDS FROM EMBRYONATED EGGS INOCULATED WITH VIRUSES.

**ENDODONTICS - A RETROGRADE AMALGAM PROCEDURE**  
 16 MIN, 16MM FILM, OPT. SD, COL 1978  
 PRODUCER USVADT SPONSOR USVA  
 TITLE NO. A00308/RX SALE  
 EXPLAINS VARIOUS SITUATIONS WHERE THE RETROGRADE AMALGAM PROCEDURE IS INDICATED. ALSO DESCRIBES THE SPECIAL MINIATURIZED INSTRUMENTS WHICH ARE USED. DEMONSTRATES THE CLINICAL PROCEDURES AND 6-MONTH FOLLOW-UP EXAMINATION AND RADIOGRAPH.

**ENERGY - A FAMILY ALBUM**  
 9 MIN, 16MM FILM, OPT. SD, COL 1977  
 PRODUCER USERDA SPONSOR USDOEP  
 TITLE NO. 010436/RX SALE  
 PRESENTS A HISTORY OF ENERGY IN AMERICA. DETAILS THE NATION'S PLAN TO KEEP AHEAD OF ENERGY DEMANDS. ALSO DISCUSSES ALTERNATE SOURCES OF ENERGY SUCH AS GEOTHERMAL AND SOLAR ENERGY.  
 CLEARED FOR TV.

**ENERGY - THE AMERICAN EXPERIENCE (REV)**  
 29 MIN, 16MM FILM, OPT. SD, COL 1978  
 PRODUCER USDOEP  
 TITLE NO. A00115/RX SALE  
 WITH THE PERSPECTIVE OVER 200 YEARS OF HISTORY, THIS FILM SHOWS THE DEVELOPMENT OF DIFFERENT FORMS OF ENERGY UNDER THE UNIQUE CONDITIONS OF THE AMERICAN EXPERIENCE. WE SEE THE 60-YEAR CHANGING CYCLES OF ENERGY SOURCES FROM WOOD TO COAL TO OIL AND GAS PRODUCE THE STEAM AND ELECTRICAL ENERGY THAT HELPED MAKE THE U.S. THE INDUSTRIAL GIANT OF THE WORLD.

**ENERGY ANT AND THE VERY STRANGE DAY**  
 9 MIN, 35MM FILMSTRIP, AUDIOCASSETTE, COL 1978  
 PRODUCER USDOEP  
 TITLE NO. A00120/RX SALE  
 TELLS THE STORY OF THE DAY ENERGY ANT AWOKED TO FIND THE WORLD WITHOUT ENERGY. DESIGNED TO MAKE YOUNG STUDENTS AWARE OF THE IMPORTANCE OF ENERGY, AND HOW THEY CAN CONTRIBUTE TO ENERGY CONSERVATION.  
 66 FRAMES, 1 AUDIOCASSETTE, 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 12-PAGE PROGRAM SCRIPT INCLUDED.

**ENERGY METABOLISM AND ENERGY SUPPORT FOLLOWING THERMAL INJURY**  
 15 MIN, 16MM FILM, OPT. SD, COL 1975  
 PRODUCER USAISR  
 TITLE NO. A00542/RX SALE  
 DISCUSSES METHODS OF DETERMINING METABOLIC RATES, AND DEPICTS THE PRESCRIBED TREATMENT REGIMEN TO KEEP THE RATE WITHIN MANAGEABLE LIMITS. DETAILS ENVIRONMENTAL AND NUTRITIONAL CONDITIONS AND SUPPORT FOR PATIENTS WITH SPECIAL CONDITIONS.  
 CLEARED FOR TV.

**ENERGY UPDATE**  
 29 MIN, 16MM FILM, OPT. SD, COL 1978  
 PRODUCER USDOEP  
 TITLE NO. A00113/RX SALE  
 HIGHLIGHTS THE PRESIDENT'S ENERGY MESSAGE OF APRIL 18, 1977, AS THE BACKDROP TO THIS ACCOUNT OF THE PRESENT STATE OF AMERICA'S ENERGY CRISIS. AS THE NATION EXPANDS ITS SEARCH FOR NEW SUPPLIES OF FOSSIL FUELS AND STRIVES TO PERFECT THE USE OF SUCH ALTERNATIVES AS NUCLEAR, OIL SHALE, GEOTHERMAL AND SOLAR ENERGIES, WE OBSERVE PEOPLE WHO ARE COPING WITH THE ENERGY-RELATED PROBLEMS FACED IN EVERYDAY SITUATIONS AND WHO ARE SEEKING EFFECTIVE SOLUTIONS.



**EQUAL JUSTICE UNDER LAW--A SERIES**

4 16MM FILMS, OPT. SD 1977

PRODUCER USJUCD

TITLE NO. 002162/RX RENTAL SALE

PRESENTS AND EXPLORES FOUR SEPARATE HISTORIC JUDICIAL CASES, FROM WHICH FOUR SEPARATE PREMISES OF JUSTICE WERE ESTABLISHED. SHOWS HOW THESE FOUR CASES DEVELOPED, FOCUSES ON THE HISTORICAL AND LEGAL SIGNIFICANCE OF EACH CASE, AND DESCRIBES HOW THE FAR-SIGHTED OPINIONS OF CHIEF JUSTICE MARSHALL REMAIN WITH US TODAY IN OUR SYSTEM OF LAW.

INSTRUCTOR'S GUIDE INCLUDED.

GIBBONS V. OGDEN 36MIN

MARBURY V. MADISON 36MIN

MCCULLOCH V. MARYLAND 36MIN

UNITED STATES V. AARON BURR 76MIN

OTHER FORMAT(S) OR VERSION(S)

4 3/4 IN. VIDEOCASSETTES 1977

PRODUCER USJUCD

TITLE NO. 010225/RX SALE

INSTRUCTOR'S GUIDE INCLUDED.

EQUIPMENT OFFICER

8 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USNWCG

TITLE NO. A00490/RX SALE

COURSE MEETS THE TRAINING NEEDS OF THE EQUIPMENT OFFICER IN THE SERVICE ORGANIZATION. SHOWS HOW TO ANALYZE THE NEEDS OF THE EQUIPMENT FUNCTION, EVALUATE THE PLAN OF CONTROL AND PROJECTED NEEDS TO DETERMINE THE TYPE AND AMOUNT OF EQUIPMENT AND SUPPLIES NEEDED, AND COMPLETE THE APPROPRIATE AGENCY DOCUMENTS REQUIRED TO HIRE, UTILIZE, AND RELEASE EQUIPMENT AND PERSONNEL.

69 SLIDES, 1 AUDIOCASSETTE, 2-TRACK MONO WITH INAUDIBLE ADVANCE SIGNALS. SCRIPT, INSTRUCTOR GUIDE, 10 STUDENT PRE-COURSE WORKBOOKS, 10 SETS OF STUDENT HANDOUTS, 10 STUDENT WORKBOOKS, AND 12 COURSE COMPLETION CERTIFICATES INCLUDED.

EQUIPMENT OFFICER - INSTRUCTOR MATERIALS

8 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USNWCG

TITLE NO. A00491/RX SALE

COURSE MEETS THE TRAINING NEEDS OF THE EQUIPMENT OFFICER IN THE SERVICE ORGANIZATION. SHOWS HOW TO ANALYZE THE NEEDS OF THE EQUIPMENT FUNCTION, EVALUATE THE PLAN OF CONTROL AND PROJECTED NEEDS TO DETERMINE THE TYPE AND AMOUNT OF EQUIPMENT AND SUPPLIES NEEDED, AND COMPLETE THE APPROPRIATE AGENCY DOCUMENTS REQUIRED TO HIRE, UTILIZE, AND RELEASE EQUIPMENT AND PERSONNEL.

69 SLIDES, 1 AUDIOCASSETTE, 2-TRACK MONO WITH INAUDIBLE ADVANCE SIGNALS. SCRIPT AND INSTRUCTOR GUIDE INCLUDED.

EQUIPMENT OFFICER - STUDENT MATERIALS

PRINTED MATERIAL FOR USE WITH MEDIA 1976

PRODUCER USNWCG

TITLE NO. A00492/RX SALE

COURSE MEETS THE TRAINING NEEDS OF THE EQUIPMENT OFFICER IN THE SERVICE ORGANIZATION. SHOWS HOW TO ANALYZE THE NEEDS OF THE EQUIPMENT FUNCTION, EVALUATE THE PLAN OF CONTROL AND PROJECTED NEEDS TO DETERMINE THE TYPE AND AMOUNT OF EQUIPMENT AND SUPPLIES NEEDED, AND COMPLETE THE APPROPRIATE AGENCY DOCUMENTS REQUIRED TO HIRE, UTILIZE, AND RELEASE EQUIPMENT AND PERSONNEL.

10 STUDENT PRE-COURSE WORKBOOKS, 10 SETS OF STUDENT HANDOUTS, 10 STUDENT WORKBOOKS, AND 12 COURSE COMPLETION CERTIFICATES INCLUDED.

EUROPE AND AMERICA

27 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER NATO

TITLE NO. A00718/RX RENTAL

FOCUSES ON SOME OF THE COMMON PHILOSOPHICAL AND CULTURAL ROOTS FROM WHICH HAVE GROWN THE GREAT WESTERN DEMOCRACIES. LOOKS AT SOME OF THE SIMILARITIES BETWEEN THE PEOPLE AND CULTURES OF EUROPE AND AMERICA.

CLEARED FOR TV.

**EVALUATION OF A CHILD WITH A HEART MURMUR, THE**

108 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNMAC

TITLE NO. 010508/RX SALE

DESCRIBES COMMON COMPONENTS OF CARDIOVASCULAR INSPECTION, PALPATION, AND AUSCULTATION. SHOWS THE LOCATION OF THE HEART SOUNDS ON SIMULTANEOUS ATRIAL, VENTRICULAR, AND ARTERIAL PRESSURE CURVES, AND DISCUSSES AUSCULTATORY DIAGRAM. DESCRIBES THE CHARACTERISTICS OF A HEART MURMUR; DISCUSSES THE MOST COMMON CONDITIONS WHICH ALTER THE CHARACTERISTICS OF A MURMUR; AND ILLUSTRATES THE HEMODYNAMIC RESULTS OF A SEMILUNAR STENOSIS, SEMILUNAR VALVE INSUFFICIENCY, AND ARTOVENTRICULAR VALVE INSUFFICIENCY.

214 SLIDES, 3 AUDIOCASSETTES, 2-TRACK MONO WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 3 COURSE SCRIPTS INCLUDED.

OTHER FORMAT(S) OR VERSION(S)

108 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1977

PRODUCER USNMAC

TITLE NO. A00269/RX SALE

214 SLIDES, 3 5 IN. REEL, 3 3/4 IPS, 2-TRACK MONO WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. SCRIPTS INCLUDED.

**EVALUATION OF THE GINGIVA IN THE PERIODONTAL EXAMINATION**

19 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER OSUCD SPONSOR USNMAC

TITLE NO. 003171/RX SALE

PRESENTS 12 GINGIVAL FEATURES TO BE EVALUATED DURING THE PERIODONTAL EXAMINATION. SHOWS SLIDES OF CLINICALLY HEALTHY GINGIVA FOLLOWED BY EXAMPLES OF CHANGES COMMONLY ASSOCIATED WITH GINGIVAL INFLAMMATORY DISEASE.

73 SLIDES, 1 AUDIOCASSETTE, 2-TRACK MONO WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. NARRATION SCRIPT INCLUDED.

**EVER CHANGING - EVER FREE**

11 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDAVA

TITLE NO. 010073/RX RENTAL SALE

DRAW A PARALLEL BETWEEN THE DESIRE OF ALL LIVING CREATURES FOR FREEDOM WITHIN THE CONSTRAINTS OF NATURE AND THE U.S. BILL OF RIGHTS, WHICH ALLOWS HUMAN FREEDOM WITHIN A FRAMEWORK OF ORDER. AS WITH NATURE, THE BILL OF RIGHTS IS A LIVING DOCUMENT ALLOWING FOR ORDERLY CHANGES TO MEET NEW CONDITIONS.

AWARD(S): WINNER OF THE GOLD AWARD FOR THE INTERNATIONAL FILM AND TV FESTIVAL IN NEW YORK.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

16 MIN, 3/4 IN. VIDEOCASSETTE, COL 1974

PRODUCER USDAVA

TITLE NO. A00803/RX SALE

**EVERGLADES - SEEKING A BALANCE**

16 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USDAVA

TITLE NO. 010882/RX RENTAL SALE

DEALS WITH THE PART RESEARCH PLAYS IN DETERMINING THE QUALITY OF LIFE IN PARKS AND THEIR SURROUNDING AREAS.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

16 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USDAVA

TITLE NO. A00804/RX SALE

**EVERYONE IS A PEDESTRIAN SOMETIME**

12 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNHTS

TITLE NO. 010325/RX SALE

OUTLINES THE SEVEN MOST COMMONLY OCCURRING AUTO/PEDESTRIAN ACCIDENTS WHICH OCCUR IN AN URBAN SETTING. SHOWS A 3-STEP PROCEDURE THAT CAN BE TAKEN TO EFFECTIVELY REDUCE THE INJURIES AND DEATHS ASSOCIATED WITH THESE TYPES OF ACCIDENTS. OUTLINES ASSISTANCE AVAILABLE FROM THE DEPARTMENT OF TRANSPORTATION.

79 SLIDES, 1 AUDIOCASSETTE, 2-TRACK MONO WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.

**EXCAVATION AND TRENCHING OPERATIONS TEACHER GUIDE**

1 PRINTED MATERIAL FOR USE WITH MEDIA 1974

PRODUCER USDL

TITLE NO. 007181/RX SALE

TEACHER'S GUIDE.

**EXCAVATION OF MOUND 7**

44 MIN, 16MM FILM, OPT. SD, COL 1973

TITLE NO. 010074/RX RENTAL SALE

DESCRIBES THE MYSTERIES OF THE INDIAN PUEBLO DE LAS HUMANAS AT GRAN QUIVIRA NATIONAL MONUMENT, NM. SHOWS THE WORK OF ARCHEOLOGISTS, BOTH ON THE FIELD "DIG" AND IN THE LAB. TO GAIN INSIGHT INTO THE PAINSTAKING EFFORTS NECESSARY TO PIECE TOGETHER A COHERENT PICTURE OF A FORGOTTEN WAY OF LIFE.

AWARD(S): SPECIAL TRUSTEE'S AWARD OF THE WESTERN HERITAGE, NATIONAL COWBOY HALL OF FAME.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

44 MIN, 3/4 IN. VIDEOCASSETTE, COL 1973

PRODUCER USDAVA

TITLE NO. A00605/RX SALE

**EXPORT DEVELOPMENT--A SERIES**

4 16MM FILMS, OPT. SD 1976

PRODUCER USITAD

TITLE NO. A00180/RX SALE

DESIGNED TO ENCOURAGE AMERICAN MANUFACTURERS TO ENTER INTERNATIONAL MARKETS AND EXPORT THEIR GOODS. SHOWS HOW THE INDUSTRY AND TRADE ADMINISTRATION ASSISTS COMPANIES IN THIS EFFORT.

SHOWROOM TO THE WORLD 6MIN

EXPORT OPPORTUNITY 16MIN

E IS FOR EXPORT 16MIN

LEIDEN CONNECTION 20MIN

**EXPORT OPPORTUNITY**

16 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USITAD

TITLE NO. A00154/RX SALE

DESIGNED TO MOTIVATE SMALL FIRMS WITH MARKETABLE PRODUCTS TO CONSIDER EXPORTING. THREE SMALL MANUFACTURERS ARE USED TO ILLUSTRATE HOW SIMILAR FIRMS CAN BE SUCCESSFUL IN EXPORTING WITH THE HELP OF COMMERCE DEPARTMENT TRADE SPECIALISTS AND THE WIDE VARIETY OF EXPORT INFORMATION AND MARKETING PROGRAMS.

FROM THE EXPORT DEVELOPMENT SERIES. A00180

**EXTRAORDINARY CREATION, THE**

6 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010075/RX RENTAL SALE

AS TENSIONS BUILD BETWEEN ENGLAND AND THE COLONIES, THOMAS JEFFERSON'S EXTRAORDINARY ABILITIES AND PERSONALITY ARE FEATURED IN THIS PREPARATION OF THE WRITING AND ADOPTION OF THE DECLARATION OF INDEPENDENCE.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

6 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975

PRODUCER USDAVA

TITLE NO. A00606/RX SALE

**E3A ON STATION, THE: EUROPE**

13 MIN, 16MM FILM, OPT. SD, COL 1979

PRODUCER USAF

TITLE NO. A00797/RX SALE

DEPICTS COMPUTER DISPLAY OF DIFFERENT SCENARIOS DURING A FLIGHT PROFILE RECORDED BY THE E-3A DURING SEVERAL FLIGHT PROFILES OVER THE FEDERAL REPUBLIC OF GERMANY NOV/DEC 77.

**FACES OF FREEDOM**

27 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER NATPOR

TITLE NO. A00720/RX RENTAL

TRACES THE HISTORY AND PURPOSE OF THE NATIONAL PORTRAIT GALLERY SINCE ITS FOUNDING.



FOCUSES ON THE STORIES OF NUMEROUS PORTRAITS IN THE COLLECTION AND THE BEAUTIFUL HISTORIC STRUCTURE IN WHICH THEY ARE HOUSED.

**FAMOUS GENERALS - PATTON**

28 MIN, 16MM FILM, OPT. SD, B&W 1963  
 PRODUCER USA  
 TITLE NO. A01014/RX SALE

DOCUMENTS THE MILITARY CAREER OF THE COURAGEOUS GENERAL GEORGE S PATTON WITH FOCUS ON HIS WORLD WAR II ACTION IN AFRICA AND EUROPE.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

**FEBRILE CONVULSIONS**

21 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1974  
 PRODUCER USNMAC  
 TITLE NO. A00458/RX SALE

DEFINES A FEBRILE CONVULSION AND OUTLINES THE IMMEDIATE MANAGEMENT OF THE CHILD IN A FEBRILE CONVULSION. PRESENTS TWO DIFFERENT VIEWS CONCERNING THE INDICATION FOR LUMBAR PUNCTURE. DISCUSSES THE PROGNOSIS.

72 SLIDES, 1 5/8 IN. REEL, 2-TRACK, MONO, WITH AUDIBLE ADVANCE SIGNALS. DEVELOPED UNDER THE AUSPICES OF THE AUDIOVISUAL COMMITTEE OF THE ASSOCIATION OF MEDICAL SCHOOL PEDIATRIC DEPARTMENT CHAIRMEN AND THE AMBULATORY PEDIATRIC ASSOCIATION.

FROM THE PEDIATRIC AMBULATORY SERIES. 007675.

**FEDERAL HALL...THE BEGINNING**

17 MIN, 16MM FILM, OPT. SD, COL 1971  
 PRODUCER USDAVA  
 TITLE NO. 010078/RX RENTAL SALE

USES ANIMATION TO ILLUSTRATE THE TIME IN AMERICA'S HISTORY WHEN FEDERAL HALL SERVED AS THE SEAT OF GOVERNMENT AND WAS INAUGURATION SITE OF OUR PRESIDENT. BRINGS PERSPECTIVE TO THE RELATIONSHIPS OF THE FOUNDING FATHERS AND THEIR VIEWS ON STATE VERSUS FEDERAL RIGHTS.

CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**

17 MIN, 3/4 IN. VIDEOCASSETTE, COL 1971  
 PRODUCER USDAVA  
 TITLE NO. A00607/RX SALE

**FEDERAL MOTOR CARRIER SAFETY REGULATIONS**

514 2 X 2 SLIDES, AUDIOCASSETTE, COL 1979  
 PRODUCER USBMCS SPONSOR USFHWA  
 TITLE NO. A00800/RX SALE

EXPLAINS THE FEDERAL MOTOR CARRIER SAFETY REGULATIONS INCLUDING: THE QUALIFICATIONS OF DRIVERS, INSPECTION AND MAINTENANCE OF THE RIG, REPORTING AND RECORDING OF ACCIDENTS, PERMISSIBLE HOURS OF SERVICE, AND TRANSPORTATION OF HAZARDOUS MATERIALS.

114-PAGE PROGRAM SCRIPT INCLUDED.

**FEELINGS...A WAY TO BETTER LETTER WRITING**

13 MIN, 16MM FILM, OPT. SD, COL 1978  
 PRODUCER USVA  
 TITLE NO. A00787/RX SALE

COMPARES TWO KINDS OF LETTER WRITING: ONE SIMPLE, EASY-TO-READ, AND TO THE POINT; THE OTHER WORDY, PEDANTIC AND COMPLICATED. SUGGESTS HOW AGENCIES SHOULD CORRESPOND WITH THE PUBLIC IN A SIMPLE STYLE TO SAY WHAT NEEDS TO BE SAID.

CLEARED FOR TV.

**FEW MEN WELL CONDUCTED, A**

23 MIN, 16MM FILM, OPT. SD, COL 1978  
 PRODUCER USDAVA  
 TITLE NO. 010663/RX RENTAL SALE

DRAMATIZES THE EVENTS SURROUNDING GEORGE ROGERS CLARK'S REVOLUTIONARY WAR CAMPAIGN OF 1776-78, AND GIVES A BRIEF INSIGHT INTO THE LIFE STYLES OF THE PERIOD.

**FEW MEN WELL CONDUCTED, A**

23 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
 PRODUCER USDAVA  
 TITLE NO. A00608/RX SALE

DRAMATIZES THE EVENTS SURROUNDING GEORGE ROGER CLARK'S REVOLUTIONARY WAR CAMPAIGN OF 1776-78, AND GIVES A BRIEF INSIGHT INTO THE LIFE STYLES OF THE PERIOD.

CLEARED FOR NON-SPONSORED TV.

**FIBER IN THE DIET**

25 2 X 2 SLIDES, SILENT, COL 1978  
 PRODUCER USOPCP  
 TITLE NO. A00223/RX SALE  
 EXPLORES THE ROLE OF NUTRITIONAL FIBER IN THE HUMAN DIET.  
 24-PAGE SCRIPT INCLUDED.

**FIBER IN THE DIET - BARBARA HARLAND, PHD**

45 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
 PRODUCER USOPCP  
 TITLE NO. A00160/RX SALE

EXPLORES THE ROLE OF DIETARY FIBER. EXAMINES QUESTIONS ASSOCIATED WITH THE IMPORTANCE OF FIBER IN THE DIET

FROM THE FOOD AND NUTRITION SEMINARS FOR HEALTH PROFESSIONALS SERIES. A00222

CLEARED FOR TV.

**FIELD ENGINEERING IN THE SUBARCTIC, PT 1, WINTER ROADS**

27 MIN, 16MM FILM, OPT. SD, B&W 1958  
 PRODUCER USA  
 TITLE NO. 010469/RX SALE

SHOWS METHODS, MATERIALS, AND TECHNIQUES FOR BUILDING, REINFORCING, AND PROTECTING ROADS FOR WINTER TRAVEL IN THE SUBARCTIC.

**FIELD ENGINEERING IN THE SUBARCTIC, PT 2, WINTER FIELD FORTIFICATION**

22 MIN, 16MM FILM, OPT. SD, B&W 1957  
 PRODUCER USA  
 TITLE NO. 010470/RX SALE

SHOWS DIGGING AND BLASTING FOXHOLES INTO SNOW, ICE, AND FROZEN EARTH. CONSTRUCTION OF BUILT-UP TIMBER AND SEMIPERMANENT FORTIFICATION; AND USE OF CAMOUFLAGE.

**FIRE AND ICE**

20 MIN, 16MM FILM, OPT. SD, COL 1973  
 PRODUCER USDAVA  
 TITLE NO. 010077/RX RENTAL SALE

DESCRIBES THE FORMATION OF MOUNT RAINIER ACROSS EONS OF GEOLOGICAL TIME. USES TIME LAPSE MOVEMENT TO SHOW HOW A SWEEPING GLACIER SCULPTURES AND DIMINISHES THE VOLCANO.

AWARDS: GOLDEN EAGLE, CINE; TROPHY OF NATIONS, THE 22ND INTERNATIONAL FESTIVAL OF MOUNTAIN AND EXPLORATION FILMS, TRENTO, ITALY; CERTIFICATE OF CREATIVE EXCELLENCE, U S INDUSTRIAL FILM FESTIVAL

**OTHER FORMAT(S) OR VERSION(S)**

20 MIN, 3/4 IN. VIDEOCASSETTE, COL 1973  
 PRODUCER USDAVA  
 TITLE NO. A00609/RX SALE

**FIRE ORGANIZATION AND MANAGEMENT**

219 2 X 2 SLIDES, SILENT, COL 1978  
 PRODUCER USNWC  
 TITLE NO. 010521/RX SALE

PROVIDES THE INTERACTION NECESSARY TO TRAIN CLASS II OVERHEAD PERSONNEL IN MANAGEMENT SKILLS AND INTERFUNCTIONAL RELATIONSHIPS ON EXTENDED ATTACK FIRES.

INCLUDES TWO 184-PAGE LOOSELEAF INSTRUCTOR GUIDES, FIVE 60-PAGE LOOSELEAF DIRECTOR GUIDES, AND TWENTY SETS OF STUDENT HAND-OUTS.

**FIRE ORGANIZATION AND MANAGEMENT - INSTRUCTOR MATERIALS**

69 2 X 2 SLIDES, SILENT, COL 1978  
 PRODUCER USNWC  
 TITLE NO. 010522/RX SALE

PROVIDES THE INTERACTION NECESSARY TO TRAIN CLASS II OVERHEAD PERSONNEL IN MANAGEMENT SKILLS AND INTERFUNCTIONAL RELATIONSHIPS ON EXTENDED ATTACK FIRES.

1 184-PAGE INSTRUCTOR GUIDE AND 1 60-PAGE LOOSELEAF DIRECTOR GUIDE INCLUDED.

**FIRE ORGANIZATION AND MANAGEMENT - STUDENT MATERIALS**

PRINTED MATERIAL FOR USE WITH MEDIA 1978  
 PRODUCER USNWC  
 TITLE NO. 010523/RX SALE

PROVIDES THE INTERACTION NECESSARY TO TRAIN CLASS II OVERHEAD PERSONNEL IN MANAGEMENT

SKILLS AND INTERFUNCTIONAL RELATIONSHIPS ON EXTENDED ATTACK FIRES.

20 SETS OF HANDOUTS AND 5 SETS OF DIRECTOR CARDS INCLUDED.

**FIREFIGHTING THE NAPOLEON**

7 MIN, 16MM FILM, OPT. SD, COL 1970  
 PRODUCER USDAVA  
 TITLE NO. 010078/RX RENTAL SALE

EXPLAINS HOW A TRAINED GUN CREW SERVICES A NAPOLEON A CANNON USED EXTENSIVELY BY BOTH SIDES DURING THE CIVIL WAR. USES ART TO DETAIL THE DUTIES OF EACH MEMBER OF THE CREW. SHOWS DETAILS OF THE AIMING AND FIRING TECHNIQUES. THE GUN IS FIRED SEVERAL TIMES BY A CREW DRILLED.

CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**

7 MIN, 3/4 IN. VIDEOCASSETTE, COL 1970  
 PRODUCER USDAVA  
 TITLE NO. A00610/RX SALE

**FIRST SIGNS OF APRIL, THE**

30 MIN, 16MM FILM, OPT. SD, COL 1978  
 PRODUCER USDET SPONSOR USDET  
 TITLE NO. A00663/RX RENTAL SALE

STATES THAT NORMAL CHILDREN COME INTO THE WORLD WITH ALL THE EQUIPMENT THEY NEED TO LEARN THEIR FIVE SENSES. GIVEN THE FREEDOM AND ENCOURAGEMENT TO USE THESE SENSES, LEARNING WILL CONTINUE THROUGHOUT LIFE. SHOWS HOW CHILDREN USE THEIR SENSES TO LEARN ABOUT THE WORLD, AND WHY THE FIRST YEARS OF LIFE ARE SUCH A CRITICAL TIME FOR THIS EXPLORATION.

FROM THE FOOTSTEPS SERIES. A00671

CLEARED FOR TV.

**OTHER FORMAT(S) OR VERSION(S)**

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
 PRODUCER USDET  
 TITLE NO. A00682 SALE

FROM THE FOOTSTEPS SERIES. A00600

**FIRST STOP TO SAFETY**

6 MIN, 16MM FILM, OPT. SD, COL 1973  
 PRODUCER USFAA  
 TITLE NO. A00143/RX SALE

A HANDFUL OF PREFABRICATED SHACKS MARKED THE BEGINNING OF THE FLIGHT SERVICE STATION STORY IN 1920. TODAY FLIGHT SERVICE STATIONS PROVIDE A BROAD RANGE OF COMMUNICATIONS AND SUPPORT ACTIVITIES THAT SERVE THE ENTIRE AVIATION COMMUNITY. SHOWS HOW COMPUTER TECHNOLOGY IS NOW EXPANDING THE PRECISION AND SPEED WITH WHICH THE FSS WILL MEET TOMORROW'S NEEDS.

**FISHERMEN OF ISLE ROYALE, THE**

18 MIN, 16MM FILM, OPT. SD, COL 1977  
 PRODUCER USDAVA  
 TITLE NO. 010664/RX RENTAL SALE

DESCRIBES THE ROCK-RIBBED BEAUTY OF LAKE SUPERIOR'S ISLE ROYALE WHERE THE LAST REMAINING COMMERCIAL FISHERMEN ARE STILL OPERATING. THE LAST VESTIGES OF A ONCE THRIVING FISHING INDUSTRY. THE FISHERMEN DEMONSTRATE THEIR METHODS AND EXPLAIN SOMETHING OF THEIR ATTITUDE TOWARD THE AREA AND THEIR WORK.

CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**

18 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977  
 PRODUCER USDAVA  
 TITLE NO. A00611/RX SALE

**FLASHOVER - POINT OF NO RETURN**

12 MIN, 16MM FILM, OPT. SD, COL 1979  
 PRODUCER USNBS  
 TITLE NO. A00453/RX SALE

DESCRIBES THE NATURE OF FLASHOVER AND FIRE AND THE THREAT THEY IMPOSE ON PATIENTS IN HOSPITALS, NURSING HOMES, AND OTHER HEALTH CARE FACILITIES. THE PROGRAM IS BASED ON DETAILED STUDIES OF ACTUAL FIRES AND ANALYSES OF FULL SIZED FIRE TESTS.

PRODUCED IN COOPERATION WITH THE PUBLIC HEALTH SERVICE AND NATIONAL FIRE PREVENTION AND CONTROL ADMINISTRATION.



**FLIGHT PLAN FOR TOMORROW**  
 5 MIN, 16MM FILM, OPT. SD, COL 1973  
**PRODUCER USFAA**  
**TITLE NO. A00144/RX** SALE  
 SHOWS SOME OF THE JOINT FAA/NASA RESEARCH AND DEVELOPMENT ACTIVITIES THAT ARE HELPING TO ADVANCE AERONAUTICAL PROGRESS. FROM WIND TUNNELS TO COMPUTERS, THE TOOLS OF TECHNOLOGY ARE PUT TO WORK TO MAKE FLIGHT SAFER AND MORE EFFICIENT.

**FLYING MACHINES**  
 28 MIN, 16MM FILM, OPT. SD, COL 1978  
**PRODUCER USNASA**  
**TITLE NO. A00132/RX** SALE  
 DESCRIBES POWERED FLIGHT IN AMERICA. EMPHASIZES AVIATION TODAY AND TOMORROW. DISCUSSES THE PLANS FOR FUTURE RESEARCH AND DEVELOPMENT. SHOWS WIND TUNNELS, POWER PLANTS, MATERIALS, SAFETY, COMFORT, ECONOMY, FUEL-SAVING, SPEED, CONVENIENCE, EFFICIENCY, AND NOISE ABATEMENT. NASA AERONAUTICAL RESEARCH HAS ANSWERED SOME TOUGH QUESTIONS AND IS LOOKING TO SOLVE CURRENT PROBLEMS WITH INNOVATIVE SOLUTIONS.  
 AWARDS: 20 PLACE SILVER AWARD, TRANSPORTATION CATEGORY, INTERNATIONAL FILM AND TELEVISION FESTIVAL OF NEW YORK.

**FOOD ADDITIVES**  
 41 2 X 2 SLIDES, SILENT, COL 1977  
**PRODUCER USQPCP**  
**TITLE NO. A00179/RX** SALE  
 TELLS ABOUT ADDITIVES IN FOOD, ESPECIALLY THE NON-HARMFUL ADDITIVES THAT ENHANCE THE FLAVOR, TEXTURE, OR APPEARANCE OF FOOD. 17-PAGE SCRIPT INCLUDED.

**FOOD AND NUTRITION SEMINARS FOR HEALTH PROFESSIONALS-A SERIES**  
 11 3/4 IN. VIDEOCASSETTES 1978  
**PRODUCER USQPCP**  
**TITLE NO. A00222/RX** SALE  
 PRESENTS THE ORAL PRESENTATIONS BY VARIOUS PROFESSIONALS OF THE FOOD AND DRUG ADMINISTRATION IN AN FDA SEMINAR ON FOOD NUTRITION.  
 FOOD FADS AND MISINFORMATION - VICTOR HERBERT, MD, JD 68MIN  
 FOOD FOR SPECIAL DIETARY USES - ALLAN FORBES, MD 73MIN  
 GENERAL FOOD ADDITIVES - RICHARD FORK, MS 34MIN  
 GENERAL LABELING - RALPH STRAND 16MIN  
 NUTRITION LABELING - MARILYN STEPHENSON, RD, MS 27MIN  
 NUTRITIONAL QUALITY OF FOODS - JAMES ADKINS, PHD 20MIN  
 FIBER IN THE DIET - BARBARA HARLAND, PHD 45MIN  
 MINERALS IN THE DIET - BARBARA HARLAND, PHD 35MIN  
 OUR RESPONSIBILITIES - THERESA DEBUS, MS 27MIN  
 SANITATION AND FOOD SAFETY - K J BAKER, MS 32MIN  
 TOXICOLOGICAL REVIEW - CHARLES KOKORSA, PHD 29MIN

**FOOD FADS AND MISINFORMATION - VICTOR HERBERT, MD, JD**  
 68 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
**PRODUCER USQPCP**  
**TITLE NO. A00184/RX** SALE  
 DR HERBERT DISCUSSES FOOD FADS, HEALTH FOODS, VITAMINS A, C, D, AND E, AND THEIR EFFECTS ON THE BODY. ALSO DISCUSSES DANGEROUS DIETS, SUCH AS ZEN MACROBIOTIC AND THE MERITS OF THE WELL-BALANCED DIET WITH CONVENTIONAL FOODS.

FROM THE FOOD AND NUTRITION SEMINARS FOR HEALTH PROFESSIONALS SERIES, A00222  
 CLEARED FOR TV.

**FOOD FOR SPECIAL DIETARY USES - ALLAN FORBES, MD**  
 73 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
**PRODUCER USQPCP**  
**TITLE NO. A00185/RX** SALE  
 ATTEMPTS TO PLACE FOODS CATEGORIZED AS 'FOOD FOR SPECIAL DIETARY USES' INTO PERSPECTIVE. DESCRIBES SOME OF THE TYPES OF FOODS THAT ARE IN THIS GROUP.

FROM THE FOOD AND NUTRITION SEMINARS FOR HEALTH PROFESSIONALS SERIES, A00222  
 CLEARED FOR TV.

**FOOD SAFETY SANITATION**  
 60 2 X 2 SLIDES, SILENT, COL 1977  
**PRODUCER USQPCP**  
**TITLE NO. 010851/RX** SALE  
 SHOWS THE HAZARDS OF FOOD POISONING AND CONTAMINATION CAUSED BY IMPROPER HANDLING, STORAGE, AND COOKING OF FOODS. FOCUSES ON BACTERIAL CONTAMINATION AND DESCRIBES CONDITIONS WHICH CONTRIBUTE TO THE GROWTH OF HARMFUL BACTERIA IN FOOD.  
 22-PAGE PROGRAM SCRIPT INCLUDED.

**FOOD STORAGE TEST, THE**  
 18 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978  
**PRODUCER USQPCP**  
**TITLE NO. 010443/RX** SALE  
 POSES QUESTIONS TO THE VIEWER CONCERNING HAZARDS INVOLVED WITH FOOD STORAGE: TEMPERATURE, POISONS, GERMS, AND RODENTS. EXAMINES EACH HAZARD AND OFFERS PRECAUTIONS THAT SHOULD BE TAKEN TO PREVENT FOOD CONTAMINATION.  
 54 SLIDES, 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH INAUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.

**FOOTSTEPS-A SERIES**  
 20 MIN, 16MM FILM, OPT. SD 1978  
**PRODUCER USDET SPONSOR USDET**  
**TITLE NO. A00871/RX RENTAL** SALE  
 DRAMATIZES A THEME OF INTEREST TO PARENTS OF YOUNG CHILDREN AND PROSPECTIVE PARENTS. ALSO, REAL-LIFE FAMILIES AND CHILD DEVELOPMENT EXPERTS ADD INFORMATION ON EACH SUBJECT.

QUEEN FOR A DAY 30MIN  
 NO COMPARISON 30MIN  
 FIRST SIGNS OF APRIL 30MIN  
 TWO TO GET READY 30MIN  
 WHO IS SYLVIA? 30MIN  
 AND WE WERE SAD, REMEMBER? 30MIN  
 LOVE ME AND LEAVE ME 30MIN  
 SPARE THE ROD 30MIN  
 WHAT'S COOKING? 30MIN  
 TRUE BLUE 30MIN  
 I LOVE YOU WHEN YOU'RE GOOD 30MIN  
 SECRET OF LITTLE NED, THE 30MIN  
 TIGHTROPE 30MIN  
 NEW KID ON THE BLOCK 30MIN  
 SCRATCHING POLE 30MIN  
 HARRY SCARY 30MIN  
 THERE COMES A TIME 30MIN  
 STACKING THE DECK 30MIN  
 CHRISTMAS 30MIN  
 PLL DANCE AT YOUR WEDDING 30MIN

**OTHER FORMAT(S) OR VERSION(S)**  
 20 3/4 IN. VIDEOCASSETTES 1978  
**PRODUCER USDET**  
**TITLE NO. A00800** SALE  
 CLEARED FOR TV.

**FORCE OF CITIZENS, A**  
 10 MIN, 16MM FILM, OPT. SD, COL 1975  
**PRODUCER USDAVA**  
**TITLE NO. 010078/RX RENTAL** SALE  
 ILLUSTRATES THE FORMATION OF THE NATIONAL ARMY AND NAVY OF THE U.S. AT THE TIME OF THE AMERICAN REVOLUTION.  
 CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**  
 10 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975  
**PRODUCER USDAVA**  
**TITLE NO. A00612/RX** SALE

**FORCES OF NATURE**  
 15 MIN, 16MM FILM, OPT. SD, COL 1967  
**PRODUCER USDA**  
**TITLE NO. 010888/RX** SALE  
 AN INTERPRETATIVE FILM PRODUCED FOR PRESENTATION TO VISITORS TO THE CAPE PERPETUA VISI-

TORS CENTER ON THE BUBSOW NATIONAL FOREST IN OREGON. DEPICTS UNUSUAL FLORA AND GEOLOGICAL FEATURES OF THE SURROUNDING AREA.

**FORENSIC AUTOPSY, PT 1**  
 41 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
**PRODUCER USNMAC**  
**TITLE NO. 010803/RX** SALE  
 SHOWS INSTRUMENTS USED TO PERFORM AUTOPSIES AND PRESENTS AN EXTERNAL EXAMINATION OF A MALE CADAVER. AFTER REVIEWING KNOWN FACTS ABOUT CASE, PROCEEDS WITH THE INCISION, EXPLAINING THE PURPOSES OF THE THREE TYPES OF INCISIONS USED IN AUTOPSIES. DEMONSTRATES THE STEP-BY-STEP PROCEDURE OF REMOVING THE INTERNAL ORGANS. SHOWS INCISING THE SCALP; OPENING THE SKULL; AND REMOVING, DISSECTING, AND EXAMINING THE BRAIN.

FROM THE FORENSIC MEDICINE TEACHING PROGRAMS SERIES, 010824  
 CLEARED FOR CLOSED-CIRCUIT TV ONLY.

**FORENSIC AUTOPSY, PT 2**  
 48 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
**PRODUCER USNMAC**  
**TITLE NO. 010804/RX** SALE  
 CONTINUES THE AUTOPSY OF A MALE CADAVER. DEMONSTRATES DISSECTION OF THE NECK AND THORACIC ORGANS. SHOWS HOW TO OPEN EACH ORGAN, INCLUDING TWO METHODS FOR OPENING THE LUNGS, REMOVES AND DISSECTS THE HEART AND TELLS HOW TO DETERMINE IF HEART IS NORMAL OR DEFECTIVE. PROCEEDS WITH AUTOPSY BY SEPARATING AND DISSECTING THE ABDOMINAL ORGANS. SUMMARIZES THE RESULTS OF THE AUTOPSY. EXPLAINS HOW RESULTS ARE RECORDED AND DIAGNOSIS IS MADE FROM THESE FINDINGS.

FROM THE FORENSIC MEDICINE TEACHING PROGRAMS SERIES, 010824  
 CLEARED FOR CLOSED-CIRCUIT TV ONLY.

**FORENSIC IDENTIFICATION**  
 56 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
**PRODUCER USNMAC**  
**TITLE NO. 010805/RX** SALE  
 DISCUSSES A VARIETY OF METHODS USED BY FORENSIC PATHOLOGISTS IN IDENTIFYING BODIES. ILLUSTRATES HOW TO DETERMINE RACE, SEX, AND AGE. EXPLAINS DIFFERENCES IN HUMAN AND ANIMAL SKULLS. DISCUSSES DETERMINING AGE BY EXAMINING THE MANDIBLE AND TEETH. SHOWS HOW TO DETERMINE SEX BY EXAMINING THE PELVIC REGION. PRESENTS AN ACTUAL CASE OF IDENTIFYING SKELETAL REMAINS.

FROM THE FORENSIC MEDICINE TEACHING PROGRAMS SERIES, 010824  
 CLEARED FOR CLOSED-CIRCUIT TV ONLY.

**FORENSIC MEDICINE TEACHING PROGRAMS-A SERIES**  
 21 3/4 IN. VIDEOCASSETTES 1978  
**PRODUCER USNMAC**  
**TITLE NO. 010824/RX** SALE  
 DEALS WITH FORENSIC PATHOLOGY. INTRODUCES MILTON HELPERN, CHIEF MEDICAL EXAMINER OF NEW YORK CITY, WHO DISCUSSES CAUSES AND INVESTIGATIONS OF VARIOUS TYPES OF DEATH, AND, IN SOME PROGRAMS, LEGAL REQUIREMENTS AND LAWS APPLYING TO SPECIFIC SITUATIONS. ALSO DISCUSSES AUTOPSIES, FORENSIC IDENTIFICATION, TRAUMATIC INJURIES, DEATHS INVOLVING INFANTS, NARCOTISM, AND ASPHYXIA.

INTRODUCTION TO FORENSIC PATHOLOGY, AM 26MIN  
 FORENSIC AUTOPSY, PT 1 41MIN  
 FORENSIC AUTOPSY, PT 2 56MIN  
 FORENSIC IDENTIFICATION 56MIN

**CHANGES AFTER DEATH**  
**TRAUMA**  
**SUDDEN UNEXPECTED NATURAL DEATH**  
**TRAUMATIC INJURIES, PT 1**  
**TRAUMATIC INJURIES, PT 2**  
**TRAUMATIC INJURIES, PT 3**  
**TRAUMATIC INJURIES, PT 4**  
**INFANTS AND CHILDREN, PT 1**  
**INFANTS AND CHILDREN, PT 2**  
**INFANTS AND CHILDREN, PT 3**  
**ASPHYXIA**  
**NARCOTISM**  
**UNLABELED AND UNLABELED DEATHS, PT 1**  
**UNLABELED AND UNLABELED DEATHS, PT 2**  
**UNLABELED AND UNLABELED DEATHS, PT 3**  
**UNLABELED AND UNLABELED DEATHS, PT 4**  
**UNLABELED AND UNLABELED DEATHS, PT 5**

**FORT RALEIGH**  
 22 MIN, 16MM FILM, OPT. SD, COL 1966  
**PRODUCER USDAVA**  
**TITLE NO. 010080/RX RENTAL SALE**  
 PRESENTS A CHRONICLE OF THE SEASONS AND EVENTS LEADING TO THIS VERY EARLY SETTLEMENT IN THE NEW WORLD. USING THE WORDS OF JOHN WHITE, AN ARTIST WHO ACCOMPANIED THE SETTLERS, PROVIDES A CLOSER UNDERSTANDING OF THE LIFE OF THOSE TIMES.  
 CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**  
 22 MIN, 3/4 IN. VIDEOTAPE, COL 1966  
**PRODUCER USDAVA**  
**TITLE NO. A00813/RX SALE**

**FOUR FACES ON A MOUNTAIN**  
 21 MIN, 16MM FILM, OPT. SD, COL 1973  
**PRODUCER USDAVA**  
**TITLE NO. 010081/RX RENTAL SALE**  
 PRESENTS THE STORY BEHIND MAJESTIC SCULPTURE OF MOUNT RUSHMORE THROUGH A COLLECTION OF CONTEMPORARY PAINTINGS, PRINTS, AND FILM SCENES TO REVEAL THE LIVES OF THE FOUR PRESIDENTS AND THEIR RELATIONSHIPS TO AMERICA TODAY.  
 CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**  
 21 MIN, 3/4 IN. VIDEOTAPE, COL 1973  
**PRODUCER USDAVA**  
**TITLE NO. A00814/RX SALE**

**FROM THESE HONORED DEAD**  
 13 MIN, 16MM FILM, OPT. SD, COL 1969  
**PRODUCER USDAVA**  
**TITLE NO. 010082/RX RENTAL SALE**

THE WORDS OF THE GETTYSBURG ADDRESS STILL HANG IN THE AIR OVER THIS CIVIL WAR BATTLEFIELD. ATTEMPTS TO GIVE A PERSPECTIVE OF MEANING TO BOTH THE ADDRESS AND THE BATTLE EMPHASIZES EMOTION AND MEANING RATHER THAN MILITARY TACTICS.  
 CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**  
 13 MIN, 3/4 IN. VIDEOTAPE, COL 1969  
**PRODUCER USDAVA**  
**TITLE NO. A00815/RX SALE**

**FUEL MOISTURE SAMPLING**  
 29 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1979  
**PRODUCER USEPA SPONSOR USNWCG**  
**TITLE NO. A01019/RX SALE**

SHOWS THE PROCEDURE FOR DETERMINING THE MOISTURE CONTENT OF VEGETATION. THIS INFORMATION CAN BE VALUABLE IN ASSESSING RISK OF FORAGE FIRES. SHOWS HOW TO PROPERLY SAMPLE THE VEGETATION IN AN AREA AND OVEN, DRY AND WEIGH THE SAMPLES TO DETERMINE MOISTURE CONTENT.  
 188 SLIDES, 2 AUDIOCASSETTES, 2-TRACK, MONO, WITH INAUDIBLE ADVANCE SIGNALS. 2 SCRIPTS INCLUDED.

**FUNCTION DISEASES OF THE ESOPHAGUS - ROLE OF ENDOSCOPY**  
 46MIN  
 41MIN  
 16 MIN, 3/4 IN. VIDEOTAPE, COL 1977  
**PRODUCER USCENP SPONSOR USVA**  
**TITLE NO. A00888/RX SALE**  
 DEMONSTRATES WITH CLINICAL EXAMPLES THE VALUE OF ENDOSCOPY IN THE MANAGEMENT OF FUNCTIONAL DISEASES OF THE ESOPHAGUS. FAMILIARIZES THE VIEWER WITH INDICATIONS AND PRECAUTIONS ASSOCIATED WITH ENDOSCOPY AND FUNCTIONAL DISEASES OF THE ESOPHAGUS.  
 NOT CLEARED FOR TV.

**FUNCTIONAL ANATOMY OF THE HYPOTHALAMUS AND PITUITARY**  
 46 MIN, 3/4 IN. VIDEOTAPE, COL 1978  
**PRODUCER USNMIC**  
**TITLE NO. A00816/RX SALE**  
 USES ART WORK AND ACTUAL BRAIN SPECIMENS TO PRESENT THE ANATOMY AND INTERRELATING FUNCTIONS OF THE HYPOTHALAMUS AND PITUITARY.  
 PRODUCED IN COOPERATION WITH THE EDUCATIONAL COMMITTEE OF THE AMERICAN ASSOCIATION OF NEUROLOGICAL SURGEONS.  
 CLEARED FOR NON-SPONSORED TV ONLY.

**FUNDAMENTALS OF MALARIA**  
 14 X 2 SLIDES, SILENT, COL 1977  
**PRODUCER USNMIC**  
**TITLE NO. 010372/RX SALE**  
 GIVES AN OVERVIEW OF MALARIA IN ITS VARIOUS RAMIFICATIONS AS A BASIS FOR UNDERSTANDING THE DISEASE. REFERENCES TO IMPORTANT LITERATURE ARE PROVIDED FOR PERSONS INTERESTED IN AN IN-DEPTH STUDY.  
 36-PAGE STUDY GUIDE INCLUDED.

**OTHER FORMAT(S) OR VERSION(S)**  
 14 PR, 35MM FILMSTRIP, SILENT, COL 1977  
**PRODUCER USNMIC**  
**TITLE NO. 030641/RX SALE**  
 36-PAGE STUDY GUIDE INCLUDED. 1 TRADE HANDHELD VIEWER AND 36-PAGE COURSE MANUAL INCLUDED.

**FUTURES IN THE BALANCE**  
 20 MIN, 16MM FILM, OPT. SD, COL 1978  
**PRODUCER USCFTC**  
**TITLE NO. A00332/RX SALE**  
 DISCUSSES COMMODITY FUTURES AND THE FUNCTIONS OF THE COMMODITY FUTURES TRADING COMMISSION.

**GENERAL FOOD ADDITIVES - RICHARD RONK, MS**  
 34 MIN, 3/4 IN. VIDEOTAPE, COL 1978  
**PRODUCER USOFCP**  
**TITLE NO. A00188/RX SALE**  
 DEALS WITH THE VARIETY OF ADDITIVES IN FOOD TODAY. MR. RONK DISCUSSES THESE ADDITIVES AND THE TESTING PROCEDURES THE FDA USES FOR THEM.

FROM THE FOOD AND NUTRITION SEMINARS FOR HEALTH PROFESSIONALS SERIES, A00222  
 CLEARED FOR TV.

**GENERAL LABELING - RALPH STRAND**  
 16 MIN, 3/4 IN. VIDEOTAPE, COL 1978  
**PRODUCER USOFCP**  
**TITLE NO. A00187/RX SALE**  
 CONTAINS INFORMATION ON GENERAL CONSIDERATIONS FOR LABELING OF FOODS, STANDARDIZED FOOD LABELS, IMITATION FOOD LABEL, COMMON OR USUAL NAMES OF FOOD, AND FAIR PACKAGING AND LABELING LAW REQUIREMENTS.  
 FROM THE FOOD AND NUTRITION SEMINARS FOR HEALTH PROFESSIONALS SERIES, A00222  
 CLEARED FOR TV.

**GEORGE WASHINGTON BIRTHPLACE - A CHILDHOOD PLACE**  
 13 MIN, 16MM FILM, OPT. SD, COL 1975  
**PRODUCER USDAVA**  
**TITLE NO. 010084/RX RENTAL SALE**  
 REVEALS THAT AT THE TIME OF WASHINGTON'S BIRTH, THE FAMILY HAD A GENERATION-OLD HISTORY OF INFLUENCE IN THE VIRGINIA COLONY.  
 CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**  
 13 MIN, 3/4 IN. VIDEOTAPE, COL 1975  
**PRODUCER USDAVA**  
**TITLE NO. A00816/RX SALE**

**GEORGE WASHINGTON'S HEADQUARTERS**  
 21 MIN, 16MM FILM, OPT. SD, COL 1978  
**PRODUCER USDAVA**  
**TITLE NO. 010086/RX RENTAL SALE**  
 HIGHLIGHTS THE PROBLEMS AND THE LIVES OF THE REVOLUTIONARY OFFICERS IN THE FORD MANSION AT MOUNTAIN VIEW, NJ, NAMED GEORGE WASHINGTON'S HEADQUARTERS DURING THE HARD WINTER OF 1778-79.  
 CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**  
 21 MIN, 3/4 IN. VIDEOTAPE, COL 1978  
**PRODUCER USDAVA**  
**TITLE NO. A00817/RX SALE**

**GEOOTHERMAL - NATURE'S BOILER**  
 7 MIN, 16MM FILM, OPT. SD, COL 1977  
**PRODUCER USERDA SPONSOR USDOEP**  
**TITLE NO. 010436/RX SALE**  
 SHOWS HOW NATURAL HEAT ENERGY STORED IN AND UNDER THE EARTH'S CRUST CAN BE PUT TO WORK, JUST AS THE GEYSERS NOW SUPPLY HALF THE ELECTRICITY FOR SAN FRANCISCO'S NEEDS. THESE RESERVOIRS MAY HEAT, COOL, AND LIGHT HOMES AND FACTORIES ACROSS THE COUNTRY.  
 CLEARED FOR TV.

**GETTING IT TOGETHER**  
 17 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978  
**PRODUCER USNWCG**  
**TITLE NO. 010866/RX SALE**  
 DESCRIBES THE NATIONAL WILDFIRE COORDINATING GROUP'S HISTORY, ROLE, AND ACCOMPLISHMENTS. SHOWS HOW DECISION MAKERS AND FIRE STAFF MEMBERS CAN GAIN NEW INSIGHT ABOUT NWCG.  
 80 SLIDES, 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH INAUDIBLE ADVANCE SIGNALS. 12-PAGE SCRIPT INCLUDED.

**GIBBONS V. OGDEN**  
 36 MIN, 16MM FILM, OPT. SD, COL 1977  
**PRODUCER USJUCC**  
**TITLE NO. 008776/RX RENTAL SALE**

DISCUSSES WHETHER THE STATES OR CONGRESS HAS THE AUTHORITY TO REGULATE COMMERCE IN THIS CASE, WHICH LINKED STATES' AUTHORITY TO LICENSE STEAMBOATS IN FEDERAL WATERS WITH A SEEMINGLY UNRELATED ISSUE: SLAVERY. CHIEF JUSTICE MARSHALL INTERPRETED THE CONSTITUTION TO GIVE THE FEDERAL GOVERNMENT THE DUTY TO DETERMINE THE RULES OF COMMERCE. ESTABLISHES HOW TO LAY THE FOUNDATION FOR AN AMERICAN 'COMMON MARKET' NEARLY A CENTURY BEFORE EUROPE ENJOYED IT.  
 INSTRUCTOR'S GUIDE INCLUDED.  
 FROM THE EQUAL JUSTICE UNDER LAW SERIES, 002182  
 CLEARED FOR TV.

**OTHER FORMAT(S) OR VERSION(S)**  
 36 MIN, 3/4 IN. VIDEOTAPE, COL 1977  
**PRODUCER USJUCC**  
**TITLE NO. 010230/RX SALE**  
 INSTRUCTOR'S GUIDE INCLUDED.

**GIFTS, THE (REV ED)**  
 29 MIN, 16MM FILM, OPT. SD, COL 1974  
**PRODUCER USEPA SPONSOR USERDA**  
**TITLE NO. 006070/RX RENTAL SALE**

DOCUMENTS THE AMERICAN LANDSCAPE AND WHAT HAS HAPPENED TO IT DURING THE COURSE OF THE PAST TWO AND ONE-HALF CENTURIES. DISCUSSES THE NATION'S LEGACY OF CLEAN WATER, PURE AIR, AND VIRGIN LAND-A LEGACY THAT IS THREATENED.  
 AWARDS: NOMINATED FOR AN ACADEMY AWARD FOR SHORT SUBJECT IN 1970.



**OTHER FORMAT(S) OR VERSION(S)**  
 29 MIN, 3/4 IN. VIDEOCASSETTE, COL. 1974  
**PRODUCER** USEPA **SPONSOR** USEPA  
**TITLE NO.** A00734/RX **SALE**

**GLACIER WAY - THE GRAND DESIGN**  
 17 MIN, 16MM FILM, OPT. SD, COL. 1975  
**PRODUCER** USDAVA  
**TITLE NO.** 010088/RX **RENTAL** **SALE**  
 EXPLAINS THE SUCCESSION OF PLANT AND ANIMAL LIFE FOLLOWING THE RETREAT OF A GLACIER. SHOWS THE SCENIC BEAUTY OF THIS NATIONAL PARK SITE IN ALASKA.  
 CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**  
 17 MIN, 3/4 IN. VIDEOCASSETTE, COL. 1975  
**PRODUCER** USDAVA  
**TITLE NO.** A00818/RX **SALE**

**GLACIER LEGACY**  
 28 MIN, 16MM FILM, OPT. SD, COL. 1971  
**PRODUCER** USDAVA  
**TITLE NO.** 010067/RX **RENTAL** **SALE**  
 SUMMARIZES THE GEOLOGIC EFFECTS OF THE GLACIERS ON THE NORTH AMERICAN CONTINENT.  
 CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**  
 28 MIN, 3/4 IN. VIDEOCASSETTE, COL. 1974  
**PRODUCER** USDAVA  
**TITLE NO.** A00819/RX **SALE**

**GOIN TO CADDS COVE**  
 27 MIN, 16MM FILM, OPT. SD, COL. 1986  
**PRODUCER** USDAVA  
**TITLE NO.** 010086/RX **RENTAL** **SALE**  
 PRESENTS A PROGRAM OF APPALACHIAN MUSIC, BALLADS, AND TUNES DATING BACK TO PIONEER DAYS. FEATURES THE SINGING GROUP, THE NEW LOST CITY RAMBLERS. FILMED IN THE SOUTHERN HIGHLANDS AND THE GREAT SMOKEY MOUNTAIN NATIONAL PARK.  
 CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**  
 27 MIN, 3/4 IN. VIDEOCASSETTE, COL. 1986  
**PRODUCER** USDAVA  
**TITLE NO.** A00820/RX **SALE**

**GOLDEN SPIKE**  
 21 MIN, 16MM FILM, OPT. SD, COL. 1969  
**PRODUCER** USDAVA  
**TITLE NO.** 010089/RX **RENTAL** **SALE**  
 PRESENTS A REENACTMENT OF THE COMPETITION BETWEEN EAST AND WEST AND THE STRUGGLE TO CARVE A ROADBED FOR THE STEAM LOCOMOTIVE ACROSS OUR DEVELOPING NATION.  
 AWARDS: BEST DOCUMENTARY FILM OF THE WESTERN HERITAGE NATIONAL COWBOY HALL OF FAME, CHRIS AWARD, COLUMBUS FILMS FESTIVAL, ASSOCIATION OF RAILROAD ADVERTISING MANAGERS' AWARD, 20TH ANNUAL GOLDEN SPIKE ADVERTISING COMPETITION.  
 CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**  
 21 MIN, 3/4 IN. VIDEOCASSETTE, COL. 1969  
**PRODUCER** USDAVA  
**TITLE NO.** A00830/RX **SALE**

**GROWING CONCERNS**  
 16 MIN, 16MM FILM, OPT. SD, COL. 1977  
**PRODUCER** USNASA  
**TITLE NO.** 000338/RX **SALE**  
 INTRODUCES THE LANDSAT SATELLITE AS A PARTIAL SOLUTION TO THE WORLD'S NEED TO SURVEY AND MONITOR AGRICULTURAL RESOURCES. THE SATELLITE'S IMAGERY IS BEING USED EXPERIMENTALLY TO SUPPLEMENT U.S. GROUND SURVEYS IN AN EFFORT TO INCREASE THE ACCURACY OF ESTIMATES OF CROP PRODUCTION AND INVENTORY. THREE GOVERNMENTAL AGENCIES ARE COOPERATING IN THE LARGE AREA CROP INVENTORY EXPERIMENT TO SEE HOW LANDSAT CAN BE USED TO ESTIMATE CROP PRODUCTION ON A WORLDWIDE BASIS.  
 AWARDS: THE CHRIS BRONZE PLAQUE AWARD, COLUMBUS INTERNATIONAL FILM FESTIVAL, 1977, SILVER AWARD, 20TH INTERNATIONAL FILM FESTIVAL, NEW YORK, 1977.  
 FROM THE LANDSAT - SATELLITE FOR ALL SEASONS, AN ENVIRONMENTAL SERIES, 001291

**CLEARED FOR TV.**

**GROWING UP AT THE TABLE - TEACHING FEEDING SKILLS TO THE MENTALLY RETARDED CHILD**  
 23 MIN, 35MM FILMSTRIP, AUDIOREC, COL. 1977  
**PRODUCER** USOMR **SPONSOR** USNMAC  
**TITLE NO.** 010840/RX **SALE**  
 DEMONSTRATES TECHNIQUES OF TEACHING FEEDING SKILLS TO A CHILD IN THE HOME, IN INSTITUTIONS, AND DAYCARE CENTERS.  
 108 FRAMES.

**GUIDANCE AND NAVIGATION**  
 7 MIN, 16MM FILM, OPT. SD, COL. 1986  
**PRODUCER** USNASA  
**TITLE NO.** 376786/RX **SALE**  
 PRESENTS A REPORT ON THE INTRICATE PROBLEMS OF GUIDING THE ASTRONAUTS ON THEIR LUNAR VOYAGE AND THE WAYS IN WHICH THESE PROBLEMS ARE SOLVED. SHOWS THE TECHNIQUES USED TO GUIDE THE LAUNCH VEHICLE.  
 FROM THE APOLLO DIGEST SERIES 007114

**GULFORD COURTHOUSE**  
 21 MIN, 16MM FILM, OPT. SD, COL. 1977  
**PRODUCER** USORNA  
**TITLE NO.** 010080/RX **RENTAL** **SALE**  
 PRESENTS A STORY ABOUT GENERAL NATHANIEL GREENE AND ONE OF HIS PRIVATES, BRINGING NEW FOCUS TO THE OFTEN IGNORED CAMPAIGNS OF THE SOUTH DURING THE REVOLUTION AS SEEN FROM YORKTOWN.  
 CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**  
 21 MIN, 3/4 IN. VIDEOCASSETTE, COL. 1977  
**PRODUCER** USDAVA  
**TITLE NO.** A00821/RX **SALE**

**HAIRY SCARY**  
 30 MIN, 16MM FILM, OPT. SD, COL. 1978  
**PRODUCER** USDET **SPONSOR** USDET  
**TITLE NO.** A00888/RX **RENTAL** **SALE**  
 DESCRIBES SOME OF THE FEARS THAT YOUNG CHILDREN EXPERIENCE. SUGGESTS REASONS WHY CHILDREN BECOME AFRAID AND WAYS PARENTS CAN HELP THEM FACE AND OVERCOME THESE FEARS.  
 FROM THE FOOTSTEPS SERIES, A00871  
 CLEARED FOR TV.

**OTHER FORMAT(S) OR VERSION(S)**  
 30 MIN, 3/4 IN. VIDEOCASSETTE, COL. 1978  
**PRODUCER** USDET  
**TITLE NO.** A00886 **SALE**  
 FROM THE FOOTSTEPS SERIES, A00880

**HATTI - MOUNTAINS TO CROSS**  
 15 MIN, 16MM FILM, OPT. SD, COL. 1977  
**PRODUCER** USAID **SPONSOR** USAID  
**TITLE NO.** 010285/RX **SALE**  
 DEPICTS THE SELF-HELP EFFORTS OF THIS PROUD AND INDEPENDENT PEOPLE AS THEY GRAPPLE WITH THE REALITIES OF OVERPOPULATION, DEFOR-ESTATION AND SOIL EROSION, A PRIMITIVE AGRICULTURE, AND 90% ILLITERACY.

**HANDS**  
 5 MIN, 16MM FILM, BURET, B&W  
**PRODUCER** USWPA **SPONSOR** USNARS  
**TITLE NO.** A00888/RX **RENTAL** **SALE**  
 FEATURES A MONTAGE OF HANDS: IDLE HANDS, HANDS AT WORK, EARNINGS, HANDS THAT RELIEF PROJECTS BACK INTO CIRCULATION.

**HARMONICS OF CONFLICT, THE**  
 25 MIN, 16MM FILM, OPT. SD, COL. 1976  
**PRODUCER** USOPEL  
**TITLE NO.** 010882/RX **RENTAL** **SALE**  
 INDICATES THE NATURE OF CONFLICT: NECESSARY, PERMANENT, AND UNIVERSAL. PRESENTS DIFFERENT METHODS FOR MANAGING CONFLICT, SUGGESTS THE UNIVERSALITY OF NEGOTIATIONS AS METHODS OF MANAGING CONFLICT, AND CONSIDERS THE SIMILARITIES AND DIFFERENCES BETWEEN PRIVATE AND PUBLIC SECTOR COLLECTIVE BARGAINING NEGOTIATIONS. ACCOMPLISHES THESE OBJECTIVES BY COMBINING A COMMENTARY WITH A SERIES OF SCENES DESCRIBING AND EXPLAINING THE MAJOR PURPOSES.

**FROM THE OUT OF CONFLICT... ACCORDO SERIES, 010880**

**CLEARED FOR TV.**

**HAVE TERMITES? DON'T PANIC**  
 18 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL. 1977  
**PRODUCER** USFBS  
**TITLE NO.** 010318/RX **SALE**  
 DEALS WITH THE CAUSE, PREVENTION, AND REMEDY FOR WOOD DAMAGE IN HOUSES CAUSED BY TERMITES.  
 70 SLIDES & AUDIOCASSETTE, 3-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

**HAWAIIAN VOLCANOES**  
 9 MIN, 16MM FILM, OPT. SD, COL. 1975  
**PRODUCER** USDAVA  
**TITLE NO.** 010081/RX **RENTAL** **SALE**  
 DEPICTS ERUPTIONS OF ACTIVE KILAUEA AND MAUNA LOA VOLCANOES ON THE ISLAND OF HAWAII. INCLUDES CASCADES AND FOUNDATIONS, THE BUILDING OF SPATTER CONES, MAUNA LOA'S FAMOUS "CURTAIN OF FIRE," AND A MASSIVE FLOW FROM MAUNA LOA PLUNGING INTO THE SEA.  
 CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**  
 9 MIN, 3/4 IN. VIDEOCASSETTE, COL. 1975  
**PRODUCER** USDAVA  
**TITLE NO.** A00822/RX **SALE**

**HAZARD RECOGNITION - CONSTRUCTION-A SERIES**  
 4 2 X 2 SLIDE SETS, AUDIOCASSETTE 1977  
**PRODUCER** USOSH  
**TITLE NO.** 002519/RX **SALE**  
 SHOWS THE POTENTIAL DANGERS ASSOCIATED WITH COMMON SITUATIONS PRESENT IN MANY WORK LOCATIONS: LADDERS, SCAFFOLDS, TRENCHES, AND WALKING AND WORKING SURFACES.  
 WALKING AND WORKING SURFACES 14MIN  
 LADDERS 9MIN  
 TRENCHING 20MIN  
 SCAFFOLDS 14MIN

**HEART AS PUMP, THE - MECHANICAL CORRELATES**  
 38 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL. 1977  
**PRODUCER** USNMAC  
**TITLE NO.** 001287/RX **SALE**  
 DISCUSSES THE ANATOMIC AND PHYSIOLOGICAL FEATURES OF THE HEART THAT ADAPT TO ITS FUNCTION IN THE CARDIOVASCULAR SYSTEM. ALSO COVERS THE RELATIONSHIPS AMONG THE ELECTROCARDIOGRAM, AORTIC AND LEFT VENTRICULAR PRESSURES, ATRIAL PRESSURE, AORTIC FLOW, VENTRICULAR AND ATRIAL VOLUMES, AND HEART SOUNDS IN ONE NORMAL CARDIAC CYCLE.  
 108 SLIDES, 2 AUDIOCASSETTE, 2-TRACK, MONO, WITH INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE AND EVALUATION GUIDE INCLUDED.  
 FROM THE HUMAN PHYSIOLOGY SERIES, 008801  
 CLEARED FOR TV.

**HELICOPTER ICING**  
 17 MIN, 16MM FILM, OPT. SD, COL. 1976  
**PRODUCER** USA  
**TITLE NO.** A00102/RX **SALE**  
 EXPLAINS THE BASICS OF ICING CONDITIONS. SHOWS THAT VISIBLE MOISTURE CAUSES PROBLEMS IN TEMPERATURES FROM 0 TO -10 DEGREES CENTIGRADE. EXPLAINS HAZARDS OF GULFSTREAM CLOUDS, FRONTAL INVERSIONS, AND MOUNTAINOUS TERRAIN. WARNS PILOTS TO STAY ALERT TO FREEZING LEVELS, CLOUDS AND PRECIPITATION, INVERSION LAYERS, AND METEOROLOGICAL REPORTS. STRESSES THE IMPORTANCE OF ICE REMOVAL.

**HERE WE ARE**  
 6 MIN, 16MM FILM, OPT. SD, COL. 1986  
**PRODUCER** USDAVA  
**TITLE NO.** 010083/RX **RENTAL** **SALE**  
 USES ART TECHNIQUES TO STIMULATE DISCUSSION ON THE DIRECT RELATIONSHIP OF MAN WITH HIS ENVIRONMENT.  
 AWARDS: GOLDEN EAGLE, ONE.  
 CLEARED FOR NON-SPONSORED TV.





**OTHER FORMATS OR VERSIONS**  
 8 MIN, 3/4 IN. VHS CASSETTE, COL. 1988  
**PRODUCER** USDAVA  
**TITLE NO.** A00881/RX **SALE**

**HERE, I GREW UP**  
 28 MIN, 16MM FILM, OPT. SD, COL. 1988  
**PRODUCER** USDAVA  
**TITLE NO.** 010088/RX **RENTAL** **SALE**

PICTURES THE PLACE WHERE YOUNG ABRAHAM LINCOLN LIVED.  
 CLEARED FOR NON-SPONSORED TV.

**OTHER FORMATS OR VERSIONS**  
 28 MIN, 3/4 IN. VHS CASSETTE, COL. 1988  
**PRODUCER** USDAVA  
**TITLE NO.** A00884/RX **SALE**

**HERITAGE AND THE SOLDIER**  
 19 MIN, 16MM FILM, OPT. SD, COL. 1970  
**PRODUCER** USA  
**TITLE NO.** A00880/RX **SALE**

DELINEATES THE IMPORTANT CONCEPTS AND ESSENTIAL SPIRIT OF THE AMERICAN HERITAGE AS IT IS SYMBOLIZED ON AMERICAN MILITARY INSTALLATIONS.

**HIDDEN BEAUTY**  
 28 MIN, 16MM FILM, OPT. SD, COL. 1977  
**PRODUCER** USPHWA  
**TITLE NO.** 010572/RX **SALE**

SHOWS THAT A PROFITABLE JUNKYARD BUSINESS NEED NOT BE AN EYE-SORE TO HIGHWAY USERS. PROVIDES BACKGROUND INFORMATION ON THE JUNKYARD SCREENING PROGRAM AS WELL AS APPROACHES TO SOLVE THE PROBLEM.

**HIGH COST OF NEGLIGENCE: THE**  
 25 MIN, 16MM FILM, OPT. SD, B&W 1985  
**PRODUCER** USA  
**TITLE NO.** A00885/RX **SALE**

SHOWS CASES OF INJURIES INCURRED NOT IN LINE OF DUTY, EMPHASIZING UNFAVORABLE CONSEQUENCES IN TERMS OF TIME, COST, AND HEALTH LOSSES.

**HIGHWAY POLLUTION DISPERSION - AIR QUALITY IN THE RIGHT-OF-WAY**  
 20 MIN, 16MM FILM, OPT. SD, COL. 1978  
**PRODUCER** USPHWA  
**TITLE NO.** A00442/RX **SALE**

EXPLAINS HOW AIR POLLUTION IS CAUSED IN THE HIGHWAY RIGHT-OF-WAY BY THE COMBINATION OF AUTOMOBILE EXHAUST, HIGHWAY LOCATION, DESIGN, AND WIND CONDITIONS.

**HIGHWAYS OF HISTORY**  
 29 MIN, 16MM FILM, OPT. SD, COL. 1977  
**PRODUCER** USPHWA  
**TITLE NO.** 010810/RX **SALE**

EXPLORES HISTORIC BYWAYS OF AMERICA'S HERITAGE. ILLUSTRATES HOW ROADS HAVE BEEN INTEGRAL TO OUR WAY OF LIFE, AND HOW THEY LED TO OUR HIGHWAY NETWORK TODAY. USES MORE THAN 100 OIL PAINTINGS TO TELL HOW AMERICA AND HER TRANSPORTATION PROGRESSED TOGETHER, FROM INDIAN TRAILS TO THE INTERSTATE SYSTEM. THESE COLORFUL CANVASES PROVIDE A UNIQUE PICTORIAL RECORD, REPRESENTING AN EVENT OR ACHIEVEMENT IMPORTANT TO OUR DEVELOPMENT AS A NATION.

CLEARED FOR TV.

**HIGHWAYS, MUSEUM AND SCULPTURE GARDEN**  
 10 MIN, 16MM FILM, OPT. SD, COL. 1978  
**PRODUCER** USA **SPONSOR** USICA  
**TITLE NO.** 010071/RX **RENTAL** **SALE**

PRESENTS THE WASHINGTON, DC MUSEUM ADMINISTERED BY THE SMITHSONIAN INSTITUTION OVER THE YEARS. JOSEPH H. HIGHWAY ASSEMBLED WHAT IS CONSIDERED BY MANY TO BE THE MOST DIVERSE AND IMPRESSIVE PRIVATE COLLECTIONS OF ART IN THE COUNTRY, WHEN THE COLLECTION WAS DONATED TO THE U.S. GOVERNMENT IN 1988. ONE OF OUR GREAT MUSEUMS WAS BORN, SHOWS PAINTING, SCULPTURE, DRAWINGS, AND PRINTS.

**AWARDS:** GOLDEN EAGLE, CINE.

**OTHER FORMATS OR VERSIONS**  
 10 MIN, 3/4 IN. VHS CASSETTE, COL. 1978  
**PRODUCER** USA **SPONSOR** USICA  
**TITLE NO.** 010472/RX **RENTAL** **SALE**

**HISPANIC EMPLOYMENT PROGRAM, THE**  
 16 MIN, 2 X 8 SLIDES, AUDIOCASSETTE, COL. 1978  
**PRODUCER** USNWC  
**TITLE NO.** A00887/RX **SALE**

PROVIDES SPECIFIC INFORMATION ON THE GOALS OF THE HISPANIC EMPLOYMENT PROGRAM, DEFINES THE ROLE OF MANAGERS AND SUPERVISORS AND LISTS THEIR RESPONSIBILITIES.

13-PAGE INSTRUCTOR GUIDE INCLUDED.

**HISTORY OF THE U S NAVY - NAVY DECLINE - THE NEW NAVY AND THE WAR WITH SPAIN 1898-1899**  
 20 MIN, 16MM FILM, OPT. SD, COL. 1968  
**PRODUCER** USN  
**TITLE NO.** A00438/RX **RENTAL** **SALE**

DEPICTS THE DECLINE OF THE NAVY FOLLOWING THE CIVIL WAR AND THE SUBSEQUENT BUILDING OF THE NEW NAVY, IN THE 1890'S, BASED ON THE DYNAMIC PHILOSOPHY OF SEA POWER EXPRESSED BY ALFRED THAYER MAHAN. SHOWS THE LEADING ROLE PLAYED BY THE NAVY IN DEFEATING SPAIN AND THE ENTRANCE OF THE UNITED STATES INTO THE 20TH CENTURY AS A WORLD NAVAL POWER.

**HOG CHOLERA - AFRICAN SWINE FEVER, A COMPARISON**  
 23 MIN, 16MM FILM, OPT. SD, COL. 1985  
**PRODUCER** USDA  
**TITLE NO.** 003898/RX **SALE**

SHOWS THE AUTOPSY OF SEVERAL SWINE AFFECTED WITH HOG CHOLERA. COMPARES SIMILARITIES AND DIFFERENCES IN THE PATHOLOGY OF HOG CHOLERA AND OF AFRICAN SWINE FEVER, OFTEN CALLED WART-HOG DISEASE.

PRODUCED IN COOPERATION WITH THE ARMED FORCES INSTITUTE OF PATHOLOGY AND THE OFFICE OF CIVIL DEFENSE.

**HOLOGRAPHY - WINDOW TO THE FUTURE**  
 27 MIN, 16MM FILM, OPT. SD, COL. 1971  
**PRODUCER** USVA  
**TITLE NO.** 008445/RX **SALE**

EXPLAINS THE PRINCIPLES OF HOLOGRAPHY, AND SHOWS HOW A HOLOGRAM IS MADE AND HOW IT MIGHT BE USED IN MEDICINE.

**HOME FOR SUPPER - DAY HOSPITAL, A NEW OPTION IN HEALTH CARE (REV)**  
 14 MIN, 16MM FILM, OPT. SD, COL. 1977  
**PRODUCER** USSRS  
**TITLE NO.** A00163/RX **SALE**

DEPICTS THE OPERATION OF A DAY HOSPITAL FOR THE AGED. SHOWS HOW THE BURKE REHABILITATION CENTER AT WHITE PLAINS, NY EXPERIMENTS VERY SUCCESSFULLY WITH INPATIENT SERVICE TO THE AGED WHO DO NOT REQUIRE 24-HOUR HOSPITALIZATION. TELLS HOW THE CONCEPT WAS ADAPTED FROM A PLAN DESIGNED IN ENGLAND. AUDIENCE: THOSE INTERESTED IN THE CARE OF THE AGED.

**HOOKWORMS (SPARRING)**  
 10 MIN, 16MM FILM, OPT. SD, COL. 1946  
**PRODUCER** USOWA  
**TITLE NO.** A00886/RX **SALE**

TELLS WHAT POOR SANITATION AND IMPROPER LIVING HABITS DID TO CARELESS CHAMBLE. EMPHASIZES PREVENTION AND TREATMENT OF HOOKWORM.

FROM THE HEALTH FOR THE AMERICAS SERIES. 010731

**HOPEWELL VILLAGE**  
 28 MIN, 16MM FILM, OPT. SD, COL. 1970  
**PRODUCER** USDAVA  
**TITLE NO.** 010084/RX **RENTAL** **SALE**

USES FIVE VIGNETTES TO EXPLAIN CRAFTS AND SKILLS USED AT VILLAGES, SUCH AS HOPEWELL. DURING THE 1890'S, SHOWS HOW TO OPERATE A TYPICAL COMPANY OFFICE STORE, MAKE A SAND MOLD FOR CASTING MOLTEN IRON, HORSESHOE, PREPARE A MEAL OVER AN OPEN FIREPLACE, AND DIP CANDLES.

CLEARED FOR NON-SPONSORED TV.

**OTHER FORMATS OR VERSIONS**  
 28 MIN, 3/4 IN. VHS CASSETTE, COL. 1970  
**PRODUCER** USDAVA  
**TITLE NO.** A00885/RX **SALE**

**HOUSE THAT NASA BUILT, THE!**  
 14 MIN, 16MM FILM, OPT. SD, COL. 1978  
**PRODUCER** USNASA  
**TITLE NO.** A00889/RX **SALE**

PRESENTS THE STORY OF A UNIQUE LIVED-IN HOUSE BUILT AT THE LANGLEY RESEARCH CENTER IN VIRGINIA. DEMONSTRATES SOME OF THE NEW TECHNOLOGIES AVAILABLE TO HOME BUILDERS AND HOMEOWNERS, INCLUDING WATER AND ENERGY CONSERVATION, AND SAFETY AND SECURITY FEATURES.

**AWARDS:** GOLDEN EAGLE CERTIFICATE, CINE, 1978.

CLEARED FOR TV.

**HURRICANE DECISION**  
 14 MIN, 16MM FILM, OPT. SD, COL. 1978  
**PRODUCER** USOPB  
**TITLE NO.** 000880/RX **SALE**

CONTAINS LIFESAVING INFORMATION FOR PERSONS LIVING IN, OR THOSE WHO MAY VISIT, HURRICANE PRONE AREAS. POINTS OUT THE DANGERS OF STORM SURGE, WIND, AND INLAND FLOODING CAUSED BY HURRICANES IN THE INCREASINGLY POPULOUS EAST AND GULF COASTS OF THE UNITED STATES.

**HYPERVENTILATION - TOO MUCH OF ANYTHING'S NO GOOD FOR YOU**  
 15 MIN, 16MM FILM, OPT. SD, COL. 1974  
**PRODUCER** USAF  
**TITLE NO.** A00451/RX **SALE**

DISCUSSES CAUSES AND TREATMENT OF HYPERVENTILATION AND ITS DIRECT APPLICATION TO FLYING. COVERS EARLY SYMPTOMS AND STRESSES CONDITIONS THAT CAUSE IT.

**HYPOTHERMIA AND COLD WATER SURVIVAL**  
 48 2 X 2 SLIDES, 8' LENT, COL. 1977  
**PRODUCER** USCG  
**TITLE NO.** 010214/RX **SALE**

DEFINES HYPOTHERMIA, A KILLING DISEASE THAT RESULTS FROM ACUTE OR PROLONGED EXPOSURE TO COLD. WHETHER THE VICTIM SUFFERS HYPOTHERMIA BY FLOATING IN COLD WATER OR BY PROLONGED EXPOSURE TO COLD WEATHER, CERTAIN PHYSIOLOGICAL CHANGES POSE GRAVE HEALTH DANGERS. PRESENTS A PROCEDURE FOR INCREASING ONE'S ODDS OF SURVIVAL IN A CRITICAL SITUATION, BECAUSE PEOPLE LIKELY TO SUFFER HYPOTHERMIA ARE BOATERS, SKIERS, AND HUNTERS.

28-PAGE INSTRUCTOR GUIDE INCLUDED.

**HYPOXIA**  
 16 MIN, 16MM FILM, OPT. SD, COL. 1973  
**PRODUCER** USFAA  
**TITLE NO.** 005719/RX **SALE**

SHOWS THE SIMPLE PRECAUTIONARY STEPS PILOTS SHOULD TAKE TO AVERT THE THREAT OF HYPOXIA AND ASSURE A SAFE AND COMFORTABLE FLIGHT.

**I LIKE THE OVERHEAD PROJECTOR BECAUSE**  
 12 MIN, 35MM FILMSTRIP, AUDIOCASSETTE, COL. 1977  
**PRODUCER** CTSERC **SPONSOR** USNCM  
**TITLE NO.** 010280/RX **SALE**

DESIGNED TO OFFER IDEAS TO TEACHERS ON HOW TO USE THE OVERHEAD PROJECTOR, ENABLING THEM TO GIVE STUDENTS THE OPPORTUNITY TO EXERCISE THEIR VISUAL CREATIVITY AND ASSUME AN ACTIVE ROLE IN THE CLASSROOM.

57 FRAMES, 1 AUDIOCASSETTE, 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 12-PAGE SCRIPT INCLUDED.

**I LOVE YOU WHEN YOU'RE GOOD**  
 30 MIN, 16MM FILM, OPT. SD, COL. 1978  
**PRODUCER** USDET **SPONSOR** USDET  
**TITLE NO.** A00861/RX **RENTAL** **SALE**

DISCUSSES HOW PARENTS INFLUENCE THE DEVELOPMENT OF SELF-WORTH AND SECURITY IN CHILDREN. EVEN WHEN PARENTS LOVE THEM, CHILDREN MAY BE GETTING A DIFFERENT MESSAGE. DEMONSTRATES THAT THERE ARE SPECIAL THINGS PARENTS CAN DO TO HELP THEIR CHILDREN FEEL LOVED.

FROM THE FOOTSTEPS SERIES. A00871



**CLEARED FOR TV.**  
**OTHER FORMAT(S) OR VERSION(S)**  
 30 MIN, 3/4 IN. VIDEOTAPE, COL 1978  
**PRODUCER** USDET  
**TITLE NO.** A00890 **SALE**  
 FROM THE FOOTSTEPS SERIES. A00800

**FULL DANCE AT YOUR WEDDING**  
 30 MIN, 16MM FILM, OPT. SD, COL 1978  
**PRODUCER** USDET **SPONSOR** USDET  
**TITLE NO.** A00870/RX **RENTAL** **SALE**

GIVES AN INTRODUCTION TO THE KINDS OF HANDICAPPING CONDITIONS AND THE SOURCE OF HELP FOR HANDICAPPED CHILDREN AND THEIR FAMILIES. DEMONSTRATES THAT THE WAY HANDICAPPED CHILDREN RESPOND TO THEMSELVES AND THE WAY OTHERS RESPOND TO THEM HELPS TO DETERMINE HOW FULLY THESE CHILDREN DEVELOP. ALSO, PARENTS ARE SHOWN HOW THEY CAN MEET THE SPECIAL CHALLENGE OF RAISING A HANDICAPPED CHILD.

FROM THE FOOTSTEPS SERIES. A00871  
**CLEARED FOR TV.**

**OTHER FORMAT(S) OR VERSION(S)**  
 30 MIN, 3/4 IN. VIDEOTAPE, COL 1978  
**PRODUCER** USDET  
**TITLE NO.** A00899 **SALE**  
 FROM THE FOOTSTEPS SERIES. A00800

**PI A PARENT NOW**  
 17 MIN, 16MM FILM, OPT. SD, COL 1977  
**PRODUCER** USNH  
**TITLE NO.** 010328/RX **RENTAL** **SALE**

PRESENTS DISCUSSION AND INFORMATION REGARDING THE RESPONSIBILITIES, TRAUMAS, AND SATISFACTION OF BEING A PARENT.

AWARDS: GOLDEN EAGLE, CINE, 1976; FINALIST, AMERICAN FILM FESTIVAL, 1977.

**CLEARED FOR TV.**

**OTHER FORMAT(S) OR VERSION(S)**  
 17 MIN, 3/4 IN. VIDEOTAPE, COL 1977  
**PRODUCER** USNH  
**TITLE NO.** A00824/RX **SALE**

**IMPACT INSIDE THE**  
 14 MIN, 16MM FILM, OPT. SD, COL 1978  
**PRODUCER** USDOTP  
**TITLE NO.** A00898/RX **SALE**

EXPLAINS HOW PASSIVE SEAT BELTS WORK AND SHOWS, IN SUPER SLOW MOTION, AIRBAGS IN OPERATION WITH REAL PEOPLE IN TEST CRASHES. INTRODUCES FOUR PEOPLE WHO MIGHT NOT BE ALIVE TODAY HAD AIRBAGS NOT BEEN IN THEIR CARS.

**IN MEMORY OF MEN**  
 16 MIN, 16MM FILM, OPT. SD, COL 1970  
**PRODUCER** USDAVA  
**TITLE NO.** 010098/RX **RENTAL** **SALE**

DETAILS THE DRAMATIC EVENTS LEADING TO THE SIEGE OF VICKSBURG AND THE OPENING OF THE MISSISSIPPI RIVER DURING THE CIVIL WAR. OUTLINES THE YEARLONG STRUGGLE WHICH CULMINATED IN THE FAMOUS SIEGE.

**CLEARED FOR NON-SPONSORED TV.**

**OTHER FORMAT(S) OR VERSION(S)**  
 18 MIN, 3/4 IN. VIDEOTAPE, COL 1970  
**PRODUCER** USDAVA  
**TITLE NO.** A00825/RX **SALE**

**IN THE SHADOW OF A MAN**  
 31 MIN, 16MM FILM, OPT. SD, COL 1985  
**PRODUCER** USFS **SPONSOR** USDA  
**TITLE NO.** A00880/RX **SALE**

SHOWS THE 1983 DEDICATION OF THE GIFFORD PINCHET INSTITUTE IN MILFORD, PA. PRESIDENT JOHN F. KENNEDY GAVE A SPEECH AT THIS DEDICATION OF THE INSTITUTE NAMED FOR THE FIRST CHIEF OF THE U S FOREST SERVICE.

**INCREDIBLE WILDERNESS, THE**  
 10 MIN, 16MM FILM, OPT. SD, COL 1973  
**PRODUCER** USDAVA  
**TITLE NO.** 010085/RX **RENTAL** **SALE**  
 EXPLORES THE NATURE OF OLYMPIC NATIONAL PARK IN WASHINGTON.

**CLEARED FOR NON-SPONSORED TV.**  
**OTHER FORMAT(S) OR VERSION(S)**  
 10 MIN, 3/4 IN. VIDEOTAPE, COL 1973  
**PRODUCER** USDAVA  
**TITLE NO.** A00827/RX **SALE**

**INDEPENDENCE**  
 30 MIN, 16MM FILM, OPT. SD, COL 1975  
**PRODUCER** USDAVA  
**TITLE NO.** 010096/RX **RENTAL** **SALE**

JOHN HUSTON DIRECTS ELI WALLACH AS BENJAMIN FRANKLIN AND ANNE JACKSON AS ABIGAIL ADAMS IN AN EPIC PORTRAYAL OF THE DRAMATIC EVENTS THAT LED TO THE DECLARATION OF INDEPENDENCE.

AWARDS: WINNER OF THE CINE GOLDEN EAGLE AWARD.

**CLEARED FOR NON-SPONSORED TV.**

**OTHER FORMAT(S) OR VERSION(S)**  
 30 MIN, 3/4 IN. VIDEOTAPE, COL 1975  
**PRODUCER** USDAVA  
**TITLE NO.** 010848/RX **SALE**

**INDIAN POTTERY OF SAN ILDEFONSO**  
 27 MIN, 16MM FILM, OPT. SD, COL 1972  
**PRODUCER** USDAVA  
**TITLE NO.** 010087/RX **RENTAL** **SALE**

MARIA MARTINEZ, A NOTED INDIAN POTTERY MAKER, DEMONSTRATES THE TRADITIONAL INDIAN WAYS BEGINNING WITH THE SPREADING OF SACRED CORN BEFORE THE CLAY IS GATHERED. ALSO SHOWS MIXING OF CLAY, CONSTRUCTION OF POTTERY, HAND DECORATING, AND BUILDING OF THE FIRING MOUND.

AWARDS: GOLDEN EAGLE, CINE, CERTIFICATE OF CREATIVE EXCELLENCE, U S INDUSTRIAL FILM FESTIVAL, CERTIFICATE, INTERNATIONAL SMALL-SIZED FILM FESTIVAL, SALERNO, ITALY.

**CLEARED FOR NON-SPONSORED TV.**

**OTHER FORMAT(S) OR VERSION(S)**  
 27 MIN, 3/4 IN. VIDEOTAPE, COL 1972  
**PRODUCER** USDAVA  
**TITLE NO.** A00825/RX **SALE**

**INFANTS AND CHILDREN, PT 1**  
 34 MIN, 3/4 IN. VIDEOTAPE, COL 1978  
**PRODUCER** USNH  
**TITLE NO.** 010613/RX **SALE**

LECTURES ON THE BATTERED CHILD, CHILD KILLED IN A SINGLE INCIDENT, AND THE NEGLECTED CHILD. USES PHOTOGRAPHS TO ILLUSTRATE VARIOUS MEANS OF CHILD ABUSE. DEFINES CRIB DEATH AND DISCUSSES THE NEW YORK CITY MEDICAL EXAMINER OFFICER'S PROCEDURES IN HANDLING CRIB DEATH AUTOPSES.

FROM THE FORENSIC MEDICINE TEACHING PROGRAMS SERIES. 010624

**CLEARED FOR CLOSED-CIRCUIT TV ONLY.**

**INFANTS AND CHILDREN, PT 2**  
 50 MIN, 3/4 IN. VIDEOTAPE, COL 1978  
**PRODUCER** USNH  
**TITLE NO.** 010614/RX **SALE**

PERFORMS A CRIB DEATH AUTOPSY. INCLUDES EXTERNAL EXAMINATION, INITIAL INCISION, REMOVAL AND SEPARATION OF ORGANS, AND VISUAL EXAMINATION OF ORGANS.

FROM THE FORENSIC MEDICINE TEACHING PROGRAMS SERIES. 010624

**CLEARED FOR CLOSED-CIRCUIT TV ONLY.**

**INFANTS AND CHILDREN, PT 3**  
 20 MIN, 3/4 IN. VIDEOTAPE, COL 1978  
**PRODUCER** USNH  
**TITLE NO.** 010615/RX **SALE**

CONTINUES THE CRIB DEATH AUTOPSY WITH DISSECTION OF ORGANS. INCLUDES OPENING AND SECTIONING OF LUNGS, HEART, LIVER, KIDNEYS, STRUCTURES OF THE NECK, AND STOMACH. SUMMARIZES FINDINGS OF AUTOPSY.

FROM THE FORENSIC MEDICINE TEACHING PROGRAMS SERIES. 010624

**CLEARED FOR CLOSED-CIRCUIT TV ONLY.**

**INGUINAL REGION, THE, PT 1**  
 24 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978  
**PRODUCER** UCLOLA **SPONSOR** USNH  
**TITLE NO.** 003523/RX **SALE**

DESCRIBES ANATOMY OF THE INGUINAL REGION, INCLUDING MUSCLES, LIGAMENTS, GENERAL STRUCTURE OF THE INGUINAL CANAL, AND SPERMATIC CORD.

78 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE INCLUDED.

FROM THE GROSS ANATOMY SERIES. 003864

**INGUINAL REGION, THE, PT 2**  
 19 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978  
**PRODUCER** UCLOLA **SPONSOR** USNH  
**TITLE NO.** 003548/RX **SALE**

REVIEWS MUSCLES OF THE INGUINAL REGION. DESCRIBES THE RELATIONSHIPS OF THE STRUCTURES FORMING THE INGUINAL CANAL, THE ANATOMY OF SOME IMPORTANT NERVES AND VESSELS, AND THE INGUINAL TRIANGLE.

75 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE INCLUDED.

FROM THE GROSS ANATOMY SERIES. 003864

**CLEARED FOR TV.**

**INGUINAL REGION, THE, PT 3**  
 18 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978  
**PRODUCER** USNH  
**TITLE NO.** 003575/RX **SALE**

CONTINUES A STUDY OF THE INGUINAL REGION FROM PARTS 1 AND 2. DESCRIBES THE DESCENT OF THE TESTES AND EXPLAINS THE ANATOMICAL AND EMBRYOLOGICAL BASIS OF HYDROCELES.

78 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE INCLUDED.

FROM THE GROSS ANATOMY SERIES. 003864

**CLEARED FOR TV.**

**INITIAL MANAGEMENT OF THE NEONATE WITH HEART DISEASE**  
 24 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1977  
**PRODUCER** USNH  
**TITLE NO.** A00273/RX **SALE**

PRESENTS THE TREATMENT OF HEART FAILURE AND HYPOXIA AS WELL AS THE MEANS TO OBTAIN CONSULTATION AND REFERRAL.

82 SLIDES. 1 1/2 IN. REEL. 3 3/4 IPS. 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

FROM THE RECOGNITION AND MANAGEMENT OF THE NEONATE WITH HEART DISEASE SERIES. A00270

**INNOVATIONS**  
 18 MIN, 16MM FILM, OPT. SD, COL 1977  
**PRODUCER** USUMTA **SPONSOR** USDOTP  
**TITLE NO.** 010086/RX **RENTAL** **SALE**

POINTS OUT NEW METHODS BEING USED TODAY THAT DEMONSTRATE MASS TRANSIT'S RESPONSIVENESS TO PEOPLE'S NEEDS. SHOWS SUCH DIVERSE AREAS AS HARDING BICYCLES ON RAPID TRANSIT SYSTEMS, THE EFFECT OF DOWNTOWN MALLS ON THE VITALITY OF CITIES, AND ACCOMMODATIONS FOR THE ELDERLY AND HANDICAPPED.

**CLEARED FOR TV.**

**INSERVICE TRAINING SEMINAR FOR THE DRIVER LICENSING ADMINISTRATIVE HEARING OFFICER**  
 24 MIN, AUDIOCASSETTE, 2-TRACK, MONO 1978  
**PRODUCER** USNH  
**TITLE NO.** A00882/RX **SALE**

PRESENTS MODELS OF DRIVERS LICENSE HEARINGS TO ASSIST HEARING OFFICERS IN CONDUCTING HEARINGS OF THEIR OWN. THE PROGRAM ATTEMPTS TO IDENTIFY THE VARIOUS ALTERNATIVE MODES OF DRIVER LICENSING ADJUDICATION THROUGHOUT THE U S, DETERMINE THE DOMINANT CHARACTERISTICS OF THE HEARING AND THE RULES BY WHICH THE HEARING IS GOVERNED, AND DOCUMENT THE TASKS PERFORMED BY THE HEARING OFFICER IN TYPICAL HEARINGS. 124-PAGE INSTRUCTOR MANUAL INCLUDED.



**INSTALLATION OF PIPE CULVERTS**  
 25 MIN, 16MM FILM, OPT. SD, COL. 1977  
**PRODUCER USF-HWA**  
**TITLE NO. A06443/RX** SALE  
 SHOWS TYPICAL INSTALLATION PROCEDURES FOR METAL AND CONCRETE PIPE CULVERTS.

**INTERAGENCY HELICOPTER TRAINING GUIDE**  
 146 2 X 2 SLIDES, SILENT, COL. 1977  
**PRODUCER USNWC**  
**TITLE NO. A00228/RX** SALE  
 TRAINS INDIVIDUALS IN THE SKILLS REQUIRED TO WORK WITH HELICOPTERS AS A MEMBER OF A SUPPORT TEAM. THIS 30 TO 32 HOUR COURSE IS STRUCTURED AROUND THE TRAINEE AND RELATES TO FIRE AND NONFIRE PROJECT ASSIGNMENTS. INTERACTS WITH THE TRAINEE THROUGH DISCUSSION QUESTIONS, GROUP EXERCISES, FIELD EXERCISES, AND TESTING WITH IMMEDIATE FEEDBACK. INCLUDED LOOSELEAF TRAINING GUIDE AND 10 SETS OF STUDENT HANDOUTS.

**INTERAGENCY HELICOPTER TRAINING GUIDE - STUDENT MATERIALS**  
 10 PRINTED MATERIAL FOR USE WITH MEDIA 1977  
**PRODUCER USNWC**  
**TITLE NO. A00228/RX** SALE  
 TRAINS INDIVIDUALS IN THE SKILLS REQUIRED TO WORK WITH HELICOPTERS AS A MEMBER OF A SUPPORT TEAM. THIS 30 TO 32 HOUR COURSE IS STRUCTURED AROUND THE TRAINEE AND RELATES TO FIRE AND NONFIRE PROJECT ASSIGNMENTS. INTERACTS WITH THE TRAINEE THROUGH DISCUSSION QUESTIONS, GROUP EXERCISES, FIELD EXERCISES, AND TESTING WITH IMMEDIATE FEEDBACK. INCLUDES 10 SETS OF STUDENT MATERIALS THAT ARE USED IN THE PROGRAM 'INTERAGENCY HELICOPTER TRAINING GUIDE.'

**INTESTINAL FUNCTION AND DIARRHEA-A SERIES**  
 5 2 X 2 SLIDE SETS, AUDIOCASSETTE 1978  
**PRODUCER JHU** SPONSOR USNMAG  
**TITLE NO. 001477/RX** SALE  
 PRESENTS THE BASIC SCIENCE INFORMATION RELEVANT TO UNDERSTANDING THE CLINICAL ASPECTS OF DIARRHEA, INCLUDING INFORMATION ON THE INTESTINAL TRACT AS A BIOLOGIC MEMBRANE, MECHANISMS OF INTESTINAL TRANSPORT IN MAN, BACTERIAL FLORA OF THE HUMAN INTESTINAL TRACT, INTESTINAL MOTOR FUNCTION, AND APPLIED HUMAN PHYSIOLOGY OF ABSORPTION.

**APPLIED HUMAN PHYSIOLOGY OF ABSORPTION** 18MIN  
**BACTERIAL FLORA OF THE HUMAN INTESTINAL TRACT** 20MIN  
**INTESTINAL MOTOR FUNCTION** 21MIN  
**INTESTINAL TRACT AS A BIOLOGICAL MEMBRANE, THE** 19MIN  
**MECHANISMS OF INTESTINAL TRANSPORT IN MAN** 14MIN

**INTESTINAL MOTOR FUNCTION**  
 21 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL. 1978  
**PRODUCER JHU** SPONSOR USNMAG  
**TITLE NO. 001448/RX** SALE  
 DISCUSSES THE ROLE OF THE SMALL INTESTINE IN MOVING AND ABSORBING NUTRIENTS AND IN REGULATING TRANSIT OF RESIDUES. DISCUSSES SEGMENTATION, MUSCLE ADAPTION, NONPERISTALTIC AND PERISTALTIC TRANSIT, ELECTRICAL PHENOMENA OF THE INTESTINAL TRACT, AND THE ACTIVITY GRADIENT OF THE ALIMENTARY TRACT. SHOWS MECHANISMS CONTROLLING INTESTINAL MOTILITY AND GASTRIC EMPTYING.  
 18 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.  
 FROM THE *INTESTINAL FUNCTION AND DIARRHEA* SERIES. 001477

**INTESTINAL TRACT AS A BIOLOGICAL MEMBRANE, THE**  
 18 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL. 1978  
**PRODUCER JHU** SPONSOR USNMAG  
**TITLE NO. 001454/RX** SALE  
 DESCRIBES THE GENERAL PROPERTIES OF THE INTESTINAL TRACT MUCOSA VIEWED AS A BIOLOGIC MEMBRANE. ILLUSTRATES THE MAIN BIOLOGIC CHARACTERISTICS OF THE INTESTINAL ABSORBING MEMBRANE AND DISCUSSES SOLUTE TRANSPORT FROM LUMINAL CONTENTS TO BLOOD OR LYMPH.  
 21 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.  
 FROM THE *INTESTINAL FUNCTION AND DIARRHEA* SERIES. 001477

**INTRODUCTION TO CARDIOVASCULAR PHYSIOLOGY, AM**  
 75 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL. 1977  
**PRODUCER USNMAG**  
**TITLE NO. 001836/RX** SALE  
 SHOWS FACTORS WHICH HELP MAINTAIN HOMEOSTASIS, THE DESIGN OF THE CARDIOVASCULAR SYSTEM, AND THE CONDUCTION SYSTEM. ALSO DISCUSSES CARDIAC OUTPUT, INCLUDING CONTROL OF HEART RATE AND STROKE VOLUME; PERIPHERAL VASCULATURE; AND VASCULAR RESISTANCE, BOTH PARALLEL AND SERIES.  
 136 SLIDES. 2 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. EVALUATION GUIDE AND STUDY GUIDE INCLUDED.  
 FROM THE *HUMAN PHYSIOLOGY* SERIES. 008801  
 CLEARED FOR TV.

**INTRODUCTION TO FIRST YEAR OF LIFE NUTRITION**  
 26 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL. 1975  
**PRODUCER USNMAG**  
**TITLE NO. A00480/RX** SALE  
 DISCUSSES THE PATTERN OF NERVOUS AND ADIPOSE TISSUE GROWTH IN RELATION TO CALORIC INTAKE AND DAILY NEEDS. LISTS KNOWN TRACE MINERALS AND VITAMIN DEFICIENCIES OF HUMAN BREAST MILK, COW'S MILK, AND STANDARD PROPRIETARY FORMULAS. DIFFERENTIATES BETWEEN NORMAL AND ABNORMAL FEEDING AND STOOLING PATTERNS.  
 100 SLIDES. 1 5 IN. REEL, 2-TRACK, MONO, WITH AUDIBLE ADVANCE SIGNALS. GUIDE INCLUDED.  
 FROM THE *PEDIATRIC AMBULATORY* SERIES. 007875

**INTRODUCTION TO FORENSIC PATHOLOGY, AM**  
 26 MIN, 3/4 IN. VIDEOCASSETTE, COL. 1978  
**PRODUCER USNMAG**  
**TITLE NO. 010802/RX** SALE  
 INTRODUCES MILTON HELPERN, CHIEF MEDICAL EXAMINER OF NEW YORK, WHO GIVES A HISTORY OF FORENSIC PATHOLOGY. DISCUSSES LAWS GOVERNING THE PERFORMANCE OF AUTOPSIES IN THE U.S., PARTICULARLY IN NEW YORK CITY. DESCRIBES LOCATION, FUNCTION, HISTORY, AND RESPONSIBILITY OF NEW YORK CITY'S MEDICAL EXAMINER'S OFFICE. EXPLAINS REQUIREMENTS FOR BECOMING A FORENSIC PATHOLOGIST, AND DISCUSSES STAFFING OF THE EXAMINER'S OFFICE. DESCRIBES THE BUILDING OF OFFICES, FILES, LABORATORIES, AND AUTOPSY ROOMS. TELLS  
 FROM THE *FORENSIC MEDICINE TEACHING PROGRAMS* SERIES. 010824  
 CLEARED FOR CLOSED-CIRCUIT TV ONLY.

**INTRODUCTION TO MICROELECTRONIC INTEGRATED CIRCUITS**  
 23 MIN, 16MM FILM, OPT. SD, COL. 1971  
**PRODUCER USN**  
**TITLE NO. 005197/RX** SALE  
 SHOWS TROUBLESHOOTING AND REPAIR TECHNIQUES AND UTILIZATION OF MAINTENANCE CONTROL FORMS. ALSO SHOWS HOW TO ISOLATE AND RESTORE DEFECTIVE COMPONENTS, EMPHASIZING SOLDERING TECHNIQUES AND TOOLS.

**INTRODUCTION TO PELVIS AND PERINEUM, PT 1, BONES AND LIGAMENTS**  
 14 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL. 1978  
**PRODUCER USNMAG**  
**TITLE NO. 003858/RX** SALE  
 DEALS WITH BONES AND LIGAMENTS OF THE PELVIS. DESCRIBES SOME OF THE MORE IMPORTANT PARTS AND FEATURES OF THE PELVIS.  
 50 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE INCLUDED.  
 FROM THE *GROSS ANATOMY* SERIES. 003854  
 CLEARED FOR TV.

**INTRODUCTION TO PELVIS AND PERINEUM, PT 2, BONY PELVIS**  
 18 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL. 1978  
**PRODUCER USNMAG**  
**TITLE NO. 003867/RX** SALE  
 IDENTIFIES THE MAJOR COMPONENTS OF THE BONY PELVIS AND EXPLAINS THE DIFFERENCES BETWEEN THE MALE AND FEMALE PELVIS.  
 75 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY-GUIDE INCLUDED.  
 FROM THE *GROSS ANATOMY* SERIES. 003854

CLEARED FOR TV.  
**INTRODUCTION TO PLASTIC EMBEDDING**  
 14 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL. 1977  
**PRODUCER USNMAG**  
**TITLE NO. 010248/RX** SALE  
 DESCRIBES THE STEP-BY-STEP PROCEDURE FOR EMBEDDING BIOLOGICAL SPECIMENS, INCLUDING MATERIALS, TOOLS, AND TECHNIQUES USED.  
 60 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

**INTRODUCTION TO THE DENVER DEVELOPMENTAL SCREENING TEST**  
 29 MIN, 16MM FILM, OPT. SD, COL. 1977  
**PRODUCER UCOLMC** SPONSOR USNMAG  
**TITLE NO. 010395/RX** SALE  
 PROVIDES ORIENTATION TO DEVELOPMENTAL SCREENING AND AN EXPLANATION OF THE DENVER DEVELOPMENTAL SCREENING TEST. OFFERS A MEANS OF MEASURING DEVELOPMENTAL PROGRESS IN A GROWING CHILD AGED 0 TO 6. THE TEST CAL ALSO INDICATE AREAS WHERE A CHILD MIGHT NEED EXTRA OR SPECIAL ASSISTANCE IN LEARNING.  
 CLEARED FOR TV.

**INTRODUCTION TO THE NEUROVASCULAR EXAMINATION**  
 23 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL. 1977  
**PRODUCER USNMAG**  
**TITLE NO. 010216/RX** SALE  
 TEACHES THE STUDENT THE TECHNIQUES OF INSPECTION, PALPATION, AND AUSCULTATION ABOUT THE HEAD AND NECK FOR THE PURPOSE OF ASSESSING THE CONDITION OF THE ARTERIOCRANIAL ARTERIES AND VEINS.  
 80 SLIDES. 5 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE ADVANCE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE INCLUDED.

**INTRODUCTION TO THE PRINCIPLES OF STORED PRODUCTS PEST MANAGEMENT**  
 31 MIN, 16MM FILM, OPT. SD, COL. 1977  
**PRODUCER USA**  
**TITLE NO. A00177/RX** SALE  
 SHOWS THE NEED FOR AN IMPORTANCE OF PEST CONTROL. DISCUSSES INFORMATION ON HOW TO PROTECT STORED PRODUCTS FROM RODENTS, INSECTS, AND BIRDS. DEMONSTRATES BASIC TECHNIQUES AND SAFETY PRECAUTIONS.

**INTRODUCTION TO URBAN TRAVEL DEMAND FORECASTING, AM**  
 25 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL. 1977  
**PRODUCER USF-HWA**  
**TITLE NO. 010388/RX** SALE  
 INTRODUCES THE TOPIC OF URBAN TRAVEL DEMAND FORECASTING. DESIGNED TO TEACH THE 'LANGUAGES' OF TRAVEL DEMAND FORECASTING AND THE COMPONENTS OF THE TRADITIONAL PLANNING PROCESS. INCLUDES TRIP GENERATION, TRIP DISTRIBUTION, MODE USAGE, AND NETWORK ASSIGNMENT.  
 80 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 222-PAGE BOOK INCLUDED. PRODUCED IN COOPERATION WITH THE URBAN MASS TRANSPORTATION ADMINISTRATION.

**INVESTIGATIVE INTERVIEWING**  
 15 MIN, 35MM FILMSTRIP, AUDIOCASSETTE, COL. 1979  
**PRODUCER APWA** SPONSOR USNCCA  
**TITLE NO. A00788/RX** SALE  
 SHOWS THAT SKILLFUL INTERVIEWING CAN BE THE KEY ELEMENT IN AN INVESTIGATION TO DETERMINE WHETHER A CHILD IS BEING ABUSED OR NEGLECTED. DESCRIBES THE PREPARATIONS THAT SHOULD BE MADE BEFORE CONTACT WITH PEOPLE TO BE INTERVIEWED AND HOW TO FORMULATE GOALS OF THE INTERVIEW.  
 FROM THE *WE CAN HELP* SERIES. 000705

**INVESTMENT TO PROTECT, AM**  
 13 MIN, 16MM FILM, OPT. SD, COL. 1977  
**PRODUCER USEPA**  
**TITLE NO. 010408/RX** SALE  
 GENERATES AN AWARENESS OF THE ENVIRONMENTAL AND ECONOMIC DIVIDENDS OF EFFICIENT OPERATION AND MANAGEMENT AT WASTE TREATMENT PLANTS. SUCH EFFICIENCY REQUIRES DEDICATED OPERATIONS PERSONNEL, AN ADEQUATE



OPERATING BUDGET, AND THE DETERMINATION OF LOCAL MUNICIPAL OFFICIALS AND PRIVATE CITIZENS. ALSO HIGHLIGHTED ARE THE REWARDS OF CAREERS IN THIS FIELD AS LAB TECHNICIANS, OPERATORS, AND MANAGERS.

**JAMESTOWN**

14 MIN. 16MM FILM, OPT. SD, COL 1978  
 PRODUCER USDAVA  
 TITLE NO. 010088/RX RENTAL SALE

PRESENTS A STORY OF JAMESTOWN FROM THE FOUNDING OF THE TOWN TO ITS GRADUAL ABANDONMENT IN THE EARLY 18TH CENTURY. USES ART TO ILLUSTRATE THE TRIALS OF THE FIRST SETTLERS, THE COMMERCE ATTEMPTED, AND THE VARIOUS FORMS OF GOVERNMENT.

CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**

14 MIN. 3/4 IN. VIDEOCASSETTE, COL 1975  
 PRODUCER USDAVA  
 TITLE NO. A00829/RX SALE

**JOHN DENVER ON CONSERVATION**

5 MIN. 16MM FILM, OPT. SD, COL 1978  
 PRODUCER USDOEP  
 TITLE NO. A00110/RX SALE

PRESENTS SINGER JOHN DENVER SPEAKING ON BEHALF OF ENERGY CONSERVATION, AND SHOWS A PORTION OF HIS RED ROCK OUTDOOR CONCERT. FILMED ENTIRELY ON LOCATION IN COLORADO AND CALIFORNIA.

**JOINT AIR ATTACK TEAM TACTICS**

12 MIN. 16MM FILM, OPT. SD, COL 1978  
 PRODUCER USAF  
 TITLE NO. A01051/RX SALE

DEMONSTRATES PROFICIENCY OF THE COMBINED ATTACK A-10 HELICOPTER TEAMS THROUGH SIMULATED ENEMY ATTACK EXERCISE. ASSESSES CAPABILITY OF JOINT ATTACK OPERATION FOR FUTURE CONSIDERATIONS.

**KATMAI**

15 MIN. 16MM FILM, OPT. SD, COL 1978  
 PRODUCER USDAVA  
 TITLE NO. 010885/RX RENTAL SALE

DEPICTS THE WILDLIFE AND SPECTACULARLY RUGGED LANDSCAPE IN ALASKA. DISCUSSES THE TIMELESS WORLD OF KATMAI AND THE HAZARDS AND REWARDS OF MEETING THIS RUGGED LAND ON ITS OWN TERMS. SHOWS THE PRIMEVAL PAST, THE PRESENT, AND THE FUTURE IN A SINGLE GLANCE.

CLEARED FOR EDUCATIONAL TV ONLY.

**OTHER FORMAT(S) OR VERSION(S)**

15 MIN. 3/4 IN. VIDEOCASSETTE, COL 1978  
 PRODUCER USDAVA  
 TITLE NO. A00630/RX SALE

**KEEP IT CLEAN I**

15 MIN. 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978  
 PRODUCER USOPCP  
 TITLE NO. 010442/RX SALE

PRESENTS POSSIBLE DANGERS ASSOCIATED WITH FOOD SERVICE CAUSED BY GERMS. SUGGESTS PRECAUTIONS THAT SHOULD BE CONSIDERED FOR HOUSEHOLD, HYGIENE AND MEASURES FOR PREVENTION OF GERM TRANSFER.

50 SLIDES, 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH INAUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.

**KOHAN DU - A SERIES**

3 3/4 IN. VIDEOCASSETTES 1978  
 PRODUCER USOE  
 TITLE NO. A00648/RX SALE

PRESENTS AN FICTIONAL MAGICAL CHARACTER, KOHAN DU, IN DIFFERENT SITUATIONS TO SHOW HANDICAPPED CHILDREN THAT THEY CAN DO MANY THINGS IF THEY DEVELOP A POSITIVE ATTITUDE.

SHELLEY FINDS HER WAY 30MIN  
 ROBERT'S SECOND CHANCE 30MIN  
 DAVID TAKES OFF 30MIN

**KILLER BEES - FACT OR FANTASY**

14 MIN. 16MM FILM, OPT. SD, COL 1978  
 PRODUCER USSCED SPONSOR USDA  
 TITLE NO. A00385/RX SALE

PRESENTS A DOCUMENTARY OF THE AFRICAN 'KILLER BEES' WHICH ARE SAID TO BE POSING A

THREAT THE U.S. MAINLAND. SEQUENCES SHOT ON LOCATION IN FRENCH GUIANA.

AWARD(S): GOLDEN EAGLE, CINE, 1978.

**OTHER FORMAT(S) OR VERSION(S)**

14 MIN. 3/4 IN. VIDEOCASSETTE, COL 1978  
 PRODUCER USSCED, SPONSOR USDA  
 TITLE NO. 010100/RX RENTAL SALE

**KINGS MOUNTAIN - TURNING POINT OF THE SOUTH**

19 MIN. 16MM FILM, OPT. SD, COL 1975  
 PRODUCER USDAVA  
 TITLE NO. A00831/RX SALE

PRESENTS A STORY OF HOW THE 'OVER-THE-MOUNTAIN' MEN OF FRONTIER BUCKSKINS THWARTED A BRITISH THRUST THROUGH THE WESTERN CAROLINAS.

CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**

19 MIN. 3/4 IN. VIDEOCASSETTE, COL 1975  
 PRODUCER USDAVA  
 TITLE NO. A00831/RX SALE

**KNOW YOUR ENEMY - JAPAN**

63 MIN. 16MM FILM, OPT. SD, B&W 1945  
 PRODUCER USWD SPONSOR USNARS  
 TITLE NO. A00432/RX RENTAL SALE

EXPLAINS HOW THE RELIGIOUS, POLITICAL, CULTURAL, AND ECONOMIC HISTORY OF JAPAN CONTRIBUTED TOWARD MAKING HER A FORMIDABLE FOE. INTENDED TO SHOW AMERICAN SERVICEMEN THE FIGHTING CHARACTERISTICS OF HIS JAPANESE COUNTERPART.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

**KOREA - BATTLEGROUND FOR LIBERTY**

48 MIN. 16MM FILM, OPT. SD, COL 1961  
 PRODUCER USAF  
 TITLE NO. 010872/RX SALE

SHOWS LIFE IN KOREA FOLLOWING THREE YEARS OF WARFARE AND UNPRECEDENTED DESTRUCTION. DESCRIBES HOW THE KOREANS LIVE, WHAT THEY BELIEVE, AND THE GOALS THEY STRIVE FOR. STRESSES THE IMPORTANCE OF THE U.S. MILITARY IN MAINTAINING THE UNEASY PEACE IN KOREA.

**LADDERS**

9 MIN. 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977  
 PRODUCER USQSHA  
 TITLE NO. 007513/RX SALE

STUDIES THE HAZARDS AND THE CONSTRUCTION AND USE OF SAFETY PRINCIPLES ASSOCIATED WITH FIXED, PORTABLE, AND JOB-MADE LADDERS.

58 SLIDES, 2 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. INSTRUCTOR GUIDE INCLUDED.

FROM THE HAZARD RECOGNITION SERIES. 007519

**LADY CALLED CAMILLE, A (SHORT VERSION)**

14 MIN. 16MM FILM, OPT. SD, COL 1971  
 PRODUCER USOCD SPONSOR USDCPA  
 TITLE NO. 010014/RX SALE

DOCUMENTS THE DEVASTATION CAUSED BY HURRICANE CAMILLE AND THE SUFFERING CAUSED THOUSANDS OF PEOPLE. SHOWS THAT WHILE HUNDREDS OF LIVES WERE LOST TO THE HURRICANE, THOUSANDS WERE SAVED DUE TO EMERGENCY PLANS, TRAINED RESCUE TEAMS, AND HELP FROM VOLUNTEER GROUPS AND THE MILITARY SERVICES.

CLEARED FOR TV.

**LAND OF THE BIGHORN**

12 MIN. 16MM FILM, OPT. SD, COL 1973  
 PRODUCER USDAVA  
 TITLE NO. 010101/RX RENTAL SALE

DEPICTS THE CROW INDIAN ATTITUDE TOWARD THE LAND WHICH IS EMERGING AS A RECREATIONAL AREA BEHIND THE DAM ON THE BIGHORN RIVER. OFFERS GLIMPSES OF WATER SPORTS, WILDLIFE, ELECTRIC POWER, AND FARMING.

CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**

12 MIN. 3/4 IN. VIDEOCASSETTE, COL 1973  
 PRODUCER USDAVA  
 TITLE NO. A00832/RX SALE

**LARYNX, THE**

1 MULTIMEDIA KIT 1978  
 PRODUCER USNMAC  
 TITLE NO. 008853/RX SALE

EXPLAINS THE LARYNX AND SURROUNDING STRUCTURES: VOCAL CORDS, INTERNAL ANATOMY, ARTERIES, VEINS, LYMPHATICS, AND FASCIA. IT IS SUGGESTED THAT THE PROGRAM MATERIAL BE USED IN CONNECTION WITH PROSECTIONS, X-RAY COLLECTIONS, AND 3-DIMENSIONAL MODELS.

INCLUDES 2 3/4" VIDEOCASSETTES, COLOR, 125 2X2" COLOR SLIDES, 2 78-PAGE INSTRUCTOR GUIDES, AND 2 30-PAGE LEARNER GUIDES.

FROM THE HEAD AND NECK ANATOMY SERIES. 010708

CLEARED FOR TV.

**OTHER FORMAT(S) OR VERSION(S)**

125 2 X 2 SLIDES, SILENT, COL 1978  
 PRODUCER USNMAC  
 TITLE NO. 000416/RX SALE

INSTRUCTOR GUIDE AND LEARNER GUIDE INCLUDED.

**LAST BOMB, THE**

35 MIN. 16MM FILM, OPT. SD, B&W 1947  
 PRODUCER USAF  
 TITLE NO. A00104/RX SALE

DESCRIBES THE BOMBING OF JAPAN BY B-29 AIRPLANES AND THE DROPPING OF THE FIRST ATOMIC BOMB ON JAPAN.

AWARD(S): NOMINATED FOR AN ACADEMY AWARD IN 1945.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY, BUT MAY HAVE CONTENT VALUE FOR EDUCATION USE.

**LAUNCHING CIVIL SERVICE - PROGRAM DEVELOPMENT CONFERENCE**

29 MIN. 3/4 IN. VIDEOCASSETTE, COL 1978  
 PRODUCER USOPM  
 TITLE NO. A01030/RX SALE

REVIEWS MAJOR EVENTS LEADING TO THE PASSAGE OF THE CIVIL SERVICE REFORM ACT AND EXPLAINS THE PURPOSE OF THE OCEAN CITY, MD, PROGRAM DEVELOPMENT CONFERENCE. INCLUDES EXCERPTS OF TOP ADMINISTRATION OFFICIALS' ADDRESSES ON ISSUES AND CHALLENGES INVOLVED. 44-PROGRAM GUIDE INCLUDED.

FROM THE LAUNCHING CIVIL SERVICE REFORM SERIES. A01028

CLEARED FOR TV.

**LAUNCHING CIVIL SERVICE REFORM - A NEW FRAMEWORK FOR FEDERAL PERSONNEL MANAGEMENT**

30 MIN. 3/4 IN. VIDEOCASSETTE, COL 1978  
 PRODUCER USOPM  
 TITLE NO. A01033/RX SALE

PROVIDES A DESCRIPTION OF THE MAIN FEATURES OF CIVIL SERVICE REFORM AND OUTLINES THE FUNCTIONS OF DIFFERENT AGENCIES WITH PERSONNEL MANAGEMENT RESPONSIBILITIES. THE TAPE WILL SERVE AS AN INTRODUCTION TO THE OTHER VIDEO TAPES AND AS BACKGROUND FOR ADDITIONAL TRAINING MATERIALS TO BE DEVELOPED TO AGENCY NEED.

24-PROGRAM GUIDE INCLUDED.

FROM THE LAUNCHING CIVIL SERVICE REFORM SERIES. A01028

CLEARED FOR TV.

**LAUNCHING CIVIL SERVICE REFORM - LABOR MANAGEMENT RELATIONS**

23 MIN. 3/4 IN. VIDEOCASSETTE, COL 1978  
 PRODUCER USOPM  
 TITLE NO. A01031/RX SALE

PROVIDES AN OVERVIEW OF TITLE VII AND IMPLICATIONS FOR FEDERAL MANAGERS. DESCRIBES KEY PROVISIONS OF TITLE VII, EMPHASIZING CHANGES IN ADMINISTRATIVE BODIES, SCOPE OF NEGOTIATIONS, GRIEVANCE ARBITRATION PROCEDURES, EMPLOYEE REPRESENTATIONAL RIGHTS, AND THE IMPLICATIONS FOR FEDERAL MANAGERS. 44-PAGE PROGRAM GUIDE INCLUDED.

FROM THE LAUNCHING CIVIL SERVICE REFORM SERIES. A01028

CLEARED FOR TV.



**LAUNCHING CIVIL SERVICE REFORM - MERIT PAY**  
 18 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
**PRODUCER USOPM**  
**TITLE NO. A01032/RX** SALE  
 COVERS INFORMATION CONCERNING MERIT PAY. INCLUDES THE TIMEFRAME FOR IMPLEMENTATION OF THE SYSTEM, EMPLOYEES COVERED BY THE SYSTEM, THE EARNING OF PAY BASED ON PERFORMANCE, AND DISTRIBUTION OF MERIT PAY FUNDS.  
 40-PAGE PROGRAM GUIDE INCLUDED.  
 FROM THE LAUNCHING CIVIL SERVICE REFORM SERIES, A01028  
 CLEARED FOR TV.

**LAUNCHING CIVIL SERVICE REFORM - PERFORMANCE APPRAISAL AND WORKFORCE DISCIPLINE**  
 22 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
**PRODUCER USOPM**  
**TITLE NO. A01027/RX** SALE  
 PROVIDES AN OVERVIEW OF THE MAJOR CHANGES AFFECTING ACTIONS INVOLVING UNACCEPTABLE PERFORMANCE AND CONDUCT PROBLEMS.  
 232-PAGE PROGRAM GUIDE INCLUDED.  
 FROM THE LAUNCHING CIVIL SERVICE REFORM SERIES, A01028  
 CLEARED FOR TV.

**LAUNCHING CIVIL SERVICE REFORM - THE SENIOR EXECUTIVE SERVICE**  
 30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
**PRODUCER USOPM**  
**TITLE NO. A01026/RX** SALE  
 ATTEMPTS TO ESTABLISH A COMMON UNDERSTANDING OF THE LEGAL REQUIREMENTS AND BASIC PROVISIONS GOVERNING THE SENIOR EXECUTIVE SERVICE (SES). EXPLAINS THE PURPOSES BEHIND EACH OF THE PROVISIONS OF THE SYSTEM IN ORDER TO PREPARE VIEWERS FOR MEANINGFUL PARTICIPATION IN AGENCY ACTION TOWARDS IMPLEMENTATION OF SES.  
 48-PAGE PROGRAM GUIDE INCLUDED.  
 FROM THE LAUNCHING CIVIL SERVICE REFORM SERIES, A01028  
 CLEARED FOR TV.

**LAUNCHING CIVIL SERVICE REFORM - A SERIES**  
 7 3/4 IN. VIDEOCASSETTES 1978  
**PRODUCER USOPM**  
**TITLE NO. A01025/RX** SALE  
 PROVIDES AN OVERVIEW OF THE MAJOR CHANGES AFFECTING CIVIL SERVICE REGULATIONS.  
 7 PROGRAM GUIDES INCLUDED.

- LAUNCHING CIVIL SERVICE REFORM - PERFORMANCE APPRAISAL AND WORKFORCE DISCIPLINE** 22MIN
- LAUNCHING CIVIL SERVICE REFORM - THE SENIOR EXECUTIVE SERVICE** 30MIN
- ORIENTATION TO CIVIL SERVICE REFORM - A DISCUSSION OF THE HIGHLIGHTS** 31MIN
- LAUNCHING CIVIL SERVICE - PRO. GRAM DEVELOPMENT CONFERENCE** 29MIN
- LAUNCHING CIVIL SERVICE REFORM - LABOR MANAGEMENT RELATIONS** 23MIN
- LAUNCHING CIVIL SERVICE REFORM - MERIT PAY** 18MIN
- LAUNCHING CIVIL SERVICE REFORM - A NEW FRAMEWORK FOR FEDERAL PERSONNEL MANAGEMENT** 30MIN

**LEADERS IN AMERICAN MEDICINE - A HARVEY, MD**  
 60 MIN, 16MM FILM, OPT. SD, B&W 1977  
**PRODUCER USNMAC**  
**TITLE NO. A00686/RX** SALE  
 DR HARVEY DISCUSSES THE ROLE OF PHYSICIANS IN PROBLEM-SOLVING, A KEY FACTOR IN STUDENT'S UNDERSTANDING OF MEDICAL EDUCATION. EXPLAINS HIS INTEREST IN THE APPLICATION OF THE SCIENTIFIC METHOD TO CLINICAL PROBLEM-SOLVING. ENDS HIS INTERVIEW WITH BRIEF COMMENTS ON THE ROLE OF THE GENERAL INTERNIST IN SPECIALIZATION, KEY CHANGES IN MEDICINE DURING HIS CAREER, AND THE U S ROLE IN INTERNATIONAL MEDICINE.  
 PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.  
 CLEARED FOR TV.

**LEADERS IN AMERICAN MEDICINE - DAVID SEEGAL, MD**  
 37 MIN, 16MM FILM, OPT. SD, B&W 1977  
**PRODUCER USNMAC**  
**TITLE NO. 010335/RX** SALE  
 PROVIDES INSIGHT INTO THE TEACHING METHODS USED BY DR DAVID SEEGAL, PROFESSOR EMERITUS OF MEDICINE AT COLUMBIA UNIVERSITY. STATES THAT DR SEEGAL IS ONE OF THE MOST EFFECTIVE TEACHERS BECAUSE OF HIS ABILITY TO MOTIVATE STUDENTS. DISCUSSES HIS DECALOGUE OF NON-MEDICAL VIRTUES WITH FOUR MEDICAL STUDENTS AND DESCRIBES THE EXCITING ASPECTS OF CLINICIANSHIP, NORMAL ANXIETIES OF PRACTICING MEDICINE, THE LEARNING PROCESS, AND METHODS OF USING THE PATIENT AS A TEACHER.  
 PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.  
 CLEARED FOR TV.

**LEADERS IN AMERICAN MEDICINE - DWIGHT L. WILBUR, MD**  
 59 MIN, 16MM FILM, OPT. SD, B&W 1977  
**PRODUCER USNMAC**  
**TITLE NO. 010331/RX** SALE  
 DESCRIBES DR WILBUR'S BACKGROUND AND TELLS WHY HE BECAME A DOCTOR. TELLS ABOUT SCHOOLING AT STANFORD UNIVERSITY AND THE UNIVERSITY OF PENNSYLVANIA AND HIS POSITION AT MAYO CLINIC. DESCRIBES HIS WORK WITH THE AMERICAN MEDICAL ASSOCIATION LEADING TO PRESIDENCY IN 1988-89. ALSO TELLS ABOUT HIS WRITING FOR MEDICAL JOURNALS AND HIS INTEREST IN THE PHYSICIAN/PATIENT RELATIONSHIP.  
 PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.  
 CLEARED FOR TV.

**LEADERS IN AMERICAN MEDICINE - FRANZ J INGEL-FINER, MD**  
 59 MIN, 16MM FILM, OPT. SD, B&W 1977  
**PRODUCER USNMAC**  
**TITLE NO. 010337/RX** SALE  
 DESCRIBES DR INGELFINER'S SUCCESSFUL CAREER IN THE FIELD OF MEDICINE. EXPLAINS HOW HIS BASIC PHILOSOPHY OF "DON'T DO WHAT EVERYONE ELSE IS DOING" LED HIM FROM HARVARD TO BOSTON CITY HOSPITAL AND INTO THE FIELD OF GASTROENTEROLOGY. DISCUSSES HIS RESEARCH ACCOMPLISHMENTS AND DESCRIBES THE EARLY ACADEMIC TRAINING PROGRAM IN GASTROENTEROLOGY WHICH HE HEADED. ALSO REVIEWS THE NINE YEARS SPENT AS EDITOR OF THE NEW ENGLAND JOURNAL OF MEDICINE AS JOURNALS IN THE NEXT 10-20 YEARS. HE ENDS WITH A DISCUSSION OF HIS RECENT ILLNESS AND THE ROLE OF A DOCTOR WHEN DEALING WITH A PATIENT.  
 PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.  
 CLEARED FOR TV.

**LEADERS IN AMERICAN MEDICINE - GEORGE W THORN, MD**  
 60 MIN, 16MM FILM, OPT. SD, B&W 1977  
**PRODUCER USNMAC**  
**TITLE NO. 010383/RX** SALE  
 DESCRIBES DR GEORGE W THORN'S EARLY INTEREST IN ADDISON'S DISEASE AND THE ADRENAL EXTRACT. DESCRIBES EXPERIMENTS WHICH LED TO A 3-YEAR SCHOLARSHIP AT MASSACHUSETTS GENERAL HOSPITAL, UNIVERSITY OF OHIO, AND JOHNS HOPKINS. HIGHLIGHTS HIS WORK IN RENAL INSUFFICIENCY, NITROGEN RETENTION, AND DIALYSIS AFTER COMING TO HARVARD IN 1942.  
 PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.  
 CLEARED FOR TV.

**LEADERS IN AMERICAN MEDICINE - HENRY G SCHWARTZ, MD**  
 59 MIN, 16MM FILM, OPT. SD, B&W 1977  
**PRODUCER USNMAC**  
**TITLE NO. 010341/RX** SALE  
 DESCRIBES DR SCHWARTZ'S MEDICAL SCHOOL YEARS AND HOW A PROJECT ON THE REGENERATION OF EARTHWORMS LED HIM TO SPECIALIZE IN THE ANATOMY AND PHYSIOLOGY OF THE NERVOUS SYSTEM. COMPARES AND CONTRASTS HIS POST-GRADUATE TRAINING AT WASHINGTON UNIVERSITY WITH THAT OFFERED TODAY. ALSO DISCUSSES THE NEUROPHYSIOLOGY FACILITIES AT WASHINGTON UNIVERSITY AND THE POSTGRADUATE TRAINING PROGRAM HE ESTABLISHED THERE.  
 PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.  
 CLEARED FOR TV.

**LEADERS IN AMERICAN MEDICINE - JOHN P HUB-BARD, MD**  
 58 MIN, 16MM FILM, OPT. SD, B&W 1978  
**PRODUCER USNMAC**  
**TITLE NO. A00708/RX** SALE  
 EXPLAINS WHY DR JOHN HUBBARD DECIDED TO STUDY MEDICINE AND SPECIALIZE IN PEDIATRICS. DISCUSSES THE AWARD OF MERIT PRESENTED TO HIM BY THE AMERICAN HEART ASSOCIATION AND HIS LISTING IN MORTON'S MEDICAL BIBLIOGRAPHY OF FAMOUS FIRSTS. DESCRIBES HIS ACTIVITIES DURING WORLD WAR II AND HOW THEY CHANGED THE DIRECTION OF HIS CAREER. DISCUSSES HIS WORK AT PENN STATE AS HEAD OF THE DEPARTMENT OF PREVENTIVE MEDICINE.  
 PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.  
 CLEARED FOR TV.

**LEADERS IN AMERICAN MEDICINE - JONATHAN E RHOADS, MD**  
 57 MIN, 16MM FILM, OPT. SD, B&W 1977  
**PRODUCER USNMAC**  
**TITLE NO. 010328/RX** SALE  
 HIGHLIGHTS DR RHOADS' ACHIEVEMENTS IN HIS LONG MEDICAL CAREER AT THE UNIVERSITY OF PENNSYLVANIA. EXPLAINS HIS DECISION TO ENTER THE MEDICAL FIELD AND HIS ACCEPTANCE BY JOHN HOPKINS SCHOOL OF MEDICINE. THE MOST SIGNIFICANT ASPECT OF HIS CAREER WAS RELATED TO THE SUPPORT OF SURGICAL PATIENTS, PARTICULARLY IN THE AREA OF INTRAVENOUS NUTRITION.  
 PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.  
 CLEARED FOR TV.

**LEADERS IN AMERICAN MEDICINE - MAXWELL FIN-LAND, MD**  
 58 MIN, 16MM FILM, OPT. SD, COL 1977  
**PRODUCER USNMAC**  
**TITLE NO. 010333/RX** SALE  
 TELLS HOW DR MAXWELL FINLAND GOT INTO MEDICINE, HIS EARLY YEARS IN BOSTON, AND HIS INTERESTS. MENTIONS SOME OF THE PERSONS HE STUDIED UNDER, AND HIS YEARS AT BOSTON CITY HOSPITAL. DISCUSSES HIS INTEREST IN INFECTIOUS DISEASES, HIS SCIENTIFIC INSIGHTS IN OBSERVATIONS OF PATIENTS, AND THE USE OF CLINICAL DRUGS.  
 PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.  
 CLEARED FOR TV.

**LEADERS IN AMERICAN MEDICINE - PAUL B BEESON, MD, AND EUGENE A STEAD, JR, MD**  
 60 MIN, 16MM FILM, OPT. SD, B&W 1977  
**PRODUCER USNMAC**  
**TITLE NO. A00122/RX** SALE  
 DOCTORS STEAD AND BEESON BEGAN THEIR JOINT WORK AT GRADY HOSPITAL IN ATLANTA. BEESON USED PENICILLIN TO PREVENT FATAL DISEASES. LATER, STUDYING SHOCK AND HEART FAILURE, STEAD CO-AUTHORED A PAPER OF LASTING SIGNIFICANCE IN THIS FIELD. EACH DOCTOR DISCUSSES HIS SEPARATE CAREER AFTER LEAVING EMORY.  
 PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.  
 CLEARED FOR TV.

**LEADERS IN AMERICAN MEDICINE - ROBERT H WIL-LIAMS, MD**  
 60 MIN, 16MM FILM, OPT. SD, B&W 1978  
**PRODUCER USNMAC**  
**TITLE NO. A00685/RX** SALE  
 DISCUSSES THE PHILOSOPHY OF DR ROBERT WILLIAMS, HIS LIFE, TEACHING TECHNIQUES, AND RESEARCH WORK. EXPLAINS HIS VIEWS ON PATIENT CARE, ROLE OF AN ADMINISTRATOR, AND THE POLITICS OF MEDICINE. HIGHLIGHTS HIS EDUCATION AT VANDERBILT AND JOHNS HOPKINS AND THE KEY INDIVIDUALS WHO INFLUENCED HIM DURING HIS SCHOOLING. ALSO DISCUSSES THE USE OF HIS TWO TEXTBOOKS IN TEACHING.  
 PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.  
 CLEARED FOR TV.

**LEADERS IN AMERICAN MEDICINE - RUSSELL V LEE, MD**  
 57 MIN, 16MM FILM, OPT. SD, B&W 1977  
**PRODUCER USNMAC**  
**TITLE NO. 010339/RX** SALE  
 DR RUSSELL V LEE TELLS HOW HE CAME TO STANFORD INTENDING TO BECOME A CHEMIST BUT LATER CHANGED TO MEDICINE. EMPHASIZES THE EVENTS LEADING TO HIS DECISION TO OPEN THE





CLINIC IN PALO ALTO, DESCRIBES THE METHOD USED TO RAISE THE STANDARDS OF HEALTH CARE IN PALO ALTO. ENDS WITH A LISTING OF HIS MANY ACTIVITIES AND CONTRIBUTIONS SINCE HIS RETIREMENT FROM ACTIVE PRACTICE.  
PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.  
CLEARED FOR TV.

**LEARNING TO LIVE WITH YOUR COLOSTOMY**  
20 MIN, 16MM FILM, OPT. SD, COL 1974  
PRODUCER USA  
TITLE NO. A00402/RX SALE  
EXPLAINS THE COLOSTOMY AND DEMONSTRATES THE IRRIGATION PROCESS.

**LEHMAN CAVES NATIONAL MONUMENT**  
12 MIN, 16MM FILM, OPT. SD, COL 1971  
PRODUCER USDAVA  
TITLE NO. 010102/RX RENTAL SALE  
FOCUSSES ON THE FORMATION OF LIMESTONE CAVES FEATURING THE SINGULAR EFFECTS IN LEHMAN CAVES, TO CREATE A BETTER UNDERSTANDING OF THE BEAUTY AND IMPORTANCE OF THE GREAT CAVES OF AMERICA AND THEIR GEOLOGICAL STUDY.  
CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**  
12 MIN, 3/4 IN. VIDEOCASSETTE, COL 1971  
PRODUCER USDAVA  
TITLE NO. A00633/RX SALE

**LEIDEN CONNECTION**  
20 MIN, 16MM FILM, OPT. SD, COL 1978  
PRODUCER USITAD  
TITLE NO. A00583/RX SALE  
EXPLAINS THE TRADE OPPORTUNITY PROGRAM ADMINISTERED BY THE INDUSTRY AND TRADE ADMINISTRATION OF THE U S DEPARTMENT OF COMMERCE. SHOWS THE EXPERIENCES OF FOUR SMALL BUSINESSES WITH THE PROGRAM, WHICH PROVIDES A COMPUTER MATCHING SERVICE BRINGING TOGETHER U S SELLERS AND FOREIGN BUYERS.  
FROM THE EXPORT DEVELOPMENT SERIES. A00180  
CLEARED FOR TV.

**LESIONS OF EPITHELIAL TISSUE ORIGIN**  
19 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978  
PRODUCER NWDS SPONSOR USNMAC  
TITLE NO. 008769/RX SALE  
DEALS WITH LESIONS INVOLVING THE COVERING EPITHELIUM OF THE SKIN AND THE LIVING MEMBRANE OF THE ORAL CAVITY THAT ARE OF IMPORTANCE TO THE DENTAL PROFESSION. ILLUSTRATES CLINICALLY AND HISTOLOGICALLY SOME OF THE MORE COMMON INDICATIONS FOR BIOPSY.  
67 SLIDES, 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. NARRATION, SCRIPT INCLUDED.

**LIFE**  
15 MIN, 16MM FILM, OPT. SD, COL 1978  
PRODUCER USNASA  
TITLE NO. 006118/RX SALE  
DISCUSSES THE GENERAL CHARACTERISTICS OF LIFE AS WE KNOW IT. USES A NUMBER OF EXAMPLES TO SHOW HOW LIFE HAS ADAPTED TO EARTH CONDITIONS AND CERTAIN LIFE FORMS CAN WITHSTAND ENVIRONMENTAL SHOCKS. DESCRIBES THE CONDITIONS ON MARS WITH THE QUESTION RAISED AS TO THE POSSIBILITY OF LIFE EXISTING THERE.  
AWARD(S): SOUTHERN EDUCATION COMMUNICATIONS ASSOCIATION, BEST INSTRUCTIONAL TELEVISION PROGRAM, 1975-76. BEST INSTRUCTIONAL DESIGN, SAN FRANCISCO STATE UNIVERSITY, 28TH ANNUAL FILM FESTIVAL, BROADCAST MEDIA AWARD, 1976. PLAQUE, BIOFEST INTERNATIONAL FILM FESTIVAL, NONI SED, YUGOSLAVIA, 1976. GOLDEN EAGLE, CINE, WASHINGTON, DC, 1977.

**OTHER FORMAT(S) OR VERSION(S)**  
15 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
PRODUCER USNASA  
TITLE NO. A00388/RX SALE

**LIFE BEYOND EARTH AND THE MIND OF MAN**  
25 MIN, 16MM FILM, OPT. SD, COL 1975  
PRODUCER USNASA  
TITLE NO. 008708/RX SALE  
EXPLORES IMPLICATIONS OF THE FASCINATING SUBJECT OF POSSIBLE EXISTENCE OF EXTRATERRESTRIAL LIFE WITHIN OUR GALAXY AND THE UNIVERSE.

CLEARED FOR TV.  
**OTHER FORMAT(S) OR VERSION(S)**  
25 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975  
PRODUCER USNASA  
TITLE NO. A00388/RX SALE

**LINCOLN - THE KENTUCKY YEARS**  
18 MIN, 16MM FILM, OPT. SD, COL 1972  
PRODUCER USDAVA  
TITLE NO. 010103/RX RENTAL SALE  
SHOWS THE LINCOLN BIRTHPLACE AND INSIGHTS INTO THE HUMBLE BEGINNINGS AND RELATIONSHIPS WHICH SHAPED THE FUTURE PRESIDENT'S CHARACTER.  
CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**  
18 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972  
PRODUCER USDAVA  
TITLE NO. A00634/RX SALE

**LINE-UP OF FIELD TELETYPEWRITER SET EE-88A**  
8 MIN, 16MM FILM, OPT. SD, B&W 1963  
PRODUCER USA  
TITLE NO. 010474/RX SALE  
DEMONSTRATES THE STEP-BY-STEP PROCEDURE FOR LINING UP THE FIELD TELETYPEWRITER EE-88A. DISCUSSES EACH OF THE COMPONENT PARTS OF THE SET. SHOWS THE SENDING AND RECEIVING MECHANISM, PRINTER TQ-78, THE TYPING UNIT, RECTIFIER RA-67, AND LINE UNIT BE-77. EMPHASIZES THE IMPORTANCE OF LOCAL AND DISTANT TESTING TO DETERMINE WHETHER THE EQUIPMENT HAS BEEN LINED UP PROPERLY AND WILL OPERATE EFFICIENTLY.  
THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

**LINGUAL DELIVERY IMPACTED MANDIBULAR THIRD MOLARS**  
9 MIN, 16MM FILM, OPT. SD, COL 1977  
PRODUCER USVADT SPONSOR USVA  
TITLE NO. 001115/RX SALE  
SHOWS A LINGUAL DELIVERY TECHNIQUE FOR REMOVAL OF UNERUPTED THIRD MOLARS. BECAUSE THE MANDIBULAR BONE CONTAINS A GRAIN THAT RUNS ALONG KNOWN LINES, THE LINGUAL PLATE OR SHELF OF THE MANDIBLE AROUND A MANDIBULAR THIRD MOLAR CAN BE SPLIT OR FRACTURED IN A CONTROLLED PREDICTABLE MANNER. THIS PERMITS MOVEMENT OF THE TOOTH LINGUALLY, THEREBY CONSERVING THE BUCCAL PLATE, MINIMIZING OPERATIVE TIME AND REDUCING THE TRAUMA USUALLY ASSOCIATED WITH THIS OPERATION.

**LISTEN (NON-CAPTIONED VERSION)**  
30 MIN, 16MM FILM, OPT. SD, COL 1973  
PRODUCER USBEH  
TITLE NO. A00634/RX RENTAL SALE  
DOCUMENTS HEARING LOSS: ITS CAUSES, ITS PSYCHOLOGICAL MEANING, AND WHAT CAN BE DONE TO COPE WITH IT. FILTERS SOUNDS TO APPROXIMATE HOW THEY ARE HEARD BY PERSONS WITH DIFFERENT KINDS OF HEARING LOSSES. PROVIDES AN ORIENTATION TO THE PROBLEM OF HEARING LOSS IN TODAY'S SOCIETY.  
FROM THE WESTERN MARYLAND COLLEGE SERIES. 005415

**LOOKING UP TO YOUR AVIATION CAREER**  
14 MIN, 16MM FILM, OPT. SD, COL 1978  
PRODUCER USFAA  
TITLE NO. A01285/RX SALE  
DESCRIBES THE MORE THAN 60 DIFFERENT CAREER OPPORTUNITIES WHICH AVIATION OFFERS FOR PEOPLE WITH DIFFERENT APPTITUDES, SKILLS, AND EDUCATIONAL BACKGROUNDS. ILLUSTRATES HOW CAREERS IN AVIATION PRESENT A WIDE-RANGING OPPORTUNITY FOR ACHIEVEMENT, CHALLENGE, RESPONSIBILITY, AND FUN.  
CLEARED FOR TV.

**LORAN-C**  
12 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978  
PRODUCER USCG  
TITLE NO. A00640/RX SALE  
DESCRIBES LORAN-C, A PULSED, LOW-FREQUENCY LONG-RANGE HYPERBOLIC RADIONAVIGATION SYSTEM THAT PROVIDES DEPENDABLE, SAFE NAVIGATION FOR THE MARINER REGARDLESS OF WEATHER. DESCRIBES HOW THE SYSTEM WORKS AND HOW IT CAN BE USED IN THE FISHING INDUSTRY.

60 SLIDES, 1 AUDIOCASSETTE, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNAL, SCRIPT INCLUDED.

**LOVE ME AND LEAVE ME**  
30 MIN, 16MM FILM, OPT. SD, COL 1978  
PRODUCER USDET SPONSOR USDET  
TITLE NO. A00657/RX RENTAL SALE  
FOCUSSES ON THE RELATIONSHIP OR BOND BETWEEN PARENT AND CHILD. SHOWS HOW THIS BOND FORMS AND HOW IT AFFECTS THE DEVELOPMENT OF THE CHILD. PRACTICAL SUGGESTIONS ARE OFFERED FOR MAKING SEPARATIONS BETWEEN PARENT AND CHILD EASIER. ENCOURAGES THE CHILDREN TO SEEK FRIENDSHIPS WITH OTHER PEOPLE.  
FROM THE FOOTSTEPS SERIES. A00671  
CLEARED FOR TV.

**OTHER FORMAT(S) OR VERSION(S)**  
30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
PRODUCER USDET  
TITLE NO. A00686 SALE  
FROM THE FOOTSTEPS SERIES. A00690

**LOW LEVEL WIND SHEAR**  
16 MIN, 16MM FILM, OPT. SD, COL 1978  
PRODUCER USFAAP SPONSOR USFAA  
TITLE NO. A00357/RX SALE  
SHOWS HOW WIND SHEAR CAN CHANGE GRADUALLY OR ABRUPTLY IN WINDSPEED AND DIRECTION IN A THIN LAYER OF THE ATMOSPHERE. WHEN SEVERE LOW LEVEL WIND SHEAR OCCURS, IT IS PARTICULARLY HAZARDOUS TO AIRCRAFT DURING EITHER APPROACH OR DEPARTURE. DESCRIBES CURRENT RESEARCH ON AIRBORNE AND GROUND-BASED WIND SHEAR DETECTION TECHNIQUES BEING SPONSORED BY THE FEDERAL GOVERNMENT.  
CLEARED FOR TV.

**MAGNESIUM OXIDE - SULFUR DIOXIDE RECOVERY PROCESS**  
13 MIN, 16MM FILM, OPT. SD, COL 1978  
PRODUCER USGSD  
TITLE NO. A00423/RX SALE  
DESCRIBES THE MAGNESIUM OXIDE-SULFUR DIOXIDE RECOVERY PROCESS DEMONSTRATIONS AT BOSTON EDISON'S MYSTIC STATION AND POTOMAC ELECTRIC'S DICKERSON STATION. IT INCLUDES A BRIEF OVERVIEW OF THE SULFUR DIOXIDE CONTROL PROBLEM AND POSSIBLE SOLUTIONS, EXAMINATION OF THE PROCESS (EQUIPMENT AND CHEMISTRY), PROBLEMS AND SOLUTIONS OR POTENTIAL SOLUTIONS IDENTIFIED DURING THE TEST PROGRAM, AND RESULTS OF THE TEST PROGRAM.

**MAGNIFICENCE IN TRUST (REV)**  
28 MIN, 16MM FILM, OPT. SD, COL 1975  
PRODUCER USDAVA  
TITLE NO. 010104/RX RENTAL SALE  
SHOWS THE GLACIER BAY NATIONAL MONUMENT, KATMAI NATIONAL MONUMENT, AND MOUNT MCKINLEY IN ALASKA.  
AWARD(S): WINNER OF THE CINE GOLDEN EAGLE AWARD.  
CLEARED FOR NON-SPONSORED TV.

**MAINTENANCE OF ENERGIZED CIRCUITS - USE OF HOT LINE TOOLS ON CIRCUITS OF OVER 5,000 VOLTS**  
20 MIN, 16MM FILM, OPT. SD, COL 1971  
PRODUCER USAF  
TITLE NO. A00429/RX SALE  
OUTLINES SPECIFIC WORK TASKS IN MAINTENANCE OF ENERGIZED CIRCUITS CARRYING IN EXCESS OF 5,000 VOLTS. EMPHASIZING PERSONAL SAFETY, STRESSES THAT KEY POINTS ARE ELECTRICAL HAZARDS AND COUNTERMEASURES. USE OF HIGH VOLTAGE EQUIPMENT, AND GROUND AND POLE TOP WORK PRACTICES.

**MAINTENANCE OF ENERGIZED CIRCUITS - USE OF RUBBER PROTECTIVE EQUIPMENT**  
19 MIN, 16MM FILM, OPT. SD, COL 1971  
PRODUCER USAF  
TITLE NO. A00428/RX SALE  
OUTLINES SPECIFIC WORK TASKS IN MAINTENANCE OF ENERGIZED HIGH VOLTAGE CIRCUITS. COVERS ELECTRICAL HAZARDS AND COUNTERMEASURES, PROTECTIVE EQUIPMENT, WORK CREW SAFETY PRACTICES, USE OF HIGH VOLTAGE MAINTENANCE EQUIPMENT, AND POLE TOP SAFETY PROCEDURES.

<b>MAJOR MUSCLES OF THE GREATER AND LESSER PELVIS</b>			
27 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL	1978		
PRODUCER USNMAC			
TITLE NO. 003707/RX		SALE	
DEALS WITH THE MAJOR MUSCLES OF THE GREATER AND LESSER PELVIS. DESCRIBES ORIGIN, INSERTIONS, INNervations, AND ACTION OF THE VARIOUS PELVIC MUSCLES AND SUBDIVISIONS OF THE PELVIC DIAPHRAGM.			
86 SLIDES, 1 AUDIOCASSETTE, 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE INCLUDED.			
FROM THE GROSS ANATOMY SERIES. 003064			
CLEARED FOR TV.			
<b>MAKING OF A CLINICIAN, PTS 1 AND 2</b>			
86 MIN, 16MM FILM, OPT. SD, B&W	1977		
PRODUCER USNMAC			
TITLE NO. 010343/RX		SALE	
PRESENTS A DISCUSSION BETWEEN DR DAVID SEEZAL AND FOUR MEDICAL STUDENTS ABOUT TEACHING METHODS. INCLUDES HIS DECALOGUE OF NONPROFESSIONAL VIRTUES: BEING ON TIME, DOING IT NOW, LOCKING IT UP, DOING A LITTLE EXTRA, GARNERING THE BEST FROM CONTEMPORARIES, CHECKING AND RECHECKING, APPLYING THE GOLDEN RULE, BEING AN EFFECTIVE EXPOSITOR, AIMING AT LEAVING THE PATIENT BETTER FOR THE VISIT, AND TEMPERING TRUTH WITH COMPASSION. PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.			
CLEARED FOR TV.			
<b>MALE EXTERNAL GENITALIA</b>			
20 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL	1978		
PRODUCER USNMAC SPONSOR USNMAC			
TITLE NO. A00325/RX		SALE	
NAMES AND DESCRIBES THE VARIOUS PARTS OF THE MALE EXTERNAL GENITALIA.			
80 SLIDES, 1 AUDIOCASSETTE, 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 14 PAGE STUDY GUIDE INCLUDED.			
FROM THE GROSS ANATOMY SERIES. 003064			
<b>MANAGEMENT OF CHILD BEHAVIOR IN THE DENTAL OFFICE</b>			
36 MIN, 16MM FILM, OPT. SD, B&W	1970		
PRODUCER USNMAC SPONSOR USNMAC			
TITLE NO. 010871/RX		SALE	
ILLUSTRATES METHODS OF GUIDING THE CHILD'S BEHAVIOR IN WAYS THAT WILL DEVELOP AN ACCEPTANCE OF DENTAL CARE IN HIS EARLY YEARS AND PROVIDE A CLIMATE FOR THE DENTIST TO TREAT HIM EFFICIENTLY AND SAFELY. USES A PROGRAMMED INSTRUCTION APPROACH IN PRESENTING INTRODUCTIONS AND OBJECTIVES, SEPARATION OF PARENT AND CHILD, TRANSFER OF THE CHILD FROM RECEPTION ROOM TO OPERATORY, AND NONEMERGENCY ORAL EXAMINATION FOR THE VERY YOUNG. CHILD REVIEWS AND DISCUSSES SUGGESTED GUIDELINES.			
TEACHER GUIDE INCLUDED. PRODUCED IN COOPERATION WITH PURDUE UNIVERSITY UNDER GRANT FROM DIVISION OF DENTAL HEALTH, NATIONAL INSTITUTE OF HEALTH.			
<b>MARBURY V. MADISON</b>			
36 MIN, 16MM FILM, OPT. SD, COL	1977		
PRODUCER USJUDC			
TITLE NO. 008771/RX RENTAL		SALE	
WHO DETERMINES WHAT THE CONSTITUTION MEANS—WHAT IS AND IS NOT CONSTITUTIONAL? THIS 1803 CASE ESTABLISHED THE SUPREME COURT'S RESPONSIBILITY TO REVIEW THE CONSTITUTIONALITY OF ACTS OF CONGRESS. IN THE PROCESS, TWO GREAT AMERICAN STATESMEN, PRESIDENT THOMAS JEFFERSON AND CHIEF JUSTICE JOHN MARSHALL, CONFRONTED EACH OTHER ON THE RELATIVE POWER OF THE JUDICIARY.			
INSTRUCTOR'S GUIDE INCLUDED.			
FROM THE EQUAL JUSTICE UNDER LAW SERIES. 010225			
<b>OTHER FORMAT(S) OR VERSION(S)</b>			
36 MIN, 3/4 IN. VIDEOCASSETTE, COL	1977		
PRODUCER USJUDC			
TITLE NO. 010228/RX		SALE	
INSTRUCTOR'S GUIDE INCLUDED.			
<b>MARKETPLACE, THE</b>			
15 MIN, 16MM FILM, OPT. SD, COL	1978		
PRODUCER USNBS			
TITLE NO. A00788/RX		SALE	
ILLUSTRATES HOW ACCURACY IN THE MARKETPLACE IS PROTECTED BY LOCAL WEIGHTS AND			
MEASURES OFFICIALS. THE AUDIENCE SPENDS A DAY WITH ONE SUCH INSPECTOR AS HE TESTS SCALES IN A PRODUCE MARKET, CHECKS THE ACCURACY OF GASOLINE PUMP, AND VERIFIES THE WEIGHTS OF PREPACKAGED FOODS.			
CLEARED FOR TV.			
<b>MARS - IS THERE LIFE?</b>			
15 MIN, 16MM FILM, OPT. SD, COL	1978		
PRODUCER USNASA			
TITLE NO. 008117/RX		SALE	
DISCUSSES THE POSSIBLE PAST HISTORY OF MARS AND ITS PRESENT SURFACE TOPOGRAPHY—VOLCANOES, ICE CAPS, STEAM BEDS, IMPACT CRATERS, CANYONS, AND WIND-ERODED SURFACES. ALSO DISCUSSES THE VIKING LANDER AND ITS BIOLOGY EXPERIMENTS IN RELATIONSHIP TO THE SEARCH FOR LIFE ON MARS. ENCOURAGES STUDENTS TO DISCUSS LIFE FORMS THAT MIGHT BE ABLE TO SURVIVE ON MARS AND THE POTENTIAL SIGNIFICANCE OF THEIR DISCOVERY.			
<b>OTHER FORMAT(S) OR VERSION(S)</b>			
15 MIN, 3/4 IN. VIDEOCASSETTE, COL	1978		
PRODUCER USNASA			
TITLE NO. A00390/RX		SALE	
<b>MARS - THE SEARCH BEGINS</b>			
29 MIN, 16MM FILM, OPT. SD, COL	1974		
PRODUCER USNASA			
TITLE NO. 004987/RX		SALE	
DEPICTS THE PLANET MARS AS KNOWN FROM THE 7,000 PICTURES TAKEN BY THE MARINER 9 SPACECRAFT. THE VIKING PROJECT STORYLINE IS CARRIED BY SCIENTISTS CARL SAGAN, CORNELL; GERALD SOFFEN, NASA; AND HAROLD MASURSKY, U S GEOLOGICAL SURVEY.			
AWARDS: GOLDEN EAGLE CERTIFICATE, ONE 1974 LAWRENCE SCIENCE AWARD, NATIONAL EDUCATIONAL FILM FESTIVAL 1974, BLUE RIBBON AWARD, AMERICAN FILM FESTIVAL 1974, GOLD MEDAL AWARD, ATLANTA INTERNATIONAL FILM FESTIVAL, 1974.			
<b>OTHER FORMAT(S) OR VERSION(S)</b>			
29 MIN, 3/4 IN. VIDEOCASSETTE, COL	1974		
PRODUCER USNASA			
TITLE NO. A00743/RX		SALE	
<b>MARS AND BEYOND</b>			
15 MIN, 16MM FILM, OPT. SD, COL	1978		
PRODUCER USNASA			
TITLE NO. 007988/RX		SALE	
TRACES THE VIKING MISSION TO MARS TO EXPLORE THE BIOCHEMICAL EVIDENCES OF LIFE. SHOWS ELEMENTARY CHEMICAL COMPONENTS OF LIFE AND DISCUSSES HOW THEY ARE RELATED TO THE GAS CHROMATOGRAPH MASS SPECTROMETER ON BOARD THE VIKING LANDER. DESCRIBES THE GCMS DESIGN AND OPERATING FUNCTION. CONCLUDES WITH THE POTENTIAL SIGNIFICANCE OF BIOCHEMICAL FINDINGS, HOW THEY MAY RELATE TO PAST, PRESENT, AND FUTURE MARTIAN LIFE.			
<b>OTHER FORMAT(S) OR VERSION(S)</b>			
15 MIN, 3/4 IN. VIDEOCASSETTE, COL	1978		
PRODUCER USNASA			
TITLE NO. 007988/RX		SALE	
<b>MATTER OF CHANCE</b>			
28 MIN, 16MM FILM, OPT. SD, COL	1977		
PRODUCER USVA			
TITLE NO. 010359/RX		SALE	
FEATURES ONE OF MANY HOSPITAL-BASED SICKLE CELL COUNSELING PROGRAMS, EMPHASIZING THE IMPORTANCE OF THOROUGH UNDERSTANDING BY BOTH BLACKS AND WHITES. DIFFERENTIATES SICKLE CELL DISEASE FROM SICKLE CELL TRAIT, AND DISCUSSES THE CHANCE OF HEREDITARY TRANSMISSION.			
<b>MATTER OF INDEPENDENCE, A</b>			
18 MIN, 16MM FILM, OPT. SD, COL	1978		
PRODUCER STANPC SPONSOR USHUD			
TITLE NO. 000840/RX		SALE	
DISCUSSES THE CONVERSION OF MOBILE HOME UNITS TO ACCOMMODATE THE HANDICAPPED. CHRONICLES THE LIVING EXPERIENCE OF HANDICAPPED STUDENTS AT ST. ANDREW'S PRESBYTERIAN COLLEGE, LAURINBURG, NC. IN UNITS ADAPTED TO ACCOMMODATE INDIVIDUALS IN WHEELCHAIRS.			
CLEARED FOR TV.			
<b>MCCULLOCH V. MARYLAND</b>			
36 MIN, 16MM FILM, OPT. SD, COL	1977		
PRODUCER USJUDC			
TITLE NO. 008778/RX RENTAL		SALE	
DISCUSSES HOW STATES CAN TAX THE OPERATION OF THE FEDERAL GOVERNMENT. IN THE UNPOPULAR DECISION THE SUPREME COURT DEALT A GREAT BLOW TO A CLAIM OF STATES' RIGHTS BY STRIKING DOWN MARYLAND'S ATTEMPT TO TAX A FEDERALLY-CHARTERED BANK. THE DECISION FOR MCCULLOCH ENHANCED CONGRESSIONAL POWER AND REAFFIRMED THE VITALITY OF THE FEDERAL GOVERNMENT.			
INSTRUCTOR'S GUIDE INCLUDED.			
FROM THE EQUAL JUSTICE UNDER LAW SERIES. 002182			
CLEARED FOR TV.			
<b>OTHER FORMAT(S) OR VERSION(S)</b>			
36 MIN, 3/4 IN. VIDEOCASSETTE, COL	1977		
PRODUCER USJUDC			
TITLE NO. 010228/RX		SALE	
INSTRUCTOR'S GUIDE INCLUDED.			
<b>MEASUREMENT OF BLOOD PRESSURE IN DENTAL PRACTICE</b>			
8 MIN, 3/4 IN. VIDEOCASSETTE, COL	1978		
PRODUCER MUSCCD SPONSOR USNMAC			
TITLE NO. A00913/RX		SALE	
PRESENTS AN EXPLANATION OF BLOOD PRESSURE AND RELATED TERMS AND DEMONSTRATES THE TECHNIQUE OF TAKING BLOOD PRESSURE IN DENTAL PRACTICE.			
12-PAGE STUDY GUIDE INCLUDED.			
CLEARED FOR TV.			
<b>MECHANICAL PROPERTIES OF MUSCLE</b>			
41 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL	1978		
PRODUCER USNMAC			
TITLE NO. 001806/RX		SALE	
SHOWS MECHANICAL PROPERTIES OF MUSCLE IN TERMS OF STRUCTURE, CONTROL OF CONTRACTION, AND MOLECULAR PROCESSES INVOLVED. CONTRACTION INCLUDES COMPARISON BETWEEN PROPERTIES OF SKELETAL, CARDIAC, AND SMOOTH MUSCLE.			
80 SLIDES, 2 AUDIOCASSETTES, 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. EVALUATION GUIDE AND STUDY GUIDE INCLUDED.			
FROM THE HUMAN PHYSIOLOGY SERIES. 008601			
CLEARED FOR TV.			
<b>MECHANISMS OF INTESTINAL TRANSPORT IN MAN</b>			
14 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL	1978		
PRODUCER JHU SPONSOR USNMAC			
TITLE NO. 001478/RX		SALE	
DISCUSSES INTESTINAL TRANSPORT OF SPECIFIC NUTRIENTS, WATER, AND ELECTROLYTES AS IT IS BELIEVED TO OCCUR IN HUMANS. SHOWS CARBOHYDRATE DIGESTION, MONOSACCHARIDE ABSORPTION, PROPOSED GLUCOSE-SODIUM INTERACTIONS, PROTEIN DIGESTION, ABSORPTION OF LIPOLYTIC PRODUCTS, AND ACTIVE NUTRIENT ABSORPTION.			
15 SLIDES, 1 AUDIOCASSETTE, 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.			
FROM THE INTESTINAL FUNCTION AND DIARRHEA SERIES. 001477			
<b>MEDICAL EFFECTS OF THE ATOMIC BOMB, THE PT 2, PATHOLOGY AND THE CLINICAL PROBLEM</b>			
37 MIN, 16MM FILM, OPT. SD, COL	1951		
PRODUCER USA			
TITLE NO. 008982/RX		SALE	
EXPLAINS THE THERMAL, TRAUMATIC, AND RADIATION EFFECTS OF ATOMIC BOMBING, CLINICAL OBSERVATIONS, AND MEDICAL DIAGNOSIS AND PROGNOSIS. INCLUDES PATHOLOGICAL MATERIAL FOR ILLUSTRATIVE PURPOSES.			
PRODUCED BY U S DEPARTMENT OF THE ARMY, 1950. RELEASED FOR PUBLIC EDUCATIONAL USE THROUGH U S OFFICE OF EDUCATION, 1951.			
<b>MENTRUAL HISTORY, THE</b>			
8 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL	1978		
PRODUCER ASNPGO SPONSOR USNMAC			
TITLE NO. A00128/RX		SALE	
DISCUSSES EIGHT BASIC QUESTIONS WHICH MUST BE ANSWERED IN THE MENSTRUAL HISTORY. MEDICAL AND NONMEDICAL TERMINOLOGY FOR THESE ITEMS, AND NORMAL AND ABNORMAL ASPECTS OF THE HISTORY.			

31 SLIDES, 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 6-PAGE SCRIPT INCLUDED.

**MERRY-GO-ROUND**

45 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USRAIR SPONSOR USHSC  
TITLE NO. 010315/RX RENTAL SALE

UTILIZES THREE DIFFERENT FAMILY SITUATIONS TO DESCRIBE PRECIPITATING CAUSES, EFFECTS AND TREATMENT OF THE PROBLEM OF CHILD ABUSE. REPRESENTS THE CIRCULAR, CYCLICAL NATURE OF THE PROBLEM IN WHICH THE PARENT PASSES ON THE TENDENCY OF ABUSE TO THE OFFSPRING. STIMULATES AUDIENCES TO JOIN IN A UNIFIED EFFORT TOWARD PREVENTION AND TREATMENT OF THIS VERY REAL COMMUNITY PROBLEM.

AWARDS: GOLDEN AWARD AT VIRGIN ISLAND INTERNATIONAL FILM FESTIVAL, 1977.

**MICROCIRCULATION, PT 1**

44 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNMAG  
TITLE NO. 008770/RX SALE

DEALS WITH FUNCTIONAL ANATOMY OF THE MICROCIRCULATION, INCLUDING ARRANGEMENT OF VESSELS, TYPES OF CAPILLARIES, BLOOD FLOW, AND THE LAW OF LAPLACE.

111 SLIDES, 2 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. EVALUATION GUIDE AND STUDY GUIDE INCLUDED.

FROM THE HUMAN PHYSIOLOGY SERIES, 008601

CLEARED FOR TV.

**MICROCIRCULATION, PT 2**

58 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNMAG  
TITLE NO. 008771/RX SALE

SHOWS CAPILLARY EXCHANGE AND DISCUSSES PROCESS OF FILTRATION, DIFFUSION, OSMOSIS, AND CYTOEMPHIS. ALSO DESCRIBES THE STARLING HYPOTHESIS.

118 SLIDES, 2 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. EVALUATION GUIDE AND STUDY GUIDE INCLUDED.

FROM THE HUMAN PHYSIOLOGY SERIES, 008601

**MINERALS IN DIET**

30 2 X 2 SLIDES, SILENT, COL 1978

PRODUCER USOPCP  
TITLE NO. A00224/RX SALE

DISCUSSES THE MINERALS ESSENTIAL TO THE HUMAN DIET, THEIR FUNCTIONS, AND THEIR OCCURRENCES IN FOODS.

38-PAGE PROGRAM SCRIPT INCLUDED.

**MINERALS IN THE DIET - BARBARA HARLAND, PhD**

35 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USOPCP  
TITLE NO. A00191/RX SALE

DISCUSSES THE ESSENTIAL MINERALS, THEIR FUNCTIONS, AND THEIR OCCURRENCES IN FOODS. QUESTIONS ASKED IN THE PROGRAM ARE: CAN THE NORMAL PERSON SECURE AN ADEQUATE INTAKE OF MINERALS BY SELECTING A WIDE VARIETY OF FOODS? AND WHAT ARE THE MINERAL SUPPLEMENTS NEEDED BY HIGH RISK GROUPS? TELLS HOW AN EXCESS OF ONE OR MORE MINERALS MAY CAUSE AN IMBALANCE IN THE NUTRITIONAL STATE.

FROM THE FOOD AND NUTRITION SEMINARS FOR HEALTH PROFESSIONALS SERIES, A00222

CLEARED FOR TV.

**MISLABELED AND UNLABELED DEATHS, PT 1**

53 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USNMAG  
TITLE NO. 010618/RX SALE

DISCUSSES MISLABELED AND UNLABELED DEATHS IN GENERAL. USES SEVERAL CASES TO ILLUSTRATE THE DANGER OF DIAGNOSING WITHOUT PERFORMING AN AUTOPSY. EMPHASIZES SIMULATED HEART ATTACKS. DISCUSSES PERIMORTEM INJURIES AND STRESSES THE IMPORTANCE OF INVESTIGATING THE CIRCUMSTANCES SURROUNDING DEATH.

FROM THE FORENSIC MEDICINE TEACHING PROGRAMS SERIES, 010624

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

**MISLABELED AND UNLABELED DEATHS, PT 2**

44 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USNMAG  
TITLE NO. 010619/RX SALE

DISCUSSES THE IMPORTANCE OF DETERMINING MANNER OF DEATH AS WELL AS CAUSE OF DEATH. SHOWS EXAMPLES OF DEATHS BY ASPHYXIA AND GIVES DETAILS OF EACH CASE. EXPLAINS WAYS TO DETERMINE IF DEATH WAS SUICIDE OR HOMICIDE.

FROM THE FORENSIC MEDICINE TEACHING PROGRAMS SERIES, 010624

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

**MISLABELED AND UNLABELED DEATHS, PT 3**

38 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USNMAG  
TITLE NO. 010620/RX SALE

SHOWS EXAMPLES OF GUNSHOT WOUNDS THAT REQUIRE LITTLE EXPLANATION AND EXAMPLES OF MORE COMPLICATED CASES. ILLUSTRATES HOW TO DETERMINE CALIBER OF GUN USED.

FROM THE FORENSIC MEDICINE TEACHING PROGRAMS SERIES, 010624

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

**MISLABELED AND UNLABELED DEATHS, PT 4**

51 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USNMAG  
TITLE NO. 010621/RX SALE

SHOWS EXAMPLES OF DEATH RESULTING FROM CUTTING AND STABBING. COMPARES HOMICIDAL STABBING DEATHS. EXPLAINS HOW TO EXAMINE BODY FOR CLUES AS TO CAUSE OF DEATH. CONCLUDES WITH SEVERAL CASE HISTORIES OF PENETRATING WOUND DEATHS.

FROM THE FORENSIC MEDICINE TEACHING PROGRAMS SERIES, 010624

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

**MISLABELED AND UNLABELED DEATHS, PT 5**

52 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978

PRODUCER USNMAG  
TITLE NO. 010622/RX SALE

LECTURES ON BLUNT FORCES INJURY DEATH. USES ACTUAL EXAMPLES TO REINFORCE NEED FOR CAREFUL INFORMATION GATHERING BEFORE DIAGNOSING. DISCUSSES POISONING DEATHS, POINTING OUT CHARACTERISTICS WHICH MAKE IT EASY TO MISDIAGNOSE.

FROM THE FORENSIC MEDICINE TEACHING SERIES, 010624

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

**MISSION OF POINT MUGU, THE - WEAPONS THAT WORK**

29 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USN  
TITLE NO. 010658/RX SALE

PRESENTS A STORY OF THE TEST AND EVALUATION OF NAVY TACTICAL MISSILE SYSTEMS AT THE NAVY'S PACIFIC MISSILE COMPLEX.

**MIXMASTER**

126 2 X 2 SLIDES, SILENT, COL 1977

PRODUCER USNWCG  
TITLE NO. 002784/RX SALE

DESIGNED TO TRAIN AN INDIVIDUAL TO FUNCTION AS A MIXMASTER ON A TEMPORARY RETARDANT BASE. BASIC PRINCIPLES MAY ALSO BE APPLIED TO A PERMANENT RETARDANT BASE. SHOWS SET-UP, INSPECTION, COORDINATION AND PLANNING REQUIRED. AIRCRAFT IDENTIFICATION, SUPERVISION AND SAFETY, MIXING TECHNIQUES, VERIFICATION OF VISCOSITY, AND SALT CONTENT TECHNIQUES.

58-PAGE LOOSE LEAF INSTRUCTOR'S GUIDE, 12 STUDENT WORKBOOKS, AND 12 SETS OF EACH STUDENT HANDOUTS INCLUDED.

**MIXMASTER - INSTRUCTOR MATERIALS**

126 2 X 2 SLIDES, SILENT, COL 1977

PRODUCER USNWCG  
TITLE NO. 002825/RX SALE

DESIGNED TO TRAIN AN INDIVIDUAL TO FUNCTION AS A MIXMASTER ON A TEMPORARY RETARDANT BASE. BASIC PRINCIPLES MAY ALSO BE APPLIED TO A PERMANENT RETARDANT BASE. SHOWS SET-UP, INSPECTION, COORDINATION AND PLANNING REQUIRED. AIRCRAFT IDENTIFICATION, SUPERVISION AND SAFETY, MIXING TECHNIQUES, VERIFICATION OF VISCOSITY, AND SALT CONTENT TECHNIQUES.

58-PAGE LOOSE LEAF INSTRUCTOR GUIDE AND 1 STUDENT WORKBOOK INCLUDED.

**MODERATION**

19 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USA  
TITLE NO. 010383/RX RENTAL SALE

SHOWS UNSUSPECTING NEW YORKERS REACTING TO THE ANTICS OF A MAN LETTING HIMSELF GO AS A HUMAN MOTH, A WELL-DRESSED GENTLEMAN EATING FOOD DISCARDED IN A TRASH BASKET, AND AS A SPOKESMAN FOR SUCH CAUSES AS THE ANGER SOCIETY AND THE TEAR DRIVE. SHOWS THE VALUE OF MODERATE BEHAVIOR IN AN INDIRECT AND IMPLICIT WAY.

**MORE THAN A PAYCHECK**

26 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER GWUMC SPONSOR USOSHA  
TITLE NO. A00278/RX RENTAL SALE

DISCUSSES CANCER CAUSED BY WORK-RELATED SUBSTANCES. INTERESTING PROCESSES ARE SHOWN WITH COMMENTARY FROM SOME AFFECTED WORKERS AND THEIR FAMILIES. OTHER COMMENTS AND ANALYSES PROVIDED BY RESPECTED LABOR LEADERS AND REPRESENTATIVES FROM THE SCIENTIFIC AND MANAGEMENT COMMUNITIES. FINALLY, METHODS OF PROTECTING WORKERS ARE SHOWN AND DISCUSSED.

**MORE WE GET TOGETHER, THE**

20 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USA  
TITLE NO. 010384/RX SALE

SIX HIGH SCHOOL BOYS ARE THROWN TOGETHER FOR THE WEEKEND WHEN THEY VOLUNTEER TO WORK ON THE HIKING CLUB'S CABIN. THEY HAVE VARIED AND CONFLICTING PERSONALITIES. DURING THE WEEKEND THERE ARE DISAGREEMENTS ILLUSTRATING THE COMMON PROBLEMS OF GROUP LIVING.

**MOTOR VEHICLE TRAUMA - SELECTED INJURIES SUSTAINED IN MOTOR VEHICLE ACCIDENTS**

98 2 X 2 SLIDES, SILENT, COL

PRODUCER USODPP  
TITLE NO. A00825/RX SALE

INTENDED TO GIVE THE EMERGENCY MEDICAL TREATMENT STUDENT AN APPRECIATION OF INJURIES ENCOUNTERED IN THE FIELD AS WELL AS POTENTIAL TRAUMA UNDERLYING OR ASSOCIATED WITH SURFACE WOUNDS. DEPICTS ACTUAL INJURIES SUSTAINED IN MOTOR VEHICLE ACCIDENTS. 12-PAGE COURSE GUIDE INCLUDED.

**MOUNT DESERT**

25 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USDAVA  
TITLE NO. 010107/RX RENTAL SALE

THROUGH DOCUMENTATION OF THE LOBSTERING, SAILING, PAINTING, AND OTHER ACTIVITIES ON MOUNT DESERT, THE REACTIONS AND FEELINGS OF THE NATIVES AND SUMMER RESIDENTS CONVEY A SENSE OF THE INTERINVOLVEMENT OF MAN WITH THE ENVIRONMENT OF THIS RESORT ISLAND OFF THE COAST OF MAINE.

CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**

21 MIN, 3/4 IN. VIDEOCASSETTE, COL 1980

PRODUCER USDAVA  
TITLE NO. A00836/RX SALE

**MOUNT MCKINLEY - THE LAND ETERNAL**

24 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA  
TITLE NO. 010108/RX RENTAL SALE

TRACES THE WEB OF LIFE THROUGH THE SEASONS AND POINTS OUT THE INTERDEPENDENCE OF ALL LIVING THINGS IN THIS SUBARCTIC REGION OF ALASKA.

AWARDS: GOLDEN EAGLE, CINE CERTIFICATION OF PARTICIPATION, FESTIVAL OF MOUNTAIN AND EXPLORATION FILM, TRENTO, ITALY.

CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**

24 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975

PRODUCER USDAVA  
TITLE NO. A00637/RX SALE

**MR LINCOLN'S SPRINGFIELD**

24 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USDAVA  
TITLE NO. 010254/RX SALE

TRACES LINCOLN'S 60-YEAR CAREER IN SPRINGFIELD, IL, WITH MANY OLD PHOTOGRAPHS.



ANAPROBE: FINALIST, AMERICAN FILM FESTIVAL, 1978.

CLEARED FOR NON-SPONSORED TV.

OTHER FORMAT(S) OR VERSION(S)

28 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USODA/VA

TITLE NO. A0036/RX SALE

MUSEUMS - WHERE FUN IS LEARNING

17 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER SHOEBE

TITLE NO. A00461/RX RENTAL SALE

SHOWS ELEMENTARY AND SECONDARY SCHOOL TEACHERS WAYS TO USE MUSEUM RESOURCES WITH THEIR STUDENTS. THE BASIC THEME IS THAT MUSEUMS CAN GIVE STUDENTS A GLIMPSE OF THE REAL THING; THE TANGIBLE REALITY BEHIND THE SUBJECTS THEY DISCUSS IN CLASS. VARIOUS MODEL PROGRAMS CENTERING AROUND ART, HISTORY, AND SCIENCE EXHIBITIONS ARE PORTRAYED. SPECIFIC DO'S AND DON'TS FOR TEACHERS LEADING CLASS TRIPS TO MUSEUMS, INCLUDING SUGGESTIONS FOR PRE-TRIP AND POST-TRIP ACTIVITIES, ARE GIVEN.

MUSIC... A SERIES

10 1/2 MIN FILMS, OPT. SD 1977

PRODUCER USOE

TITLE NO. 010488/RX SALE

OFFERS STUDENTS A COMBINATION OF INFORMATION SOURCES THAT FLOW TOGETHER. INTRODUCES STUDENTS TO THE CONCEPTS OF MUSIC AND A WIDE VARIETY OF MUSIC STYLES: JAZZ, POP, GOSPEL, BLUEGRASS, CLASSICAL, AND GREGORIAN CHANT. THE NARRATOR OF THESE PROGRAMS IS MURRY SIDLIN, MUSIC DIRECTOR OF THE NEW HAVEN SYMPHONY ORCHESTRA AND FORMER RESIDENT CONDUCTOR OF THE NATIONAL SYMPHONY ORCHESTRA IN WASHINGTON, DC.

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

- MUSIC... IS COMPOSED 28MIN
- MUSIC... IS CONDUCTED 28MIN
- MUSIC... IS FORM 28MIN
- MUSIC... IS HARMONY 28MIN
- MUSIC... IS IMPROVISED 28MIN
- MUSIC... IS MELODY 28MIN
- MUSIC... IS RHYTHM 28MIN
- MUSIC... IS STYLE 28MIN
- MUSIC... IS TONE COLOR 28MIN
- MUSIC... IS 28MIN

OTHER FORMAT(S) OR VERSION(S)

10 3/4 IN. VIDEOCASSETTES 1977

PRODUCER USOE

TITLE NO. A00314/RX SALE

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

MUSIC... IS

28 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USOE

TITLE NO. 010506/RX SALE

EXAMINES THE WAY MUSIC HAS BEEN USED BY MAN AS BOTH A MEANS OF COMMUNICATING AND EXPRESSING FEELING. POINTS OUT THAT THERE ARE MANY DIFFERENT KINDS OF MUSIC AND THAT MUSIC PLAYS A SIGNIFICANT PART IN MANY ASPECTS OF OUR LIVES.

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

FROM THE MUSIC SERIES, 010488

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

28 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USOE

TITLE NO. A00324/RX SALE

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

MUSIC... IS COMPOSED

28 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USOE

TITLE NO. 010487/RX SALE

LOOKS AT THE PROCESS OF COMPOSITION. SHOWS COMPOSER STEPHEN BURTON WORKING ON A MANUSCRIPT, PUTTING TOGETHER THE ELEMENTS OF MUSIC: RHYTHM, HARMONY, TONE COLOR, AND FORM. FOCUSES ON THE STYLISTICALLY REVOLUTIONARY NATURE OF SEVERAL COMPOSERS WHO WERE CONSIDERED ICONOCLASTS IN THEIR DAYS: MOZART, BERLIOZ, AND BEETHOVEN.

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

FROM THE MUSIC SERIES, 010488

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

28 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USOE

TITLE NO. A00318/RX SALE

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

MUSIC... IS CONDUCTED

28 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USOE

TITLE NO. 010488/RX SALE

EXPLORES THE 2-FOLD JOB OF THE CONDUCTOR. ONE ROLE IS TO KEEP A GROUP OF MUSICIANS TOGETHER AS THEY PLAY. THE OTHER IS TO ENCOURAGE THE MUSICIANS TO PLAY A PIECE AS THE CONDUCTOR THINKS THE COMPOSER INTENDED IT TO BE PLAYED. THE CONDUCTOR MUST DECIDE WHAT THE COMPOSER MEANT BY A FAST TEMPO, A GRADUAL SOFTNESS, LOUDNESS, AND A PAUSE IN PLAYING. SHOWS A MUSICAL SCORE.

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

FROM THE MUSIC SERIES, 010488

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

28 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USOE

TITLE NO. A00316/RX SALE

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

MUSIC... IS FORM

28 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USOE

TITLE NO. 010488/RX SALE

EXAMINES HOW MUSIC IS ORGANIZED TO MAKE WHOLE COMPOSITIONS. USING THEMES, MELODIES, AND VARIATIONS, MUSIC CAN BE ORGANIZED IN DIFFERENT WAYS. PERCEIVING MUSICAL FORM IS VERY MUCH CONNECTED WITH PERCEIVING THINGS WHICH ARE ALIKE OR SIMILAR AND THINGS THAT ARE DIFFERENT. THE STUDENTS ARE SHOWN HOW DISTINGUISHING FORM CAN BE ACCOMPLISHED BY RECOGNIZING MUSICAL PATTERNS.

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

FROM THE MUSIC SERIES, 010488

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

28 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USOE

TITLE NO. A00317/RX SALE

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

MUSIC... IS HARMONY

28 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USOE

TITLE NO. 010500/RX SALE

HARMONY OCCURS WHEN TWO OR MORE SOUNDS PLAYED TOGETHER LOSE THEIR SEPARATENESS AND PRODUCE A NEW SOUND. BEGINS WITH SEVERAL DEMONSTRATIONS THAT ACQUAINT THE STUDENT WITH THE DIFFERENCE IN SOUND BETWEEN A SINGLE MELODY LINE AND THE SAME MELODY WITH HARMONIC ACCOMPANIMENT. ALSO EXAMINES CHORDS, ANOTHER KIND OF COMBINATION OF SOUNDS USED TO CREATE A NEW SEPARATE SOUND.

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

FROM THE MUSIC SERIES, 010488

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

28 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USOE

TITLE NO. A00318/RX SALE

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

MUSIC... IS IMPROVISED

28 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USOE

TITLE NO. 010501/RX SALE

EMPLOYS A JAZZ BAND TO DEMONSTRATE MUSICAL IMPROVISATION. IN IMPROVISATION, A PERFORMER

CHOOSES FROM AMONG ALTERNATIVE PATHS HOW TO GET FROM ONE MUSICAL PLACE TO ANOTHER. MUSICAL IMPROVISATION IS MUCH LIKE STORY TELLING... EACH PERSON HAS A WAY OF TELLING A STORY. EACH TIME A STORY IS TOLD, ONE CAN CHOOSE TO TELL IT ANOTHER WAY. SO IT IS WITH MUSIC. IF A PERFORMER KNOWS A SONG WELL, HE MAY USE NEW IDEAS EVERY TIME HE PLAYS IT.

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

FROM THE MUSIC SERIES, 010488

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

28 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USOE

TITLE NO. A00318/RX SALE

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

MUSIC... IS MELODY

28 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USOE

TITLE NO. 010502/RX SALE

EXPLAINS THE MEANING OF MELODY. SHOWS THE STUDENT THE DIFFERENT MUSICAL ELEMENTS WHICH CAN BE CHANGED TO VARY A MELODY, AND HOW SUCH CHANGES GIVE A SONG AN EASILY RECOGNIZED SOUND.

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

FROM THE MUSIC SERIES, 010488

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

28 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USOE

TITLE NO. A00320/RX SALE

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

MUSIC... IS RHYTHM

28 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USOE

TITLE NO. 010503/RX SALE

EXPLAINS THAT RHYTHM IS THE MOST IMMEDIATELY RECOGNIZABLE ELEMENT IN MUSIC BECAUSE WE FEEL IT. RHYTHM IS THE WAY STRONG AND WEAK BEATS IN MUSIC ARE ORGANIZED. SHOWS THE STUDENT THE DIFFERENT ELEMENTS OF RHYTHM: BEATS, RESTS, DURATION, TEMPO, AND ACCENT.

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

FROM THE MUSIC SERIES, 010488

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

28 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USOE

TITLE NO. A00321/RX SALE

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

MUSIC... IS STYLE

28 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USOE

TITLE NO. 010504/RX SALE

STYLE IS THE MODE OF EXPRESSION OR THE CHARACTERISTIC MOOD THAT MUSIC ASSUMES. LOOKS AT THE STYLES OF WESTERN MUSIC AFTER 1600: BAROQUE, CLASSICAL, ROMANTIC, IMPRESSIONISTIC, AND MODERN. THE DIFFERENT ELEMENTS OF MUSICAL STYLE ARE EXAMINED AND COMPARED FOR THE STUDENT.

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

FROM THE MUSIC SERIES, 010488

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

28 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USOE

TITLE NO. A00322/RX SALE

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

MUSIC... IS TONE COLOR

28 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USOE

TITLE NO. 010505/RX SALE

EXPLAINS THAT TONE COLOR IS THE PARTICULAR SOUND CHARACTERISTIC TO EACH MUSICAL IN-





STRUMENT. ELEMENTS OF TONE COLOR ARE REGISTER, TEXTURE, RANGE, AND DYNAMICS. THE STUDENT IS SHOWN HOW PROPER CHOICE OF INSTRUMENTATION CAN ADD TO THE MUSICAL MEANING OF A PIECE.

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

FROM THE MUSIC SERIES. 010488

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

28 MIN, 3/4 IN. VIDEOCASSETTE, COL. 1977

PRODUCER USDE

TITLE NO. A00323/RX SALE

PRODUCED IN COOPERATION WITH ALLIED CHEMICAL CORPORATION.

BY BIRTHRIGHT

8 MIN, 16MM FILM, OPT. SD, COL. 1970

PRODUCER USA

TITLE NO. A00361/RX SALE

DELINEATES THE IMPORTANCE OF THE INDIVIDUAL IN OUR DEMOCRACY AND STRESSES THE FACT THAT THE FREEDOMS OF THE INDIVIDUAL ARE PROTECTED BY THE BILL OF RIGHTS.

M12A1 DECONTAMINATING APPARATUS, PT 1, MAJOR COMPONENTS - NOMENCLATURE AND FUNCTIONS

19 MIN, 16MM FILM, OPT. SD, COL. 1971

PRODUCER USA

TITLE NO. A00489/RX SALE

DESCRIBES CONTROLS AND FITTINGS ON THE MAJOR COMPONENTS: PUMP UNIT, M2 WATER HEATER, AND TANK UNIT; ALSO DEMONSTRATES THE VARIOUS USES OF THE APPARATUS.

M12A1 DECONTAMINATING APPARATUS, PT 2, OPERATION AND OPERATOR MAINTENANCE

23 MIN, 16MM FILM, OPT. SD, COL. 1971

PRODUCER USA

TITLE NO. A00470/RX SALE

DEMONSTRATES PROCEDURES FOR OPERATION OF THE M12A1 DECONTAMINATION APPARATUS, INCLUDING, PRE-OPERATION SERVICE, SETUP, OPERATION, CLEANING, AND LUBRICATION.

MARCOTISM

23 MIN, 3/4 IN. VIDEOCASSETTE, COL. 1978

PRODUCER USNMAC

TITLE NO. 010817/RX SALE

GIVES AN OVERVIEW OF MARCOTISM, INCLUDING CHANGES IN HABITS OVER THE PAST FEW YEARS. DR. FARUK PRESSWALLI DESCRIBES DRUGS AND DRUG ABUSE AND SHOWS EXAMPLES OF DRUG ASSOCIATED DEATH. EXPLAINS WHAT SIGNS ARE COMMONLY ASSOCIATED WITH DRUG ADDICTION.

FROM THE FORENSIC MEDICINE TEACHING PROGRAM SERIES. 010824

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

NATIONAL COOKING TEST, THE

18 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL. 1978

PRODUCER USOPCP

TITLE NO. 010441/RX SALE

EXAMINES COOKING HAZARDS CHARACTERISTIC OF SPECIFIC FOODS. SHOWS HOW TO BE ALERTED TO SIGNS OF DANGER CAUSED BY BACTERIA WHEN PREPARING CERTAIN FOODS.

82 SLIDES, 1 AUDIOCASSETTE, 2-TRACK MONO, WITH INAUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.

NATIONAL INSTITUTES OF HEALTH, THE

24 MIN, 16MM FILM, OPT. SD, COL. 1980

PRODUCER USPHS SPONSOR USNMAC

TITLE NO. 010281/RX SALE

DESCRIBES THE MISSION, HISTORICAL BACKGROUND, AND DEVELOPMENT OF THE NATIONAL INSTITUTES OF HEALTH. SHOWS ITS ROLE IN UNFOLDING NEW KNOWLEDGE, AND ITS SUPPORT OF MEDICAL RESEARCH IN NON-FEDERAL INSTITUTES.

NATIVE AMERICAN ARTS

20 MIN, 16MM FILM, OPT. SD, COL. 1974

PRODUCER USIACS

TITLE NO. A00405/RX RENTAL SALE

SHOWS A RICHLY VARIED AND VIVID IMPRESSION OF THE UNIQUE HISTORIC AND ESTHETIC VALUES, IMAGES, AND TRADITIONS THAT ARE BEING RIGOROUSLY DEVELOPED BY NATIVE AMERICANS IN VIRTUALLY EVERY ART FORM TODAY. PRESENTS A

HUMAN SURVEY OF THE MODERN EFFORTS IN EDUCATION, COMMUNITY CULTURAL ORGANIZATIONS, AND GOVERNMENTAL ENCOURAGEMENT BY WHICH NATIVE AMERICANS PURSUING CAREERS IN THE ARTS ARE ACHIEVING IMPORTANT ECONOMIC GOALS AND NEW CONCEPTS OF CULTURAL SELF-IDENTITY.

CLEARED FOR TV.

NAVAL AVIATION: A PERSONAL HISTORY - THE WEAPON IS CONCEIVED

30 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USN

TITLE NO. A00433/RX SALE

SHOWS DEVELOPMENT OF NAVAL AVIATION FROM ITS INCEPTION UP TO WORLD WAR I. PIONEERS OF NAVAL AVIATION DISCUSS PROBLEMS IN GETTING NAVAL RECOGNITION OF AIRCRAFT AS A USEFUL WEAPON IN NAVAL WARFARE.

NAVAL AVIATION: A PERSONAL HISTORY - THE WEAPON IS DEVELOPED

30 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USN

TITLE NO. A00436/RX SALE

SHOWS A SERIES OF INTERVIEWS WITH PIONEERS OF U.S. NAVAL AVIATION, WITH SCENES COVERING ITS DEVELOPMENT DURING THE PERIOD FROM 1918 TO 1930.

NAVAL AVIATION: A PERSONAL HISTORY - THE WEAPON IS TESTED

25 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USN

TITLE NO. A00434/RX SALE

DEPICTS THE DEVELOPMENT OF NAVAL AVIATION DURING WORLD WAR I. PIONEERS IN NAVAL AVIATION DISCUSS THEIR WARTIME EXPERIENCES, EMPHASIZING THE PROBLEMS AND ACCOMPLISHMENTS OF NAVAL AVIATION IN WORLD WAR I.

NAZI CONCENTRATION CAMPS

59 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USCSPAC SPONSOR USNARS

TITLE NO. A00671/RX SALE

PRESENTS AN OFFICIAL FILM RECORD OF THE NAZI DEATH CAMPS AS PHOTOGRAPHED BY ALLIED FORCES ADVANCING INTO GERMANY. SHOWS THE HALF-DEAD PRISONERS, VICTIMS OF "MEDICAL" EXPERIMENTS, GAS CHAMBERS, AND OPEN MASS GRAVES OF THE CAMPS WHOSE VERY NAMES HAVE BECOME SYNONYMOUS WITH HUMAN SUFFERING AND DEGRADATION.

RESTRICTION: BECAUSE OF THE SHOCKING NATURE OF MANY OF THE SCENES CONTAINED IN THIS FILM, IT IS NOT RECOMMENDED FOR VIEWING BY YOUNG OR IMPRESSIONABLE AUDIENCES.

NEPHROTIC SYNDROME IN CHILDREN, THE

22 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL. 1977

PRODUCER UCLA SPONSOR USNMAC

TITLE NO. 010158/RX SALE

FAMILIARIZES THE STUDENT WITH THE PRINCIPAL MANIFESTATIONS, PATHOPHYSIOLOGY, CLASSIFICATION, AND TREATMENT OF THE NEPHROTIC SYNDROME IN CHILDHOOD.

80 SLIDES, 1 AUDIOCASSETTE, 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. NARRATION SCRIPT INCLUDED.

FROM THE PEDIATRIC AMBULATORY SERIES. 009380

OTHER FORMAT(S) OR VERSION(S)

22 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL. 1977

PRODUCER UCLA SPONSOR USNMAC

TITLE NO. A00288/RX SALE

80 SLIDES, 1 6 IN. REEL, 3 3/4 IPS, 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.

NEUTRAL ZONE IN COMPLETE DENTURES, THE, PT 1, CLINICAL PROCEDURES

19 MIN, 16MM FILM, OPT. SD, COL. 1978

PRODUCER USVADT SPONSOR USVA

TITLE NO. A00304/RX SALE

SHOWS HOW DENTURES CONSTRUCTED IN HARMONY WITH THE NEUROMUSCULAR ENVIRONMENT OF THE ORAL STRUCTURES ALLOW PATIENTS TO ADJUST MORE QUICKLY TO THEIR PRESENCE. DESCRIBES THE CLINICAL PROCEDURES RELEVANT TO RECORDING THE NEUTRAL ZONE FOR POSITIONING THE DENTURE TEETH AND DEFINING THE CONTOURS OF THE POLISHED SURFACE OF THE DENTURES.

NEUTRAL ZONE IN COMPLETE DENTURES, THE, PT 2, LABORATORY PROCEDURES

11 MIN, 16MM FILM, OPT. SD, COL. 1978

PRODUCER USVADT SPONSOR USVA

TITLE NO. A00308/RX SALE

CERTAIN LABORATORY PROCEDURES MUST BE FOLLOWED TO USE THE NEUTRAL ZONE RECORDS. DEMONSTRATES THE TECHNICAL PROCEDURES FOR DEVELOPING MATRICES OF THIS RECORD AND USING THEM IN ESTABLISHING AN OCCUSAL PLANE AND THE ANTERIOR, POSTERIOR, AS WELL AS MEDIAL LATERAL POSITIONING OF THE SUPPLIED TOOTH. THESE PROCEDURES WILL LEAD TO ESTHETICALLY ACCEPTABLE DENTURES WHICH ARE COMPATIBLE WITH THE PHYSIOLOGY INVOLVED.

NEW KID ON THE BLOCK

30 MIN, 16MM FILM, OPT. SD, COL. 1978

PRODUCER USDET SPONSOR USDET

TITLE NO. A00864/RX RENTAL SALE

STATES THAT ALL PARENTS WANT THEIR CHILDREN TO LEARN TO GET ALONG WITH OTHER PEOPLE. EMPHASIZES THE PARENT'S JOB OF BUILDING UPON THEIR CHILD'S DESIRE TO GET ALONG WITH PEOPLE. ILLUSTRATES WHAT SOCIAL SKILLS ARE HOW YOUNG CHILDREN ACQUIRE THEM, AND SOME WAYS PARENTS CAN MAKE THIS LEARNING POSSIBLE.

FROM THE FOOTSTEPS SERIES. A00871

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

30 MIN, 3/4 IN. VIDEOCASSETTE, COL.

PRODUCER USDET

TITLE NO. A00863

FROM THE FOOTSTEPS SERIES. A00800

NEW MEXICO PASSIVE SOLAR BUILDINGS

14 MIN, 16MM FILM, OPT. SD, COL. 1978

PRODUCER USDOEP

TITLE NO. A00801/RX SALE

GIVES A DESCRIPTION OF THE MAJOR PASSIVE SOLAR HEATING SYSTEMS AND HOW THEY WORK. SHOWS EXAMPLES OF PRIVATELY OWNED BUILDINGS IN NEW MEXICO WHICH MAKE INNOVATIVE USE OF THE SUN FOR WINTER HEAT. EXTERIOR AND INTERIOR VIEWS SHOW SOLAR FEATURES AS THE NARRATOR EXPLAINS HOW THEY WORK.

CLEARED FOR TV.

NINETEEN MINUTES TO EARTH

15 MIN, 16MM FILM, OPT. SD, COL. 1977

PRODUCER USNABA

TITLE NO. 010484/RX SALE

EXAMINES THE SCIENTIFIC FINDINGS OF THE VIKING MISSIONS TO MARS. VIEWERS ARE INTRODUCED TO A VARIETY OF INFORMATION RETURNED TO EARTH FROM THE PLANET MARS, INCLUDING SOIL AND ATMOSPHERIC ANALYSES, BIOLOGICAL, METEOROLOGICAL, AND GEOLOGICAL DATA. DISCUSSES DIFFICULTIES ENCOUNTERED IN INTERPRETING VIKING DATA. ACTUAL PHOTOGRAPHS TAKEN BY THE VIKING 1 AND VIKINGS 2 SPACECRAFT FROM ORBIT AND ON THE SURFACE OF MARS ARE ACCENTED.

AWARDS: 1ST PLACE GOLD AWARD, EDUCATIONAL CATEGORY, 1978 INTERNATIONAL FILM AND TELEVISION FESTIVAL OF NEW YORK.

NO BARRIER

14 MIN, 16MM FILM, OPT. SD, COL. 1971

PRODUCER USN

TITLE NO. A00438/RX SALE

DESCRIBES THE AWARD-WINNING PERFORMANCE OF A DEAFMUTE EMPLOYEE AT THE NORFOLK VIRGINIA BRANCH OF THE NAVY PUBLICATIONS AND PRINTING SERVICES.

NO COMPARISON

30 MIN, 16MM FILM, OPT. SD, COL. 1978

PRODUCER USDET SPONSOR USDET

TITLE NO. A00862/RX RENTAL SALE

STRESSES THE FACT THAT SOCIETY NEEDS A RANGE OF TALENTS AND PERSONALITIES TO FUNCTION WELL. YOUNG CHILDREN, AND EVEN THE NEWBORN, ARE INDIVIDUALS, TOO. SHOWS SOME OF THE WAYS CHILDREN DIFFER, AND HOW PARENTAL RESPONSES CAN HELP OR HINDER GROWTH AND DEVELOPMENT.

FROM THE FOOTSTEPS SERIES. A00871

CLEARED FOR TV.

OTHER FORMAT(S) OR VERSION(S)

30 MIN, 3/4 IN. VIDEOCASSETTE, COL. 1978

PRODUCER USDET

TITLE NO. A00861 SALE

FROM THE FOOTSTEPS SERIES. A00800

**NOSE, THE, PT 1**

19 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976  
**PRODUCER** USNMAC  
**TITLE NO.** 003708/RX **SALE**  
 STUDIES THE BONY BOUNDARIES OF THE NOSE, ITS INTERIOR, AND ITS OPENINGS. IDENTIFIES THE ARTERIAL AND NERVE SUPPLY OF THE NOSE AND ITS VENOUS DRAINAGE.  
 78 SLIDES, 1 AUDIOCASSETTE, 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE INCLUDED.  
 FROM THE GROSS ANATOMY SERIES. 003654  
 CLEARED FOR TV.

**NOSE, THE, PT 2**

18 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976  
**PRODUCER** USNMAC  
**TITLE NO.** 003709/RX **SALE**  
 IDENTIFIES THE NASAL CAVITY OPENINGS, THE PARANASAL SINUSES, AND THE BONES IN WHICH THEY ARE CONTAINED.  
 69 SLIDES, 1 AUDIOCASSETTE, 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE INCLUDED.  
 FROM THE GROSS ANATOMY SERIES. 003654  
 CLEARED FOR TV.

**NUTRITION LABELING - MARLYN STEPHENSON, RD, MS**

27 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976  
**PRODUCER** USOPCP  
**TITLE NO.** A00188/RX **SALE**  
 PROVIDES INFORMATION ON THE BACKGROUND OF NUTRITION LABELING AND ITS USE ON FOOD PRODUCTS. ALSO DISCUSSES HOW TO USE THE LABELS OF PRODUCTS TO SAVE MONEY AND PROVIDE A GOOD DIET.  
 FROM THE FOOD AND NUTRITION SEMINARS FOR HEALTH PROFESSIONALS SERIES. A00222  
 CLEARED FOR TV.

**NUTRITIONAL QUALITY OF FOODS - JAMES ADKINS, PhD**

20 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976  
**PRODUCER** USOPCP  
**TITLE NO.** A00189/RX **SALE**  
 FOCUSES ON NUTRITIONAL ASPECTS OF FDA'S REGULATIONS GOVERNING NUTRITION LABELING OF FOOD AND NUTRITIONAL QUALITY GUIDELINES FOR VARIOUS CLASSES OF FOODS.  
 FROM THE FOOD AND NUTRITION SEMINARS FOR HEALTH PROFESSIONALS SERIES. A00222  
 CLEARED FOR TV.

**OBSTETRICAL HISTORY, THE**

13 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976  
**PRODUCER** ASNFGO **SPONSOR** USNMAC  
**TITLE NO.** A00129/RX **SALE**  
 DISCUSSES THE TAKING OF A COMPLETE OBSTETRICAL HISTORY, INCLUDING THE FOLLOWING ASPECTS: MENSTRUAL HISTORY, CONTRACEPTIVE HISTORY, PAST AND PRESENT OB HISTORY, FAMILY HISTORY, PAST MEDICAL AND SURGICAL HISTORY, AND REVIEW OF SYSTEMS. ALSO EXPLAINS COMPUTATION OF EXPECTED DATE OF CONFINEMENT, AND DISCUSSES POTENTIAL MATERIAL OR FETAL RISK FACTORS.  
 45 SLIDES, 1 AUDIOCASSETTE, 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 10-PAGE COURSE GUIDE INCLUDED.

**OCCUPATIONAL HEALTH TRAINING COURSE FOR COMPLIANCE SAFETY AND HEALTH OFFICERS**

523 2 X 2 SLIDES, SILENT, COL 1977  
**PRODUCER** USOSHA  
**TITLE NO.** 010413/RX **SALE**  
 PRESENTS THE STUDENT WITH THEORETICAL INFORMATION ON PERMISSIBLE AIRBORNE CONCENTRATIONS, CONTROL OF AIRBORNE HAZARDS, RESPIRATORY PROTECTIVE DEVICES, NOISE, IONIZING RADIATION, HEAT STRESS, DERMATITIS, CARCINOGENS, THE RESPONSE OF THE BODY TO CHEMICALS, STATISTICS, AND THE RECOGNITION OF HEALTH HAZARDS.  
 SIX 2506-PAGE LOOSELEAF NOTEBOOKS, INCLUDING 2 INSTRUCTOR MANUALS, 2 STUDENT MANUALS, 1 INSTRUCTOR PRACTICAL LAB MANUAL, AND 1 STUDENT PRACTICAL LAB MANUAL INCLUDED.  
 NOT CLEARED FOR TV.

**OCCUPATIONAL HEALTH TRAINING COURSE FOR COMPLIANCE SAFETY AND HEALTH OFFICERS**

846 PAGES, PRINTED MATERIAL FOR USE WITH MEDIA 1977  
**PRODUCER** USOSHA  
**TITLE NO.** 010411/RX **SALE**  
**FULL TITLE-OCCUPATIONAL HEALTH TRAINING COURSE FOR COMPLIANCE SAFETY AND HEALTH OFFICERS - STUDENT MANUALS** PRESENTS THE STUDENT WITH THEORETICAL INFORMATION ON PERMISSIBLE AIRBORNE CONCENTRATIONS, CONTROL OF AIRBORNE HAZARDS, RESPIRATORY PROTECTIVE DEVICES, NOISE, IONIZING RADIATION, HEAT STRESS, DERMATITIS, CARCINOGENS, THE RESPONSE OF THE BODY TO CHEMICALS, STATISTICS, AND THE RECOGNITION OF THE HAZARDS.  
 NOT CLEARED FOR TV.

**OCCUPATIONAL HEALTH TRAINING COURSE FOR COMPLIANCE SAFETY AND HEALTH OFFICERS**

402 PAGES, PRINTED MATERIAL FOR USE WITH MEDIA 1977  
**PRODUCER** USOSHA  
**TITLE NO.** 010416/RX **SALE**  
**FULL TITLE-OCCUPATIONAL HEALTH TRAINING COURSE FOR COMPLIANCE SAFETY AND HEALTH OFFICERS - STUDENT PRACTICAL MANUAL** PRESENTS THE STUDENT WITH THEORETICAL INFORMATION ON PERMISSIBLE AIRBORNE CONCENTRATIONS, CONTROL OF AIRBORNE HAZARDS, RESPIRATORY PROTECTIVE DEVICES, NOISE, IONIZING RADIATION OF THE BODY TO CHEMICALS, STATISTICS, AND THE RECOGNITION OF HEALTH HAZARDS.

**OFFICE SAFETY AND HEALTH FOR FEDERAL EMPLOYEES**

47 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL  
**PRODUCER** USOSHA  
**TITLE NO.** A00103/RX **SALE**  
 SHOWS FEDERAL OFFICE WORKERS THAT THEIR OFFICES CAN BE A HAZARDOUS PLACE TO WORK. ALSO SHOWS INJURIES THAT CAN OCCUR DUE TO FIRES, FALLS, BURNS, AND ELECTRICAL SHOCK.  
 201 SLIDES, 3 AUDIOCASSETTES, 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 32-PAGE COURSE GUIDE INCLUDED.

**OKLAHOMA OASIS**

15 MIN, 16MM FILM, OPT. SD, COL 1974  
**PRODUCER** USDAVA  
**TITLE NO.** 010109/RX **RENTAL** **SALE**  
 IN A DRAMATIC PORTRAYAL CHIEF DAN GEORGE COMMENTS ON THE NATURAL BEAUTY AND THE COLORFUL HISTORY CONNECTED WITH THE ESTABLISHMENT AND DEVELOPMENT OF PLATT NATIONAL PARK.  
 AWARD(S): CERTIFICATE OF RECOGNITION, BIRMINGHAM EDUCATIONAL FILM FESTIVAL CERTIFICATE OF CREATIVE EXCELLENCE, U'S INDUSTRIAL FILM FESTIVAL GOLDEN EAGLE, CINE.  
 CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**

15 MIN, 3/4 IN. VIDEOCASSETTE, COL 1974  
**PRODUCER** USDAVA  
**TITLE NO.** A00639/RX **SALE**

**ONE MAN'S ALASKA**

27 MIN, 16MM FILM, OPT. SD, COL 1977  
**PRODUCER** USDAVA  
**TITLE NO.** 010588/RX **RENTAL** **SALE**  
 PRESENTS A DOCUMENTARY PROFILE OF DICK PROENNEKE, WHO IS A CONSERVATIONIST AND WILDLIFE CINEMATOGRAPHER, AT HIS WILDERNESS HOME IN THE LAKE CLARK AREA OF ALASKA. SHOWS SCENES OF NATIVE WILDLIFE, DRAMATIC PANORAMAS OF THE ALASKA CHANGE OF SEASONS, AND CLIPS OF PROENNEKE CARVING HIS LONG CABIN HOME OUT OF THE WILDERNESS. DEMONSTRATES THIS MAN'S HARMONY WITH HIS ENVIRONMENT AND THE WILDLIFE HE PHOTOGRAPHS.  
 AWARD(S): BLUE RIBBON, AMERICAN FILM FESTIVAL, 1978.  
 CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**

27 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977  
**PRODUCER** USDAVA  
**TITLE NO.** A00640/RX **SALE**

**OPERATION HIGHJUMP**

19 MIN, 16MM FILM, OPT. SD, B&W 1946  
**PRODUCER** USN  
**TITLE NO.** A00183/RX **SALE**  
 DESCRIBES THE ANTARCTIC OPERATION CONDUCTED DURING THE ANTARCTIC SUMMER OF 1946-47.

ALSO KNOWN AS TASK FORCE 66. THIS MISSION CONDUCTED PHOTOGRAPHIC FLIGHTS INVOLVING SIX DC-3'S FROM THE BAY OF WHALES UNDER THE LEADERSHIP OF ADMIRAL BYRD.

REVISED VERSION OF THE U'S ARMY FILM RELEASES IN 1947 UNDER TITLE ANTARCTIC EXPEDITION.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

**OPERATION RESPONSIBLE - SAFE REFUSE COLLECTION (SPANISH)**

20 MIN, 16MM FILM, OPT. SD, COL 1972  
**PRODUCER** USIPA  
**TITLE NO.** A01008/RX **SALE**  
 SHOWS A SAFETY TRAINING PROGRAM, TAILOR-MADE FOR THE SOLID WASTE COLLECTION INDUSTRY, BOTH PUBLIC AND PRIVATE. ACTUALLY THERE ARE TWO TRAINING PROGRAMS. THE FIRST ONE IS A ONE-DAY SESSION TO TRAIN SUPERVISORS WHO ARE DIRECTLY IN CHARGE OF REFUSE COLLECTION OPERATIONS. IN THE SECOND PROGRAM, THE SUPERVISOR, EQUIPPED WITH THE NEEDED MATERIALS, RETURNS TO HIS ORGANIZATION AND TRAINS THE MEN WHO COLLECT SOLID WASTE.

**OPPOSITES IN HARMONY**

17 MIN, 16MM FILM, OPT. SD, COL 1975  
**PRODUCER** USDAVA  
**TITLE NO.** 010110/RX **RENTAL** **SALE**  
 EXPLAINS THAT THE DEVELOPMENT OF THE EXECUTIVE BRANCH OF OUR GOVERNMENT IS A STEP-BY-STEP GROWTH. DEPICTS ONE EARLY MEETING BETWEEN WASHINGTON AND HIS SMALL CABINET THROUGH THE REACTIONS OF JEFFERSON AND HAMILTON AND THE DECISIONS OF THE MEETING. THE HUMAN ELEMENT INVOLVED IN THE GROWTH OF OUR GOVERNMENT IS MADE CLEAR.  
 CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**

17 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975  
**PRODUCER** USDAVA  
**TITLE NO.** A00641/RX **SALE**

**ORAL SURGERY CLINIC ROUTINE, PT 1 - STERILIZING ORAL SURGERY INSTRUMENTS**

9 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
**PRODUCER** MUSCCD **SPONSOR** USNMAC  
**TITLE NO.** A00908/RX **SALE**  
 DEMONSTRATES STEP-BY-STEP PROCESS OF STERILIZING ORAL SURGERY INSTRUMENTS AND EXPLAINS THE IMPORTANCE OF EACH STEP.  
 12-PAGE STUDY GUIDE INCLUDED.  
 CLEARED FOR TV.

**ORAL SURGERY CLINIC ROUTINE, PT 2 - HAND GRUB AND BASIC PROTOCOL FOR CLINICAL ORAL SURGERY**

7 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
**PRODUCER** MUSCCD **SPONSOR** USNMAC  
**TITLE NO.** A00910/RX **SALE**  
 DEMONSTRATES AND DESCRIBES PROPER SCRUBBING AND GLOVING TECHNIQUES TO BE USED IN ORAL SURGERY CLINIC.  
 12-PAGE STUDY GUIDE INCLUDED.  
 CLEARED FOR TV.

**ORAL SURGERY CLINIC ROUTINE, PT 2 - PATIENT POSITIONING AND**

7 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
**PRODUCER** MUSCCD **SPONSOR** USNMAC  
**TITLE NO.** A00909/RX **SALE**  
 DEMONSTRATES PROPER POSITIONING OF PATIENT. EXPLAINS THE PROPER HANDLING OF STERILE CONCEPTS IN ARRANGING INSTRUMENTS ON THE TRAY.  
 12-PAGE STUDY GUIDE INCLUDED.  
 CLEARED FOR TV.

**ORAL SURGERY CLINIC ROUTINE, PT 4 - ESTABLISHING AN UNINTERRUPTED INTRAORAL SURGICAL FIELD**

7 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
**PRODUCER** MUSCCD **SPONSOR** USNMAC  
**TITLE NO.** A00911/RX **SALE**  
 DEMONSTRATES STEP-BY-STEP PROCESS WITH DETAILED EXPLANATION OF EACH PROCESS DURING THE ESTABLISHING OF AN UNINTERRUPTED INTRAORAL SURGICAL FIELD.  
 8-PAGE STUDY GUIDE INCLUDED.  
 CLEARED FOR TV.

**ORIENTATION IN OCCUPATIONAL SAFETY AND HEALTH FOR FEDERAL EMPLOYEES, AN**  
 30 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977  
**PRODUCER USOBHA**  
**TITLE NO. 00767/RX SALE**  
 OUTLINES PERTINENT INFORMATION OF THE OCCUPATIONAL SAFETY AND HEALTH ACT.  
 122 SLIDES, 3 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. INSTRUCTOR GUIDE INCLUDED.

**ORIENTATION TO CIVIL SERVICE REFORM - A DISCUSSION OF THE HIGHLIGHTS**  
 31 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
**PRODUCER USOPM**  
**TITLE NO. A01028/RX SALE**  
 FOLLOWS THE DEVELOPMENT AND HIGHLIGHTS OF THE REFORM BILL FROM ITS SIGNING BY THE PRESIDENT TO FURTHER OUTREACH EFFORTS TO COME.  
 48-PAGE PROGRAM GUIDE INCLUDED.  
 FROM THE LAUNCHING CIVIL SERVICE REFORM SERIES, A01028  
 CLEARED FOR TV.

**OUR RESPONSIBILITIES - THERESA DENNIS, MS**  
 27 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
**PRODUCER USOPCP**  
**TITLE NO. A00182/RX SALE**  
 DISCUSSES THE RESPONSIBILITY THAT THE CONSUMER HAS TO MAKE THE FOOD AND DRUG ADMINISTRATION A RESPONSIBLE GOVERNMENT AGENCY. SHOWS FDA'S FUNCTION, HOW TO COMMUNICATE WITH THE FDA, AND THE LIMITS OF FDA'S RESPONSIBILITIES.  
 FROM THE FOOD AND NUTRITION SEMINARS FOR HEALTH PROFESSIONALS SERIES, A00222  
 CLEARED FOR TV.

**OUT OF CONFLICT...ACCORD-A SERIES**  
 4 16MM FILMS, OPT. SD 1978  
**PRODUCER USOPEL**  
**TITLE NO. 010680/RX RENTAL SALE**  
 PRESENTS THE DIMENSIONS OF COLLECTIVE BARGAINING, EXAMINES THE ELEMENTS OF NEGOTIATION, THE NATURE OF CONFLICT, THE MEDIATION PROCESS, THE NEED FOR A MEDIATOR, AND THE ATTITUDINAL CONDITIONS OF NEGOTIATIONS.

**DIMENSIONS OF BARGAINING** 28MIN  
**HARMONICS OF CONFLICT, THE** 25MIN  
**WALDENVILLE I** 38MIN  
**WALDENVILLE II** 31MIN

**PAGE OF THE SEASONS**  
 15 MIN, 16MM FILM, OPT. SD, COL 1977  
**PRODUCER USDAVA**  
**TITLE NO. 010887/RX RENTAL SALE**  
 DESCRIBES THE CALLING OF LOONS, NORTHERN LIGHTS, AND THE GREAT SILENCES OF A LAND LYING NORTH AND WEST OF LAKE SUPERIOR. SHOWS VOYAGELURS NATIONAL PARK. DESCRIBES THE WILDERNESS AREA OF THE PENINSULA BETWEEN LAKE Kabetogama AND RAINY LAKE WHERE TRAVEL IS STILL ON FOOT OR BY CANOE.  
 CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**  
 15 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977  
**PRODUCER USDAVA**  
**TITLE NO. A00844/RX SALE**

**PARATRANSMITS**  
 6 MIN, 16MM FILM, OPT. SD, COL 1977  
**PRODUCER USDOTP**  
**TITLE NO. 010889/RX RENTAL SALE**  
 SHOWS A NEW BREED OF TAXICAB, TWO PROTOTYPE VEHICLES, OPERATING IN BOTH CITY AND SUBURBAN SETTINGS. HIGHLIGHT MANY INNOVATIVE FEATURES, INCLUDING RAMPS FOR THE ELDERLY AND HANDICAPPED, GREATLY INCREASED LUGGAGE SPACE, AND PROTECTION FOR THE DRIVER.  
 CLEARED FOR TV.

**PARTNERS IN HEALTH**  
 15 MIN, 16MM FILM, OPT. SD, COL 1977  
**PRODUCER USAEHA SPONSOR USA**  
**TITLE NO. A00861/RX SALE**  
 THROUGH MEANS OF AN ANIMATED CARTOON CHARACTER, A WISE OLD OWL, WE ARE INTRO-

...DUCED TO THE MAIN CHARACTERS AND FOLLOW THEIR EXPERIENCES ON THE JOB WITH THE OCCUPATIONAL HEALTH CLINIC. EXPLAINS WHAT THESE CLINICS PROVIDED BY THE GOVERNMENT CAN AND CANNOT DO, EMPHASIZING PERSONAL RESPONSIBILITY AND COOPERATION FROM BOTH PARTIES.

**PATIENT-OPERATOR POSITIONING IN DENTAL HYGIENE**  
 9 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
**PRODUCER MUSCCD SPONSOR USNMAC**  
**TITLE NO. A00816/RX SALE**  
 DEMONSTRATES THE CORRECT POSITIONING FOR DENTAL HYGIENIST AND PATIENT DURING DENTAL HYGIENE PROCEDURES.  
 8-PAGE STUDY GUIDE INCLUDED.  
 CLEARED FOR TV.

**PECOS - UNA PROMESA**  
 16 MIN, 16MM FILM, OPT. SD, COL 1973  
**PRODUCER USDAVA**  
**TITLE NO. 010114/RX RENTAL SALE**  
 FOR 350 YEARS AN ANNUAL FESTIVAL MASS HAS BEEN HELD AT WHAT IS NOW THE RUIN OF A SPANISH MISSION CHURCH AT PECOS NATIONAL MONUMENT. EVEN NOW IN EARLY AUGUST, INDIANS, SPANISH-AMERICANS, AND VISITORS TO THE SOUTHWEST STILL MEET IN CELEBRATION OF A SPECIAL MEAL.  
 CLEARED FOR NON-SPONSORED TV.  
**OTHER FORMAT(S) OR VERSION(S)**  
 16 MIN, 3/4 IN. VIDEOCASSETTE, COL 1973  
**PRODUCER USDAVA**  
**TITLE NO. A00848/RX SALE**

**PEOPLE, NOT PAPER**  
 18 MIN, 16MM FILM, OPT. SD, COL 1977  
**PRODUCER USOPFP**  
**TITLE NO. 0101570/RX RENTAL SALE**  
 DOCUMENTS THE IMPACT OF FEDERAL PAPERWORK. PAPERWORK COSTS MORE THAN \$100 BILLION A YEAR. SHOWS PROBLEM AFTER PROBLEM INVOLVED WITH THE 'PAPERWORK MONSTER' THAT OUR BUREAUCRACY CREATED. ILLUSTRATIONS AND EXAMPLES DRAWN FROM THE WORK OF THE 3-YEAR COMMISSION ON FEDERAL PAPERWORK ARE USED TO DEMONSTRATE STEPS THAT WE CAN TAKE IN REDUCING THE PAPERWORK MONSTER.  
 CLEARED FOR TV.

**PERIODONTAL PACKS**  
 11 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
**PRODUCER MUSCCD SPONSOR USNMAC**  
**TITLE NO. A00804/RX SALE**  
 DEMONSTRATES THE PROCEDURE FOR MIXING AND APPLYING TWO TYPES OF PERIODONTAL PACK: COE-PAK AND ZINC OXIDE-EUGENOL DRESSING. MAIN INDICATION FOR USE OF THIS DRESSING, AND ABSOLUTE CONTRAINDICATION TO ITS USE.  
 8-PAGE STUDY GUIDE INCLUDED.  
 CLEARED FOR TV.

**PERIODONTAL SUTURING**  
 10 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
**PRODUCER MUSCCD SPONSOR USNMAC**  
**TITLE NO. A00806/RX SALE**  
 DEMONSTRATES INSTRUMENTS AND MATERIALS USED IN SUTURING AND SHOWS STEP-BY-STEP PROCEDURE FOR PLACING AN INTERRUPTED SUTURE AND A SLING SUTURE.  
 12-PAGE STUDY GUIDE INCLUDED.  
 CLEARED FOR TV.

**PERSONAL HEALTH**  
 16 MIN, 16MM FILM, OPT. SD, COL 1978  
**PRODUCER USA**  
**TITLE NO. A00384/RX SALE**  
 OUTLINES THE RULES OF PREVENTIVE MEDICINE WHICH PROMOTE PHYSICAL WELL-BEING, AND ILLUSTRATES PERSONAL HYGIENE WHICH PREVENTS THE SPREAD OF GERMS AND INFECTION.

**PEST CONTROL - FUMIGATING WITH ALUMINUM PHOSPHIDE**  
 25 MIN, 16MM FILM, OPT. SD, COL 1977  
**PRODUCER USA**  
**TITLE NO. A00178/RX SALE**  
 PRESENTS STEP-BY-STEP PROCEDURES FOR FUMIGATING IN-PLACE STOCK AND A RAILROAD CAR OF FOODSTUFF. SHOWS HOW TO HANDLE ALUMINUM

PHOSPHIDE SAFELY AND GIVES DEFUMIGATION INSTRUCTIONS.

**PEST MANAGEMENT**  
 14 MIN, 16MM FILM, OPT. SD, COL 1976  
**PRODUCER USDA**  
**TITLE NO. 000450/RX SALE**  
 STARTING IN GREENHOUSE WHERE PARASITIC WORKERS ARE BRED, THIS SEQUENCE SHOWS THE COUNTY AGENT AND GROWERS RELEASING PREDATOR INSECTS IN THE FIELD. AFTER A STOP AT A BLACK LIGHT TRAP AND FIELD SCOUTING OF SOYBEANS, THE EXTENSION PEST MANAGER VISITS A SWEET CORN PROCESSING PLANT TO TALK WITH THE OWNER WHO USES FIELD SCOUTS.  
 FROM THE PEST MANAGEMENT SERIES, 010196  
 NOT CLEARED FOR TV.

**PEST MANAGEMENT - CALIFORNIA**  
 20 MIN, 16MM FILM, OPT. SD, COL 1978  
**PRODUCER USDA**  
**TITLE NO. 000441/RX SALE**  
 EXPLAINS THE EXTENSION BACK-UP AND SHOWS HOW A GROWER INTERPRETS HIS NEED FOR UNIVERSITY ASSISTANCE. PEAR ORCHARDS ARE MONITORED BY A COMMERCIAL PEST MANAGEMENT SPECIALIST WHO PERFORMS TESTS PREVIOUSLY LIMITED TO LABORATORIES.  
 FROM THE PEST MANAGEMENT SERIES, 010196  
 NOT CLEARED FOR TV.

**PEST MANAGEMENT - INDIANA**  
 10 MIN, 16MM FILM, OPT. SD, COL 1978  
**PRODUCER USDA**  
**TITLE NO. 000445/RX SALE**  
 COLLECTING AND COMPUTERIZING WEATHER DATA IS A SIGNIFICANT PART OF PURDUE'S PREDICTION FOR ALFALFA GROWERS. AFTER A LOOK AT THE DATA SYSTEM NEAR CAMPUS, A GROWER TELLS HOW HE USES THE INFORMATION TO DECIDE TO CUT OR SPRAY. SHOWS SCOUTING FOLLOWING WITH ANALYSIS BY THE PEST MANAGEMENT SPECIALIST.  
 FROM THE PEST MANAGEMENT SERIES, 010196  
 NOT CLEARED FOR TV.

**PEST MANAGEMENT - MICHIGAN**  
 20 MIN, 16MM FILM, OPT. SD, COL 1978  
**PRODUCER USDA**  
**TITLE NO. 000443/RX SALE**  
 SHOWS A MOBILE COMPUTER-EQUIPPED VAN VISITING APPLE ORCHARDS TO ANALYZE PEST CONDITIONS ON THE SPOT. ALSO LOOKS AT SOPHISTICATED WEATHER DATA GATHERING DEVICES AND ACTIVITY AT THE COUNTY EXTENSION OFFICE, WHERE A TERMINAL CONNECTS WITH A COMPUTER AT MICHIGAN STATE UNIVERSITY.  
 FROM THE PEST MANAGEMENT SERIES, 010196  
 NOT CLEARED FOR TV.

**PEST MANAGEMENT - NORTH CAROLINA**  
 23 MIN, 16MM FILM, OPT. SD, COL 1978  
**PRODUCER USDA**  
**TITLE NO. 000445/RX SALE**  
 DISCUSSES HOW SPRAY COOPERATIVES STARTED WITH THE HELP OF FEDERAL FUNDS. ALL COOPERATIVES ARE NOW SELF-SUPPORTING. THIS IS A GROUP EFFORT WHICH HELPED TO KEEP SMALL-SCALE FARMERS IN THE COTTON BUSINESS.  
 FROM THE PEST MANAGEMENT SERIES, 010196  
 NOT CLEARED FOR TV.

**PEST MANAGEMENT - OKLAHOMA**  
 20 MIN, 16MM FILM, OPT. SD, COL 1978  
**PRODUCER USDA**  
**TITLE NO. 000452/RX SALE**  
 SHOWS A MOBILE DIAGNOSTIC PLANT LABORATORY AND EXPLAINS THE CARE OF AN INTERDISCIPLINARY, MULTI-CROP PEST MANAGEMENT PROGRAM ON OKLAHOMA. THE LABS HOUSE FULL-TIME EXTENSION PEOPLE DURING THE GROWING SEASON. AGENTS AND GROWERS COMMENT ON THE EFFECTIVENESS OF FIELD ANALYSIS.  
 FROM THE PEST MANAGEMENT SERIES, 010196  
 NOT CLEARED FOR TV.

**PEST MANAGEMENT - TEXAS**  
 19 MIN, 16MM FILM, OPT. SD, COL 1978  
**PRODUCER USDA**  
**TITLE NO. 000442/RX SALE**  
 SHOWS HOW MOBILE TELEPHONE COMMUNICATIONS KEEP AREA PEST MANAGEMENT SPECIALISTS





IN TOUCH WITH GROWERS IN THE FIELD. STRESSES THE NECESSITY OF CONSTANT FEEDBACK ABOUT FIELD CONDITIONS. WORK WITH GRAIN SCORCHUM PRODUCERS IS DESCRIBED IN INTERVIEWS WITH SEVERAL GROWERS.

FROM THE PEST MANAGEMENT SERIES. 010198  
NOT CLEARED FOR TV.

**PETERSBURG - CANNON FIRING**

6 MIN, 16MM FILM, OPT. SD, COL 1973  
PRODUCER USDAVA  
TITLE NO. 010115/RX RENTAL SALE

DEMONSTRATES HOW A MOUNTED ARTILLERY UNIT MOVED, SET UP, AND FIRED THEIR ARTILLERY PIECE. THE HORSEDRAWN LIMBERS AND UNIFORMS ARE HISTORICALLY ACCURATE AND THE HANDLING OF THE HORSES AND MANNING OF THE GUN SHOW THIS TYPE OF UNIT MOVED AND FOUGHT.

CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**

6 MIN, 3/4 IN. VIDEOCASSETTE, COL 1973  
PRODUCER USDAVA  
TITLE NO. A00647/RX SALE

**PHOTOGRAPHY IS A WAY TO LEARN**

12 MIN, 35MM FILMSTRIP, AUDIOCASSETTE, COL 1977  
PRODUCER CTSERC SPONSOR USNCEM  
TITLE NO. 010261/RX SALE

ATTEMPTS TO ILLUSTRATE THE POTENTIAL USEFULNESS OF THE VISUAL AND CREATIVE MEDIUM OF PHOTOGRAPHY IN VARIOUS CLASSROOM ACTIVITIES. OFFERS INSTRUCTION IN BUYING A CAMERA, BUYING FILM, AND PHOTO DEVELOPMENT.

71 FRAMES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 14-PAGE SCRIPT INCLUDED.

**PHYSICAL THERAPY MANAGEMENT OF THE PRE- AND POSTOPERATIVE OPEN HEART PATIENT**

14 MIN, 16MM FILM, OPT. SD, COL 1985  
PRODUCER USPHS SPONSOR USNMAC  
TITLE NO. 010888/RX SALE

SHOWS BREATHING EXERCISES GIVEN THE PATIENT BEFORE AND AFTER A HEART OPERATION.

**PHYSIOLOGY OF CELL MEMBRANES AND BIOLOGICAL TRANSPORTS, THE**

31 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978  
PRODUCER USNMAC  
TITLE NO. A00474/RX SALE

DISCUSSES THE PLASMA MEMBRANE, INCLUDING ITS CHEMICAL STRUCTURE AND ORGANIZATION, THE PLASMA MEMBRANE PROPERTIES, THE PASSIVE PROCESSES GOVERNING THE MOVEMENT OF MOLECULES INTO AND OUT OF CELLS, THE SPECIALIZED MECHANISMS FOR TRANSPORT AND ACCUMULATION OF MATERIALS BY THE CELL, AND THE ORIGIN OF THE RESTING MEMBRANE POTENTIAL.

123 SLIDES, 3 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE AND EVALUATION GUIDE INCLUDED. PRODUCED IN COOPERATION WITH THE SCHOOL OF NURSING, UNIVERSITY OF VIRGINIA.

FROM THE HUMAN PHYSIOLOGY SERIES. 008601  
CLEARED FOR TV.

**PIN RETENTION FOR A CLASS 6 RESTORATION**

7 MIN, 16MM FILM, OPT. SD, COL 1978  
PRODUCER USVADT SPONSOR USVA  
TITLE NO. 010368/RX SALE

DEMONSTRATES THE USE OF SPECIAL SUPERMINIATURE THREADED PINS AS RETENTION FOR A CLASS 6 RESTORATION. A GINGIVAL DEFECT IS PREPARED WITH MINIMAL TOOTH REMOVAL, SINCE THE NECESSARY RETENTION IS PROVIDED BY THE PINS. THE VARIOUS STEPS INVOLVED IN THE PREPARATION OF THE PIN CHANNELS AND THE PLACEMENT OF THE PINS ARE EXPLAINED. BY MINIMIZING THE REQUIRED TOOTH REMOVAL, THIS USE OF PIN RETENTION AFFORDS MAXIMUM PULP PROTECTION.

**PIN-RETAINED FOUNDATION FOR AN AMALGAM RESTORATION**

14 MIN, 16MM FILM, OPT. SD, COL 1978  
PRODUCER USVADT SPONSOR USVA  
TITLE NO. 010654/RX SALE

SHOWS HOW THE USE OF THREADED PINS TO PROVIDE ADDITIONAL RETENTION FOR AN AMALGAM RESTORATION ALLOWS MAXIMUM PRESERVATION OF THE EXISTING TOOTH STRUCTURE. ILLUSTRATES VARIOUS ITEMS OF ARMAMENTARIUM WHICH ARE UTILIZED WITH THIS TECHNIQUE. ALSO

DEMONSTRATES THE SEQUENCE OF PROCEDURES THE RESULTING PIN-RETAINED AMALGAM RESTORATION, WHICH HAS ADEQUATE RETENTION, IS ACCOMPLISHED WITH MINIMAL PREPARATION OF THE LIMITED NATURAL TOOTH STRUCTURE REMAINING.

**PIPE SPRING**

15 MIN, 16MM FILM, OPT. SD, COL 1973  
PRODUCER USDAVA  
TITLE NO. 010116/RX RENTAL SALE

OFFERS A GLIMPSE OF THE OLD WEST. SHOWS HOW TYPICAL RANCH CHORES ARE PERFORMED IN A CORRAL ADJACENT TO THE PIPE SPRING NATIONAL MONUMENT.

CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**

15 MIN, 3/4 IN. VIDEOCASSETTE, COL 1973  
PRODUCER USDAVA  
TITLE NO. A00648/RX SALE

**PLACE OF BEING, A**

12 MIN, 16MM FILM, OPT. SD, COL 1967  
PRODUCER USDAVA  
TITLE NO. 010117/RX RENTAL SALE

PRESENTS A SURVEY OF THE SIGHTS AND SOUNDS OF LAKE MEAD COMBINED WITH THE ORIGINAL MUSIC OF JAZZ GUITARIST, CHARLES BYRD. CAPTURES THE SENSE OF EXPLORATION AND FUN, AND SHOWS THE RECREATIONAL OPPORTUNITIES AVAILABLE THERE.

AWARDS: DIPLOMA, 2ND INTERNATIONAL FESTIVAL OF SPORT AND TOURISM FILMS, KRANJ, YUGOSLAVIA.

CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**

12 MIN, 3/4 IN. VIDEOCASSETTE, COL 1967  
PRODUCER USDAVA  
TITLE NO. A00649/RX SALE

**PLANNING FOR PEDIATRIC SCREENING**

12 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977  
PRODUCER USNMAC  
TITLE NO. 010488/RX SALE

PRESENTS A NUMBER OF QUESTIONS AND ISSUES WHICH SHOULD BE CONSIDERED IN PLANNING AND IMPLEMENTING A COMPREHENSIVE PEDIATRIC SCREENING EFFORT. INCLUDES THE SCREENING ITSELF AND THE CONDITIONS WHICH WILL BENEFIT FROM IT; PROCEDURES TO FOLLOW AND THE POPULATION TO BE SERVED; THE FOLLOW-UP COMPONENT; AND THE ADMINISTRATIVE ASPECTS INVOLVED SUCH AS ENTRY AND REGISTRATION, RECORDKEEPING, EVALUATION, AND COSTS.

68 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 38-PAGE PLANNING GUIDE INCLUDED.

**PORCELAIN JACKET CROWN, PT 1; THE MATRIX**

9 MIN, 16MM FILM, OPT. SD, COL 1977  
PRODUCER USVADT SPONSOR USVA  
TITLE NO. 010018/RX SALE

DEPICTS THE VARIOUS LABORATORY STEPS INVOLVED IN THE FABRICATION OF A PORCELAIN JACKET CROWN. THE DIE MUST HAVE A NON-UNDERCUT APRON ON THE ROOT SECTION FOR A DISTANCE OF SEVERAL MILLIMETERS APICAL TO THE MARGIN. THE MATRIX IS FABRICATED FOR DEAD-SOFT PLATINUM FOIL WHICH IS ONE-THOUSANDTH OF AN INCH (.001 IN.) THICK. DEMONSTRATES HOW TO ADAPT THE PLATINUM FOIL, CREATE THE TINNER'S JOINT, AND SWAGE AND ANNEAL THE MATRIX.

**PORCELAIN JACKET CROWN, PT 2; PORCELAIN BUILD-UP**

17 MIN, 16MM FILM, OPT. SD, COL 1977  
PRODUCER USVADT SPONSOR USVA  
TITLE NO. 001078/RX SALE

DESCRIBES THE PROPER MANIPULATION OF THE VARIOUS MATERIALS USED IN BUILDING-UP A PORCELAIN JACKET CROWN. EMPHASIZES PROPER CONDENSATION BY SLOTTING, TAPPING, VIBRATION, AND DRYING. FIRING AND COOLING ARE DEMONSTRATED. SHOWS BLENDING OF THE DENTIN AND ENAMEL PORCELAINS, INCISAL TRANSLUCENCY, LABIAL CONTOUR AND TEXTURE, AND SPECIAL CHARACTERIZATIONS SUCH AS A VERY FAINT CHECK LINE, WHEN PROPERLY EXECUTED, A PORCELAIN JACKET CROWN IS ONE OF THE MOST ESTHETIC RESTORATIONS POSSIBLE.

**PORCELAIN-FUSED-TO-METAL - VITA SYSTEM, PT 1, A SINGLE CROWN**

17 MIN, 16MM FILM, OPT. SD, COL 1977  
PRODUCER USVADT SPONSOR USVA  
TITLE NO. 010627/RX SALE

DEMONSTRATES THE CORRECT HANDLING PROCEDURES FOR APPLICATION, CONDENSATION, FIRING, AND COOLING. ESTHETIC FACTORS EMPHASIZED INCLUDE BLENDING OF DENTIN AND ENAMEL PORCELAINS, INCISAL TRANSLUCENCY, LABIAL CONTOUR AND TEXTURE, AND SPECIAL CHARACTERIZATIONS. THE COMPLETED RESTORATION MEETS THE MECHANICAL AND BIOLOGICAL REQUIREMENTS AND FULFILLS THE DEMANDS OF FUNCTION, ESTHETICS, AND PREVENTION.

**PORCELAIN-FUSED-TO-METAL - VITA SYSTEM, PT 2, MULTIPLE UNIT RESTORATION**

17 MIN, 16MM FILM, OPT. SD, COL 1977  
PRODUCER USVADT SPONSOR USVA  
TITLE NO. 010628/RX SALE

EMPHASIZES PRIMARILY THOSE PROCEDURES WHICH ARE DIRECTLY RELATED TO THE MULTIPLE-UNIT RESTORATION. DEMONSTRATES THE DIFFERENT STEPS OF ESTABLISHING IN PORCELAIN THE TISSUE CONTACT AREA BENEATH THE PONTIC. STRESSES THE VARIOUS SIGNIFICANT FEATURES ESSENTIAL TO THE DEVELOPMENT OF OPTIMUM ESTHETICS INTERPROXIMALLY BETWEEN THE INDIVIDUAL UNITS OF THE FIXED PROSTHESES.

**PORTABLE PUMPS AND WATER USE**

51 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1979  
PRODUCER USNWC3  
TITLE NO. A00481/RX SALE

MEETS THE TRAINING NEEDS OF A FIRE FIGHTER ENGAGED IN ANY PORTABLE PUMP OPERATION IN THE FIELD.

165 SLIDES, 3 AUDIOCASSETTES, 2-TRACK, MONO, WITH INAUDIBLE ADVANCE SIGNALS ONLY. SCRIPT, INSTRUCTOR GUIDE, 10 SETS OF STUDENT HANDOUTS, 10 STUDENT WORKBOOKS, 10 SETS OF FLASH CARDS, AND 12 COURSE COMPLETION CERTIFICATES INCLUDED.

**PORTABLE PUMPS AND WATER USE - INSTRUCTOR MATERIALS**

51 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1979  
PRODUCER USNWC3  
TITLE NO. A00482/RX SALE

MEETS THE TRAINING NEEDS OF A FIRE FIGHTER ENGAGED IN ANY PORTABLE PUMP OPERATION IN THE FIELD.

165 SLIDES, 3 AUDIOCASSETTES, 2-TRACK, MONO, WITH INAUDIBLE ADVANCE SIGNALS ONLY. SCRIPT AND INSTRUCTOR GUIDE INCLUDED.

**PORTABLE PUMPS AND WATER USE - STUDENT MATERIALS**

PRINTED MATERIAL FOR USE WITH MEDIA 1979  
PRODUCER USNWC3  
TITLE NO. A00482/RX SALE

MEETS THE TRAINING NEEDS OF A FIRE FIGHTER ENGAGED IN ANY PORTABLE PUMP OPERATION IN THE FIELD.

10 SETS OF STUDENT HANDOUTS, 10 STUDENT WORKBOOKS, 10 SETS OF FLASH CARDS, AND 12 COURSE COMPLETION CERTIFICATES INCLUDED.

**POWER FROM THE EARTH**

13 MIN, 16MM FILM, OPT. SD, COL 1979  
PRODUCER USERDA SPONSOR USDOEP  
TITLE NO. A00114/RX SALE

SHOWS EIGHT SCIENTISTS, ENGINEERS, AND MANAGERS DESCRIBING VARIOUS ASPECTS OF OBTAINING THERMAL ENERGY FROM THE EARTH FOR THE PRODUCTION OF ELECTRICAL POWER.

PRODUCED IN COOPERATION WITH THE NATIONAL SCIENCE FOUNDATION.

**POWER SAWS**

206 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977  
PRODUCER USNWC3  
TITLE NO. 008797/RX SALE

TRAINS BOTH FIRE AND NONFIRE PERSONNEL IN THE SAFE EFFICIENT OPERATION AND FIELD MAINTENANCE OF THE CHAIN SAW. COURSE PERFORMANCE OBJECTIVES ARE BASED ON THE PERFORMANCE REQUIREMENTS OF A CHAIN SAW OPERATOR IN FOREST FUELS AND MOUNTAINS TOPOGRAPHY. THE OBJECTIVES, HOWEVER, CAN BE ADJUSTED BY THE AGENCY TO MEET THOSE STANDARDS REQUIRED IN THE TYPES OF FUEL AND TOPOGRAPHY IN WHICH THE OPERATOR WILL BE REQUIRED TO WORK.



5. AUDIOCASSETTES, 2-TRACK, MONO, WITH INAUDIBLE ADVANCE SIGNALS ONLY. 1 163-PAGE LOOSE-LEAF INSTRUCTOR'S GUIDE AND 28 73-PAGE STUDENT WORKBOOKS INCLUDED.

**POWER SAWS - INSTRUCTOR MATERIALS**

208 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNWCW

TITLE NO. 008798/RX SALE

TRAINS BOTH FIRE AND NONFIRE PERSONNEL IN THE SAFE EFFICIENT OPERATION AND FIELD MAINTENANCE OF THE CHAIN SAW. COURSE PERFORMANCE OBJECTIVES ARE BASED ON THE PERFORMANCE REQUIREMENTS OF A CHAIN SAW OPERATOR IN FOREST-FUEL AND MOUNTAINOUS TOPOGRAPHY. THE OBJECTIVES, HOWEVER, CAN BE ADJUSTED BY THE AGENCY TO MEET THOSE STANDARDS REQUIRED IN THE TYPES OF FUEL AND TOPOGRAPHY IN WHICH THE OPERATOR WILL BE REQUIRED TO WORK.

5 AUDIOCASSETTES, 2-TRACK, MONO, WITH INAUDIBLE ADVANCE SIGNALS ONLY. 1 63-PAGE LOOSE-LEAF INSTRUCTOR'S GUIDE INCLUDED.

**POWER SAWS - STUDENT MATERIALS**

25-PRINTED MATERIAL FOR USE WITH MEDIA 1977

PRODUCER USNWCW

TITLE NO. 008798/RX SALE

TRAINS BOTH FIRE AND NONFIRE PERSONNEL IN THE SAFE EFFICIENT OPERATION AND FIELD MAINTENANCE OF THE CHAIN SAW. COURSE PERFORMANCE OBJECTIVES ARE BASED ON THE PERFORMANCE REQUIREMENTS OF A CHAIN SAW OPERATOR IN FOREST-FUEL AND MOUNTAINOUS TOPOGRAPHY. THE OBJECTIVES, HOWEVER, CAN BE ADJUSTED BY THE AGENCY TO MEET THOSE STANDARDS REQUIRED IN THE TYPES OF FUEL AND TOPOGRAPHY IN WHICH THE OPERATOR WILL BE REQUIRED TO WORK.

INCLUDES 25 OF THE 73-PAGE STUDENT WORKBOOKS.

**PRACTICAL PERFORMANCE EXAMINATION FOR EMERGENCY MEDICAL TECHNICIANS, A - BASIC LEVEL**

92 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER NREMT SPONSOR USDAH

TITLE NO. 010837/RX SALE

GIVES STEP-BY-STEP INSTRUCTIONS FOR ORGANIZATION AND EXECUTION OF THE STANDARDIZED PRACTICAL PERFORMANCE EXAMINATION OF THE BASIC LEVEL EMERGENCY MEDICAL TECHNICIANS. SKILLS TESTED ARE THOSE IDENTIFIED AS CRITICAL BY NATIONALLY RECOGNIZED EXPERTS IN EMERGENCY MEDICAL CARE.

64-PAGE COURSE GUIDE INCLUDED.

CLEARED FOR TV.

**PRELIMINARY IMPRESSIONS FOR COMPLETE DENTURES**

14 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USVADT SPONSOR USVA

TITLE NO. A00208/RX SALE

DEMONSTRATES A SIMPLE AND EFFICIENT METHOD OF OBTAINING HIGHLY SATISFACTORY PRELIMINARY IMPRESSIONS WITH ALGinate THROUGH THE USE OF WAX MODIFICATIONS OF STOCK TRAYS. WELL-PLANNED AND EXECUTED PRELIMINARY IMPRESSIONS FOR COMPLETE DENTURES CAN MAKE A SIGNIFICANT CONTRIBUTION TO SUCCESSFUL DENTURE SERVICE.

**PRESCHOOL ARTICULATION SCREENING**

18 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USNMAC

TITLE NO. 010162/RX SALE

PROVIDES PRACTICE EXERCISES FOR THOSE WHO WILL BE ADMINISTERING THE PRESCHOOL ARTICULATION SCREENING TEST.

**OTHER FORMAT(S) OR VERSION(S)**

32 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNMAC

TITLE NO. 010161/RX SALE

78 SLIDES, 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 28-PAGE REFERENCE MANUAL PROVIDING INFORMATION AND SPECIFIC INSTRUCTIONS FOR ADMINISTERING THE DENVER ARTICULATION SCREENING EXAM.

32 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1977

PRODUCER USNMAC

TITLE NO. A00374/RX SALE

78 SLIDES, 1 5 IN. REEL, 3 3/4 IPS, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. PROGRAM INCLUDED.

**PRESCHOOL HEARING SCREENING**

29 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNMAC

TITLE NO. 010165/RX SALE

DISCUSSES SPECIFIC SCREENING PROCEDURES TO BE USED AT VARIOUS AGE LEVELS. ALSO PROVIDES THE NECESSARY BACKGROUND FOR THOSE INTERESTED IN LEARNING TO ADMINISTER THE TESTS DISCUSSED AND FOR THOSE WHO WILL BE SUPERVISING OTHERS WHO WILL ADMINISTER THE TEST. 78 SLIDES, 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. REFERENCE MANUAL PROVIDING INFORMATION AND SPECIFIC INSTRUCTIONS FOR ADMINISTERING THE DENVER AUDIOMETRIC SCREENING TEST INCLUDED.

**OTHER FORMAT(S) OR VERSION(S)**

29 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1977

PRODUCER USNMAC

TITLE NO. A00378/RX SALE

78 SLIDES, 1 5 IN. REEL, 3 3/4 IPS, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. PROGRAM GUIDE INCLUDED.

**PRESCHOOL VISION SCREENING**

10 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USNMAC

TITLE NO. 010164/RX SALE

PROVIDES PRACTICE EXERCISES FOR THOSE WHO WILL BE ADMINISTERING THE PRESCHOOL VISION SCREENING TEST.

**OTHER FORMAT(S) OR VERSION(S)**

23 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNMAC

TITLE NO. 010163/RX SALE

78 SLIDES, 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 42-PAGE REFERENCE MANUAL INCLUDED.

23 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1977

PRODUCER USNMAC

TITLE NO. A00375/RX SALE

78 SLIDES, 1 5 IN. REEL, 3 3/4 IPS, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. PROGRAM GUIDE INCLUDED.

**PREVENTION OF CROSS CONTAMINATION IN REMOVABLE PROSTHODONTICS - DELIVERY ADJUSTMENTS**

14 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USVADT SPONSOR USVA

TITLE NO. A00310/RX SALE

DEMONSTRATES AN ORDERED, SYSTEMATIC APPROACH OF HANDLING THE DENTURES FROM THE INSERTION THROUGH THE ADJUSTMENT PHASES. ALSO SHOWS HOW THE POSSIBILITY OF CROSS CONTAMINATION WITH DENTURES CAN BE PREVENTED BY OBSERVANCE OF SIMPLE PRECAUTIONS.

**PRIZEWINNERS, THE**

59 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USVA

TITLE NO. A00890/RX SALE

FEATURES THE 1977 VETERANS ADMINISTRATION NOBEL LAUREATES ROSALYN YALOW, VA MEDICAL CENTER, BRONX, NY; ROGER GULLEMIN, SALK INSTITUTE, LA JOLLA, CA; AND ANDREW SCHALLICHA, MEDICAL CENTER, NEW ORLEANS, LA. THE PERSONALITIES AND SCIENTIFIC BACKGROUND OF THE LAUREATES ARE PORTRAYED AND THEIR RESEARCH METHODS AND THE IMPACT OF THEIR RESEARCH ON PATIENT CARE IS DESCRIBED.

NOT CLEARED FOR TV.

**PROGRESS AGAINST BREAST CANCER**

17 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978

PRODUCER USNICP

TITLE NO. A00398/RX SALE

PRESENTS A SENSITIVE, FRANK AND COMPLETE PROGRAM ON THE MEDICAL AND EMOTIONAL ASPECTS OF BREAST CANCER. DESCRIBES SELF-EXAMINATION PROCEDURES, CLINICAL DIAGNOSIS PROCEDURES, SURGICAL PROCEDURES, AND COVERS INFORMATION ABOUT RADIATION USED IN CLINICAL EXAMINATIONS.

78 SLIDES, 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 22-PAGE USER GUIDE INCLUDED.

**PROTECTION IN THE NUCLEAR AGE**

24 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USOCPA

TITLE NO. A00134/RX SALE

DESIGNED TO TELL THE AVERAGE CITIZEN WHAT HE OR SHE CAN DO TO IMPROVE THE CHANCES FOR SURVIVAL IF A NUCLEAR CRISIS OR ENEMY ATTACK SHOULD OCCUR. SHOWS ALL MAJOR PHASES OF PROTECTION FROM BLAST EFFECTS, FALLOUT, SHELTER, EMERGENCY SUPPLIES, AND CRISIS RELOCATION. PRESENTED ENTIRELY IN ART WORK AND ANIMATION.

CLEARED FOR NON-SPONSORED TV ONLY.

**PROTECTIVE MASK FITTING AND DRILL**

10 MIN, 16MM FILM, OPT. SD, 8&W 1982

PRODUCER USA

TITLE NO. 010852/RX SALE

DISCUSSES HOW TO SELECT GAS MASK SHOWS PROCEDURES FOR FITTING, TESTING, AND ADJUSTING MASKS. ALSO SHOWS STEPS IN EXECUTING MASK DRILL. STRESSES THE IMPORTANCE OF THE DRILL FOR QUICK MASKING FOR SURVIVAL.

**PUBLIC HEALTH AND THE U S ARMY VETERINARIAN**

15 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USA

TITLE NO. 010511/RX SALE

EXPLAINS THE VITAL ROLE U S ARMY VETERINARIANS PLAY IN MAINTAINING PUBLIC HEALTH. SHOWS THE INTER-RELATION BETWEEN HUMAN AND ANIMAL WELL-BEING.

**PUT WINGS ON YOUR CAREER**

15 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USFAAP SPONSOR USFAA

TITLE NO. A00119/RX SALE

ILLUSTRATES THE DIVERSITY OF JOBS ASSOCIATED WITH AVIATION MAINTENANCE BOTH IN GOVERNMENT AND PRIVATE INDUSTRY. OUTLINES THE BASIC TECHNICAL REQUIREMENTS AND POINTS INTERESTED PEOPLE IN THE RIGHT DIRECTION FOR MORE SPECIFIC CAREER INFORMATION.

CLEARED FOR TV.

**QUALITY CONTROL THROUGH STATISTICAL METHODS - PROCESS CONTROL (SPANISH)**

12 MIN, 16MM FILM, OPT. SD, 8&W 1951

PRODUCER USN

TITLE NO. 008488/RX SALE

SHOWS STATISTICAL METHODS INVOLVED IN PROCESS CONTROL AS A MEANS OF OBTAINING FOR THE GOVERNMENT A BETTER PRODUCT AT LOWER PRICE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

**QUE LO MEJOR SEA NUESTRO - LA HISTORIA DE LA INSPECCION DE CARNES**

17 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USDA

TITLE NO. 010428/RX SALE

PRESENTS THE STORY OF THE INSPECTION OF MEATS, AND ESPECIALLY THE EFFORTS OF THE DEPARTMENT OF AGRICULTURE TO ASSURE THAT THE BEST MAY BE OURS. SHOWS THE ORIGINS OF TODAY'S MODERN INSPECTION PROCEDURES, WHOSE BEGINNINGS WERE FOSTERED BY PUBLIC REACTION TO UPTON SINCLAIR'S BOOK 'THE JUNGLE'. DESCRIBES THE DEPLORABLE SANITATION CONDITIONS OF CHICAGO'S MEAT PACKING HOUSES TO THE EARLY 20TH CENTURY. INCLUDES FOOTAGE OF THE OLD PACKING HOUSES.

A SPANISH LANGUAGE FILM. TRANSLATED TITLE IS THAT THE BEST WILL BE OURS - THE HISTORY OF MEAT INSPECTION.

**QUEEN FOR A DAY**

30 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USDET SPONSOR USDET

TITLE NO. A00885 RX RENTAL SALE

SHOWS HOW YOUNG CHILDREN GO ABOUT DEFINING THEMSELVES, AND HOW THIS EFFORT CAN AFFECT THEIR RELATIONSHIPS WITH OTHER FAMILY MEMBERS. DEMONSTRATES HOW PARENTS CAN EASE THIS PROCESS AND HELP CHILDREN CREATE AND STRONG PICTURE OF THEMSELVES.

FROM THE FOOTSTEPS SERIES, A00871

CLEARED FOR TV.

**OTHER FORMAT(S) OR VERSION(S)**

30 MIN, 3/4 IN. VIDEOCASSETTE, COL

PRODUCER USDET

TITLE NO. A00880 SALE

FROM THE FOOTSTEPS SERIES, A00871



**QUESTION OF LIFE, A**

29 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USNABA  
TITLE NO. 00887/RX SALE

DISCUSSES A DEFINITION OF LIFE AND GENERAL CONDITIONS NECESSARY TO SUSTAIN LIFE. VIEWERS ARE INTRODUCED TO THE POSSIBLE PAST HISTORY OF MARS AS WELL AS ITS PRESENT SURFACE TOPOGRAPHY AND ITS CAPACITY TO SUPPORT LIFE AS WE KNOW IT. EMPHASIZES THE VIKING LIFE DETECTION EXPERIMENTS, INCLUDING THE THREE BIOLOGY EXPERIMENTS AND THE ORGANIC ANALYSIS INSTRUMENT.

THE FILM IS A COMPOSITE VERSION OF THREE 15-MINUTE FILMS: "LIFE" (HO-351), "MARS IS THERE LIFE" (HO-353), AND "MARS AND BEYOND" (HO-354).

CLEARED FOR TV.

**OTHER FORMAT(S) OR VERSION(S)**

29 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USNABA  
TITLE NO. A00882/RX SALE

THE FILM IS A COMPOSITE VERSION OF THREE 15-MINUTE FILMS: "LIFE" (HO-351), "MARS IS THERE LIFE" (HO-353), AND "MARS AND BEYOND" (HO-354).

**QUESTION OF QUALITY, A**

28 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USDAVA  
TITLE NO. 010888/RX RENTAL SALE

TELLS HOW WE ARE REALLY ONLY BEGINNING TO LEARN HOW TO PROTECT OUR FORESTS AND WILDERNESSES AGAINST DAMAGE WHILE AT THE SAME TIME ALLOWING VISITORS AN OPPORTUNITY TO ENJOY THEM. IN THE FINAL ANALYSIS IT IS A QUESTION OF QUALITY: THE QUALITY OF THE WILDERNESS EXPERIENCE FOR THE VISITOR, THE QUALITY OF THE EARTH'S RESOURCES, AND THE QUALITY OF OUR OWN LIVES.

CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**

29 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USDAVA  
TITLE NO. A00890/RX SALE

**QUIET WAR, THE - USAF-TELEPHONE SECURITY**

29 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USAF  
TITLE NO. A00140/RX SALE

DEMONSTRATES THE SECURITY PROBLEMS INHERENT IN CASUAL TELEPHONE CONVERSATION FROM AN AIR FORCE BASE. DEALS WITH REVELATION OF CLASSIFIED MATERIAL OVER THE PHONE THROUGH CARELESSNESS, IMPATIENCE, TRYING TO TALK AROUND A SUBJECT, AND OTHER TELEPHONE ERRORS. REVEALS HOW A TRAINED AGENT CAN PIECE TOGETHER A MEANINGFUL MESSAGE FROM BITS AND PIECES OF TELEPHONE CONVERSATIONS WHICH BY THEMSELVES ARE MEANINGLESS.

**RADIATION HYGIENE - DOUBLE COLLIMATION**

7 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USVADT SPONSOR USVA  
TITLE NO. 010539/RX SALE

EXPLAINS THE BENEFICIAL ADVANTAGES OF DOUBLE COLLIMATION AS A MEANS OF REDUCING THE FIELD OF RADIATION WITH A SMALLER SIZE BEAM. PLACEMENT OF THE FILM PACKET INTRACRANALLY IS EXTREMELY CRITICAL. THE VERSATILE INTRACRANIAL POSITIONER PROVIDES AN EFFECTIVE MEANS OF CORRECTLY PLACING THE RADIOGRAPHIC FILM, AND OF ACCURATELY PROJECTING THE X-RAY BEAM OF REDUCED SIZE. MINIMIZING THE AMOUNT OF RADIATION PROTECTS THE PATIENT, THE OPERATOR, AND ALL OFFICE PERSONNEL.

**RADIATION PROTECTION DURING MEDICAL X-RAY EXAMINATIONS, PT. 5 - A BASIC PROGRAM - QUALITY CONTROL FOR THE AUTOMATIC FILM PROCESSOR**

20 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978

PRODUCER USBRH  
TITLE NO. 010800/RX SALE

PROVIDES A PROCEDURAL OVERVIEW FOR ESTABLISHING A BASIC QUALITY CONTROL PROGRAM FOR AN AUTOMATIC FILM PROCESSOR. GIVES EXAMPLES OF QUALITY CHECK RESULTS AND THEIR MEANINGS FOR EACH STEP.

73 SLIDES, 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 1 LOOSE-LEAF PROGRAM NOTEBOOK AND 1 98-PAGE TECHNICAL MANUAL INCLUDED.

**OTHER FORMAT(S) OR VERSION(S)**

20 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1978

PRODUCER USBRH  
TITLE NO. A00383/RX SALE

73 SLIDES, 1 5 IN. REEL, 3 3/4 IPS, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 1 LOOSE-LEAF PROGRAM NOTEBOOK AND 1 98-PAGE TECHNICAL MANUAL INCLUDED.

**RAPE PREVENTION, PT 3, HE LOVES ME NOT**

29 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USA  
TITLE NO. A01082/RX SALE

GIVES THE ADVANTAGES OF REPORTING THE CRIME OF RAPE IMMEDIATELY, TO GAIN PHYSICAL AS WELL AS EMOTIONAL HELP, AND TO ASSURE APPREHENSION OF THE RAPIST.

**RECOGNITION AND MANAGEMENT OF THE NEONATE WITH HEART DISEASE--A SERIES**

4 2 X 2 SLIDE SETS, 1/4 IN. AUDIOTAPE 1977

PRODUCER USNMAC  
TITLE NO. A00270/RX SALE

EXPLORES VARIOUS ASPECTS OF THE NEONATE WITH HEART DISEASE: RECOGNITION, DEFINITIVE DIAGNOSIS, AND CAUSES.

RECOGNITION OF NEONATAL CARDIO-RESPIRATORY DISTRESS 23MIN

CAUSES OF NEONATAL CARDIORESPIRATORY DISTRESS, THE 25MIN

INITIAL MANAGEMENT OF THE NEONATE WITH HEART DISEASE 24MIN

DEFINITIVE DIAGNOSIS AND PALLIATION OF THE NEONATE WITH HEART DISEASE 19MIN

**RECOGNITION OF NEONATAL CARDIORESPIRATORY DISTRESS**

23 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNMAC  
TITLE NO. 001804/RX SALE

DISCUSSES THE COMMON CARDIAC AND NONCARDIAC CAUSES OF NEONATAL DISTRESS TOGETHER WITH THE MEANS BY WHICH THEY CAN BE DIFFERENTIATED.

68 SLIDES, 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.

FROM THE RECOGNITION AND MANAGEMENT OF THE NEONATE WITH HEART DISEASE SERIES. 001704

**OTHER FORMAT(S) OR VERSION(S)**

23 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1977

PRODUCER USNMAC  
TITLE NO. A00271/RX SALE

68 SLIDES, 1 5 IN. REEL, 3 3/4 IPS, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.

**RED ALERT**

16 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USFAA  
TITLE NO. A01286/RX SALE

DESCRIBES CURRENT FEDERAL AVIATION ADMINISTRATION REGULATIONS RELATING TO CRASH FIRE RESCUE. ILLUSTRATES BASIC PRINCIPLES AND TECHNIQUES; DEMONSTRATES NEW FORMS OF AGENTS AND AGENT APPLICATORS; PROTECTIVE SUITS, AND EQUIPMENT; AND UNDERSCORES THE CRITICAL IMPORTANCE OF HAVING A WELL-TRAINED CRASH FIRE RESCUE FORCE AVAILABLE TO COPE WITH AIRPORT EMERGENCIES.

CLEARED FOR TV.

**RED BULL ATTACKS, THE - 34TH INFANTRY DIVISION**

21 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USA  
TITLE NO. A00383/RX RENTAL SALE

TRACES THE HISTORY OF THE 34TH INFANTRY DIVISION BACK TO THE MINNESOTA VOLUNTEERS IN THE CIVIL WAR, AND RECOUNTS THE ACTION OF THE DIVISION IN WORLD WARS I AND II.

FROM THE PRIDE OF OUTFIT SERIES. A00421

**RED FLAG - TO FLY AND TO FIGHT**

28 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USAF  
TITLE NO. A00237/RX SALE

DEPICTS THE IMPORTANCE OF A NEW AND INNOVATIVE TACTICAL AIR COMMAND TRAINING PRO-

GRAMS: THESE PROGRAMS ARE AIMED AT AIR CREWS AND SUPPORT PERSONNEL IN AN ATTEMPT TO MAINTAIN A CONSTANT STATE OF READINESS.

**REGULATION AND CONTROL OF PERIPHERAL CIRCULATION**

69 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978

PRODUCER USNMAC  
TITLE NO. A00476/RX SALE

DISCUSSES NEURAL AND LOCAL MECHANISMS THAT CONTROL THE PERIPHERAL CIRCULATION, AND THE INTERACTION OF THESE MECHANISMS IN DISTRIBUTING THE CARDIAC OUTPUT TO THE AREAS OF GREATEST NEED.

121 SLIDES, 2 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 22-PAGE STUDY GUIDE AND 8-PAGE EVALUATION GUIDE INCLUDED. PRODUCED IN COOPERATION WITH THE SCHOOL OF NURSING, UNIVERSITY OF VIRGINIA.

FROM THE HUMAN PHYSIOLOGY SERIES. 008601

CLEARED FOR TV.

**REINFORCED PLASTICS - REPAIR OF SINGLE SKIN FAILURES**

19 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USN  
TITLE NO. 010382/RX SALE

DEMONSTRATES METHODS OF REPAIRING SINGLE SKIN REINFORCED PLASTIC PARTS, WITH ILLUSTRATIONS OF DIFFERENT KINDS OF DAMAGE.

**RENAL FUNCTION I**

71 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNMAC  
TITLE NO. 010445/RX SALE

DEALS WITH THE ROLE OF THE KIDNEY, FUNCTIONAL ANATOMY, RENAL BLOOD FLOW, CONCENTRATION OF URINE, AND THE BASIC RENAL PROCESSES, INCLUDING GLOMERULAR FILTRATION, TUBULAR REABSORPTION, AND SECRETION.

180 SLIDES, 3 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE AND EVALUATION GUIDE INCLUDED.

FROM THE HUMAN PHYSIOLOGY SERIES. 008601

CLEARED FOR TV.

**REQUIREMENTS FOR TELEVISION BRONCHOSCOPY**

15 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USVALC SPONSOR USVA  
TITLE NO. 000484/RX SALE

DESCRIBES EQUIPMENT REQUIREMENTS FOR TWO TELEVISION BRONCHOSCOPY SYSTEMS: ONE WITH VERY HIGH QUALITY FOR MASTERING TEACHING PROGRAMS; AND THE OTHER, A MORE ECONOMIC SYSTEM OF SATISFACTORY QUALITY FOR IN-HOUSE USE. SHOWS BRONCHOSCOPES, LIGHT SOURCES, CAMERAS, TEST AND MONITORING EQUIPMENT, VIDEOTAPE RECORDERS, AND TAPE STORAGE. PROVIDES NECESSARY INFORMATION TO THE PHYSICIAN WHO IS INTERESTED IN ESTABLISHING A TELEVISION BRONCHOSCOPY SYSTEM IN HIS BRONCHOSCOPY PROGRAM.

TEACHER GUIDE INCLUDED.

**RESEARCH AND DEVELOPMENT PERSPECTIVE, A**

25 MIN, 16MM FILM, OPT. SD, COL 1978

PRODUCER USGOTP  
TITLE NO. 010891/RX SALE

SHOWS MANY DIVERSIFIED FORMS OF RESEARCH AND DEVELOPMENT PROGRAMS BEING CARRIED ON THROUGHOUT THE DEPARTMENT OF TRANSPORTATION. ALSO PRESENTS PROJECTS SUCH AS THE NEW MICROWAVE LANDING SYSTEM, VESSEL TRAFFIC CONTROL RADAR, LINEAR INDUCTION MOTORED RAIL VEHICLES, AND NONDESTRUCTIVE TIRE TESTING. STRESSES THE IMPORTANCE OF PRESENT AND FUTURE TRANSPORTATION.

CLEARED FOR TV.

**RESERVED FOR TOMORROW**

13 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USERDA SPONSOR USDOEP  
TITLE NO. 010322/RX SALE

TELLS ABOUT THE STRATEGIC PETROLEUM RESERVE, THE ENERGY PROGRAM THAT PUTS CRUDE OIL IN UNDERGROUND STORAGE FOR EMERGENCY USE IN THE EVENT OF AN OIL EMBARGO. SHOWS OIL STORAGE RITES IN LOUISIANA, COMPARES THE EFFECTS OF THE EARLY MISSISSIPPI RIVER ON THE NATION'S COMMERCE AND ECONOMY TO THE NEED FOR A PETROLEUM RESERVE, WHICH INSURES THAT THE "RIVER OF OIL" ON WHICH WE SO HEAVILY DEPEND, REMAINS UNINTERRUPTED. CLEARED FOR TV.



**RETURN OF COUNTY APPROXIMATE THE**

21 MIN, 16MM FILM, OPT. SD, COL 1973  
**PRODUCER USN**  
**TITLE NO. 008234/RX RENTAL SALE**  
 DRAMATIZES THE MEDICAL FACTS ABOUT VENEREAL DISEASE, DESCRIBES SYMPTOMS, COURSE OF INFECTION, AND THE EFFECTS OF SYPHILIS AND GONORRHEA ON THE HUMAN BODY. EMPHASIZES DIAGNOSIS AND TREATMENT BY A PHYSICIAN AS THE ONLY MEANS OF ERADICATING THE INFECTION. ANIMATED.

**OTHER FORMAT(S) OR VERSION(S)**

21 MIN, 3/4 IN. VIDEOCASSETTE, COL 1973  
**PRODUCER USN**  
**TITLE NO. A00738/RX SALE**

**RETURN TO REALITY**

36 MIN, 16MM FILM, OPT. SD, COL 1972  
**PRODUCER USVATA**  
**TITLE NO. 008533/RX RENTAL SALE**  
 DEALS WITH THE PROBLEMS OF CONFUSION IN ONE PATIENT. DEMONSTRATES HOW THE TECHNIQUE OF REALITY ORIENTATION IS PRACTICED BY A TEAM AT THE VETERANS ADMINISTRATION HOSPITAL IN TUSCALOOSA, AL. SHOWS ONE EXAMPLE OF THE USE OF THE RO PROGRAM AND HOW IT HAS HELPED CHANGE THE LIVES OF BOTH THE ELDERLY STROKE VICTIM AND HIS FAMILY.

**REUNION**

21 MIN, 16MM FILM, OPT. SD, B&W 1946  
**PRODUCER USOWIO SPONSOR USNARS**  
**TITLE NO. A00572/RX RENTAL SALE**  
 PRESENTS A STORY OF THE LIBERATION OF FRENCH PRISONERS FROM NAZI CONCENTRATION CAMPS. DESCRIBES THE REMOVAL OF THE PRISONERS TO TEMPORARY HOSPITALS AND THEIR JOYFUL REUNIONS WITH FAMILIES AND FRIENDS IN PARIS.

**RIGHT ANGLE RADIOGRAPHY WITH THE VERSATILE INTRAORAL POSITIONER, PT 1**

14 MIN, 16MM FILM, OPT. SD, COL 1977  
**PRODUCER USVADT SPONSOR USVA**  
**TITLE NO. 010631/RX SALE**

ILLUSTRATES HOW THE RIGHT-ANGLE PARALLEL PLANE TECHNIQUE MINIMIZES DIMENSIONAL DISTORTION AND HOW USE OF THE VERSATILE, INTRAORAL POSITIONER INSTRUMENT PREVENTS ELONGATION, SHORTENING, AND OVERLAPPING. ALSO DEMONSTRATES THE VARIOUS COMPONENTS OF THE VIP INSTRUMENT, AND EXPLAINS ITS ASSEMBLY AND USE.

**RIGHT ANGLE RADIOGRAPHY WITH THE VERSATILE INTRAORAL POSITIONER, PT 2, ANTERIOR**

11 MIN, 16MM FILM, OPT. SD, COL 1977  
**PRODUCER USVADT SPONSOR USVA**  
**TITLE NO. 010533/RX SALE**

SHOWS THE USE OF THE VERSATILE INTRAORAL POSITIONER TO RADIOGRAPH THE ANTERIOR TEETH. THE VIP INSTRUMENT SIMPLIFIES PLACEMENT OF THE FILM PARALLEL TO THE LONG AXES OF THE ANTERIOR TEETH. ALSO FACILITATES DIRECTION OF THE X-RAY AT RIGHT ANGLES TO THE RADIOGRAPH FILM. ILLUSTRATES THE APPROPRIATE PROCEDURES GRAPHICALLY, AND DEMONSTRATES EACH, FIRST ON A SKULL, AND THEN WITH A PATIENT.

**RIGHT ANGLE RADIOGRAPHY WITH THE VERSATILE INTRAORAL POSITIONER, PT 3, POSTERIOR**

16 MIN, 16MM FILM, OPT. SD, COL 1977  
**PRODUCER USVADT SPONSOR USVA**  
**TITLE NO. 010535/RX SALE**

DEMONSTRATES THE USE OF THE VERSATILE INTRAORAL POSITIONER TO RECORD ACCURATE RADIOGRAPHIC IMAGES OF THE POSTERIOR TEETH.

**RIGHT ANGLE RADIOGRAPHY WITH THE VERSATILE INTRAORAL POSITIONER, PT 4, BITE WINGS**

12 MIN, 16MM FILM, OPT. SD, COL 1977  
**PRODUCER USVADT SPONSOR USVA**  
**TITLE NO. 010537/RX SALE**

DEMONSTRATES A METHOD OF "BITE-WING" RADIOGRAPHY WHICH POSITIONS THE FILM VERTICALLY AND PROVIDES SUFFICIENT COVERAGE OF THE ALVEOLAR BONE TO SHOW THE HEIGHT OF THE CREST. SHOWS HOW THIS USE OF THE VERSATILE INTRAORAL POSITIONER INSTRUMENT ALSO MINIMIZES OTHER DEFICIENCIES SUCH AS DIAGONAL PLACEMENT OF THE FILM, OVERLAPPING OF THE CONTACT AREAS, AND OBLITERATION OF THE EMBRASURE SPACES.

**WING OF VALOR**

23 MIN, 16MM FILM, OPT. SD, COL 1966  
**PRODUCER USN**  
**TITLE NO. 010015/RX SALE**  
 SHOWS THE LIFE OF MIDSHIPMEN AT THE U S NAVAL ACADEMY.

**ROAD TO INTERDEPENDENCE, THE**

30 MIN, 16MM FILM, OPT. SD, COL 1976  
**PRODUCER USCS**  
**TITLE NO. 010436/RX RENTAL SALE**

OUTLINES THE DEVELOPMENT OF U S FOREIGN POLICY FROM THE END OF WORLD WAR II UP TO THE MID 1970'S. ILLUSTRATES THE END OF BI-POLARITY AND OUR CHANGING RELATIONSHIPS WITH CHINA, THE SOVIET UNION, OUR ALLIES IN EUROPE, ASIA, LATIN AMERICA, AND THE THIRD WORLD. DISCUSSES THE MIDDLE EAST AND THE ENERGY CRISIS, STRESSING THE NEW ECONOMIC INTERDEPENDENCE OF ALL NATIONS.

FROM THE HISTORY OF U-S FOREIGN RELATIONS SERIES. 003520

**ROBERT'S SECOND CHANCE**

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
**PRODUCER USOE**  
**TITLE NO. A00546/RX SALE**

SHOWS HOW ROBERT'S DESIRE FOR A BASEBALL CAREER IS THREATENED BY A HEARING IMPAIRMENT AND HIS FAILURE TO WEAR HIS HEARING AID. A MAGICAL CHARACTER, KHAN DU, APPEARS TO SHOW ROBERT THAT HE CAN DO WHAT HE WANTS IN LIFE IF HE ACCEPTS BOTH HIS IMPAIRMENT AND THE HELP AVAILABLE TO HIM. KHAN DU SHOWS ROBERT A NUMBER OF PEOPLE WHO HAVE SUCCEEDED DESPITE IMPAIRMENTS.

FROM THE KHAN DU SERIES. A00548

CLEARED FOR TV.

**ROOT CANAL THERAPY ON AN EXTRACTED LOWER MOLAR, PT 1 - ACCESS AND LENGTH DETERMINATION**

10 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
**PRODUCER MUSCCD SPONSOR USNMIC**  
**TITLE NO. A00817/RX SALE**

SHOWS AND EXPLAINS ARMAMENTARIUM NEEDED TO PERFORM ROOT CANAL THERAPY. DEMONSTRATES AND DESCRIBES THE THREE STAGES OF ACCESS PREPARATION AND THE PROCEDURE FOR DETERMINING THE LENGTH OF THE ROOTS. 12-PAGE STUDY GUIDE INCLUDED.

CLEARED FOR TV.

**ROOT CANAL THERAPY ON AN EXTRACTED LOWER MOLAR, PT 2 - INSTRUMENTATION**

14 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
**PRODUCER MUSCCD SPONSOR USNMIC**  
**TITLE NO. A00818/RX SALE**

LISTS THE ARMAMENTARIUM NEEDED FOR ROOT CANAL THERAPY. DEMONSTRATES AND DESCRIBES THE CLEANING AND INSTRUMENTATION OF A ROOT CANAL.

8-PAGE STUDY GUIDE INCLUDED.

CLEARED FOR TV.

**ROOT CANAL THERAPY ON AN EXTRACTED LOWER MOLAR, PT 3 - OBSTRUCTION**

10 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
**PRODUCER MUSCCD SPONSOR USNMIC**  
**TITLE NO. A00819/RX SALE**

DEMONSTRATES OBSTRUCTION OF THE ROOT CANAL USING THE SOFTENED GUTTA PERCHA TECHNIQUE. DESCRIBES THE RATIONALE FOR RECAPITULATION AND THE PROCEDURE FOR FILLING THE CANAL.

8-PAGE STUDY GUIDE INCLUDED.

CLEARED FOR TV.

**ROY WILKINS - THE RIGHT TO DIGNITY**

20 MIN, 16MM FILM, OPT. SD, COL 1978  
**PRODUCER USICA**  
**TITLE NO. A00635/RX RENTAL SALE**

OUTLINES THE LONG, PRODUCTIVE CAREER OF ROY WILKINS WITH THE NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE. CHARTS THE GROWTH AND IMPACT OF THE ORGANIZATION, INCLUDING ITS KEY ROLE IN THE 1954 SCHOOL DESEGREGATION DECISION AND THE LANDMARK CIVIL RIGHTS LEGISLATION OF THE 1960'S.

**RUNNING ON EMPTY - THE FUEL ECONOMY CHALLENGE**

27 MIN, 16MM FILM, OPT. SD, COL 1978  
**PRODUCER USDCBP**  
**TITLE NO. A00106/RX SALE**

ILLUSTRATES VARIOUS DRIVING AND FUEL ECONOMY TECHNIQUES THROUGH CITIZEN PARTICIPATION OVER A 90-MILE ROAD RALLY. SHOWS HOW AVERAGE DRIVERS, DRIVING AVERAGE CARS, CAN PRACTICE WAYS TO ACHIEVE MAXIMUM SAVINGS IN GAS, OIL, AND MONEY WHILE TRAVELING CITY STREETS, COUNTRY ROADS, AND MAJOR HIGHWAYS.

AWARD(S): ELECTRA CERTIFICATES OF RECOGNITION, BIRMINGHAM INTERNATIONAL EDUCATIONAL FILM FESTIVAL, 1978.

CLEARED FOR TV.

**OTHER FORMAT(S) OR VERSION(S)**

27 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
**PRODUCER USDCBP**  
**TITLE NO. A00736/RX SALE**

**SAPER PLACE TO EAT, A**

15 MIN, 16MM FILM, OPT. SD, COL 1976  
**PRODUCER USOPCP**  
**TITLE NO. 010440/RX RENTAL SALE**

ATTEMPTS TO ALERT THE VIEWER OF THE CONTAMINATION DANGERS OF SEVERAL FOOD-RELATED BACTERIA. SHOWS HOW TO PREVENT CONTAMINATION OF FOOD BY KEEPING FOOD STORED IN A COLD ENVIRONMENT.

**SALE, THE**

19 MIN, 16MM FILM, OPT. SD, COL 1973  
**PRODUCER USA**  
**TITLE NO. 010385/RX RENTAL SALE**

SHOWS A MAN WHO SELLS A CAR HE SUSPECTS IS UNSAFE UNDER PRESSURE OF MOUNTING BILLS AND HIS WIFE'S BAD HEALTH. NO CONCLUSIONS ARE DRAWN, LEAVING OPEN DISCUSSION POSSIBILITIES ON WHAT HE SHOULD HAVE DONE, AND ON THE NATURE AND AUTHORITY OF ONE'S CONSCIENCE.

**SALVAGE OF THE GUNBOAT CAIRO**

28 MIN, 16MM FILM, OPT. SD, COL 1966  
**PRODUCER USDAVA**  
**TITLE NO. 010118/RX RENTAL SALE**

DOCUMENTS THE RAISING OF THE FEDERAL GUNBOAT FROM THE RIVER BED OF THE MISSISSIPPI.

CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**

28 MIN, 3/4 IN. VIDEOCASSETTE, COL 1966  
**PRODUCER USDAVA**  
**TITLE NO. A00851/RX SALE**

**SANITARY LANDFILL - YOU'RE THE OPERATOR (SPANISH)**

22 MIN, 16MM FILM, OPT. SD, COL 1973  
**PRODUCER USEPA**  
**TITLE NO. A01009/RX SALE**

ILLUSTRATES THE CAREFUL PLANNING AND PRECISE TECHNIQUES NEEDED TO ACHIEVE MAXIMUM STANDARDS AND DEMONSTRATES THAT A SANITARY LANDFILL CAN BE A GOOD NEIGHBOR AND A COMMUNITY ASSET.

**SANITATION AND FOOD SAFETY - K J BAKER, MS**

32 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976  
**PRODUCER USOPCP**  
**TITLE NO. A00183/RX SALE**

MR BAKER DISCUSSES THE EXTENT OF THE FOOD-BORNE ILLNESS PROBLEM. SHOWS THE CAUSES AND PREVENTIVE MEASURES THAT CAN BE TAKEN TO REDUCE CONTAMINATION OF FOOD.

FROM THE FOOD AND NUTRITION SEMINARS FOR HEALTH PROFESSIONALS SERIES. A00222  
 CLEARED FOR TV.

**SCAFFOLDS**

14 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977  
**PRODUCER USOSHA**  
**TITLE NO. 007518/RX SALE**

DISCUSSES DESIGN AND SAFETY REQUIREMENTS FOR ALL SCAFFOLDS. FOCUSES ON BUILT-UP, ROLLING, AND SUSPENDED SCAFFOLDS.

66 SLIDES, 2 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. INSTRUCTOR GUIDE INCLUDED.



FROM THE HAZARD RECOGNITION SERIES. 007519		SCREENING FOR DRIVER LIMITATIONS - INTRODUCTION		SELECTING A BIOLOGICAL SAFETY CABINET	
SCIENCE IN THE SEVENTIES		8 MIN, 16MM FILM, OPT. SD, COL	1976	9 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL	1977
52 MIN, 16MM FILM, OPT. SD, COL	1974	PRODUCER USODPP		PRODUCER USOBEC	
PRODUCER USNSF		TITLE NO. 010312/RX	SALE	TITLE NO. 000709/RX	SALE
TITLE NO. 008747/RX RENTAL	SALE	UPGRADES THE UNDERSTANDING OF DRIVER'S LICENSE EXAMINERS CONCERNING SIGNS AND SYMPTOMS OF CONDITIONS THAT MAY BE A HAZARD TO THE SAFE OPERATION OF A MOTOR VEHICLE. STUDENT MANUAL.		PROVIDES INFORMATION ON THE DESIGN USES AND LIMITATIONS OF EACH OF THREE CLASSES OF BIOLOGICAL SAFETY CABINETS SO THAT THE PROPER ONE CAN BE CHOSEN. THE CONTAINMENT OF BIOLOGICALLY HAZARDOUS AEROSOLS BY USE OF SAFETY CABINETS AS PRIMARY BARRIERS IS OF GREAT CURRENT INTEREST IN BIOMEDICAL RESEARCH. EMPHASIZES THE SAFE PRACTICES IN RECOMBINANT DNA INVESTIGATIONS.	
SUMMARIZES THE GOAL, ORIENTATION, AND ACTIVITIES OF THE RESEARCH AND DEVELOPMENT COMMUNITY. DEALS WITH FOUR SUBJECT AREAS: MAN AND SOCIETY, THE WORLD AND ITS RESOURCES, INDUSTRY AND TECHNOLOGY, AND THE RELEVANCE OF SCIENCES TO CONTEMPORARY PROBLEMS. CONTAINS ANIMATED SEQUENCES.		FROM THE SCREENING FOR DRIVER LIMITATIONS SERIES. 010311		35 SLIDES, 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE ADVANCE SIGNALS. 1 PROGRAM SCRIPT INCLUDED.	
AWARDS: SILVER MEDAL, ATLANTA INTERNATIONAL FILM FESTIVAL. BRONZE HUGO, CHICAGO FILM FESTIVAL. BRONZE PLAQUE, COLUMBUS FILM FESTIVAL. DENOTING IT AS THE OUTSTANDING SCIENTIFIC AND RESEARCH DOCUMENTARY OF 1974. AWARDS FROM CINE AND THE PUBLIC RELATIONS SOCIETY OF AMERICA.		SCREENING FOR DRIVER LIMITATIONS - MENTAL AND EMOTIONAL		SELECTING A BIOLOGICAL SAFETY CABINET - BOOKS	
CLEARED FOR TV.		21 MIN, 16MM FILM, OPT. SD, COL	1978	12 PRINTED MATERIAL FOR USE WITH MEDIA	1977
OTHER FORMAT(S) OR VERSION(S)		PRODUCER USODPP		PRODUCER USOBEC	
52 MIN, 3/4 IN. VIDEOCASSETTE, COL	1974	TITLE NO. 010302/RX	SALE	TITLE NO. 010016/RX	SALE
PRODUCER USNSF		DISCUSSES A WIDE RANGE OF MENTAL, EMOTIONAL DISEASES AND DISORDERS, INCLUDING ALCOHOLISM, DRUG ABUSE, AND SUICIDE STRESSES THE NEED FOR CAREFUL SCREENING. DRIVER EXAMINERS ARE GIVEN CLUES TO HELP IDENTIFY THOSE DRIVERS WHOSE IMPAIRMENT SHOULD BE MEDICALLY EVALUATED BEFORE BEING LICENSED.		30 SCRIPTS ARE IN THIS PACKAGE.	
TITLE NO. A00741/RX	SALE	STUDENT MANUAL INCLUDED.			
SCRATCHING POLICE, THE		FROM THE SCREENING FOR DRIVER LIMITATIONS SERIES. 010311		GENEVA GLASS	
30 MIN, 16MM FILM, OPT. SD, COL	1978	SCREENING FOR DRIVER LIMITATIONS - NEUROLOGICAL		24 MIN, 16MM FILM, OPT. SD, COL	
PRODUCER USDET SPONSOR USDET		16 MIN, 16MM FILM, OPT. SD, COL	1978	PRODUCER USDAVA	1975
TITLE NO. A00885/RX RENTAL	SALE	PRODUCER USODPP SPONSOR USODPP		TITLE NO. 010120/RX RENTAL	SALE
DISCUSSES THE CONCEPT OF DEVELOPMENTAL TASKS. PARENTS ARE SHOWN HOW TO GAIN PRACTICE INTERPRETING CHILDREN'S BEHAVIOR IN TERMS OF DEVELOPMENTAL TASKS AND LEARN WAYS THEY CAN BUILD UPON THEIR CHILDREN'S DESIRE TO GROW UP.		TITLE NO. 010305/RX	SALE	RECAPTURES THE PRODUCTION OF EARLY HANDBLOWN GLASSWARE AT GENEVA GLASS IN MORGANTOWN, WV.	
FROM THE FOOTSTEPS SERIES. A00871		DISCUSSES THE IMPORTANCE OF IDENTIFYING NEUROLOGICAL DISEASES AND DISORDERS, INCLUDING EPILEPSY, CENTRAL NERVOUS SYSTEM, AND NEUROMUSCULAR CONDITIONS. OFFERS SOME GENERAL RECOMMENDATIONS IN THIS IMPORTANT AREA OF MEDICAL IMPAIRMENT. DRIVER EXAMINERS ARE GIVEN CLUES TO HELP IDENTIFY THOSE DRIVERS WHOSE IMPAIRMENT SHOULD BE MEDICALLY EVALUATED BEFORE BEING LICENSED.		AWARD(S): WINNER OF THE CINE GOLDEN-AWARD. BLUE RIBBON AWARD, AMERICAN FILM FESTIVAL GOLD CAMERA AWARD, INDUSTRIAL FILM FESTIVAL.	
CLEARED FOR TV.		STUDENT MANUAL INCLUDED.		CLEARED FOR NON-SPONSORED TV.	
OTHER FORMAT(S) OR VERSION(S)		FROM THE SCREENING FOR DRIVER LIMITATIONS SERIES. 010311		OTHER FORMAT(S) OR VERSION(S)	
30 MIN, 3/4 IN. VIDEOCASSETTE, COL	1978	SCREENING FOR DRIVER LIMITATIONS - VISION		24 MIN, 3/4 IN. VIDEOCASSETTE, COL	
PRODUCER USDET		21 MIN, 16MM FILM, OPT. SD, COL	1976	PRODUCER USDAVA	1975
TITLE NO. A00884	SALE	PRODUCER USODPP		TITLE NO. A00853/RX	SALE
FROM THE FOOTSTEPS SERIES. A00800		TITLE NO. 010308/RX	SALE		
SCREENING FOR DRIVER LIMITATIONS - AGING		PRESENTS THE ROLE OF VISION IN DRIVING. DESCRIBES A NUMBER OF VISUAL DISEASES AND DISORDERS, AND GIVES DRIVER EXAMINERS CLUES TO HELP IDENTIFY THOSE INDIVIDUALS WHOSE IMPAIRMENT SHOULD BE EVALUATED BY A PHYSICIAN OR VISION SPECIALIST BEFORE BEING LICENSED.			
19 MIN, 16MM FILM, OPT. SD, COL	1978	STUDENT MANUAL INCLUDED.		SERVICE CHIEF	
PRODUCER USODPP		FROM THE SCREENING FOR DRIVER LIMITATIONS SERIES. 010311		33 2 X 2 SLIDES, AUDIOCASSETTE, COL	
TITLE NO. 010314/RX	SALE	SCREENING FOR DRIVER LIMITATIONS - SECOND CHANCE		PRODUCER USNWCG	
DISCUSSES CERTAIN ADVERSE MEDICAL CONDITIONS THAT MAY BE MORE PREVALENT IN THE OLDER DRIVER POPULATION. OFFERS DRIVER EXAMINERS SOME GENERAL RECOMMENDATIONS TO AID IN SCREENING THESE INDIVIDUALS.		28 MIN, 16MM FILM, OPT. SD, COL	1978	TITLE NO. A00497/RX	SALE
STUDENTS MANUAL INCLUDED.		PRODUCER CMHOSP SPONSOR USNCCA		MEETS THE TRAINING NEEDS OF THE SERVICE CHIEF POSITION IN THE SERVICE ORGANIZATION. EMPHASIZES THE EVALUATING AND PLANNING RESPONSIBILITIES OF THE POSITION.	
FROM THE SCREENING FOR DRIVER LIMITATIONS SERIES. 010311		TITLE NO. A00543/RX RENTAL	SALE	INSTRUCTOR GUIDE, 10 SETS OF STUDENT HANDOUTS, 10 STUDENT WORKBOOKS, AND 12 COURSE COMPLETION CERTIFICATES INCLUDED.	
SCREENING FOR DRIVER LIMITATIONS - CARDIOVASCULAR		PRESENTS THE CASE OF A CHILD ADMITTED TO THE HOSPITAL WITH A DIAGNOSIS OF MATERNAL DEPRIVATION AND EMOTIONAL MALTREATMENT. SHOWS THE 6-WEEK TREATMENT COURSE PROVIDED BY THE HOSPITAL STAFF AND A VOLUNTEER FOSTER GRANDPARENT.		SERVICE CHIEF - INSTRUCTOR MATERIALS	
18 MIN, 16MM FILM, OPT. SD, COL	1978	FROM THE WE CAN HELP SERIES. 000705		33 2 X 2 SLIDES, SILENT, COL	
PRODUCER USODPP		CLEARED FOR CLOSED CIRCUIT TV ONLY.		PRODUCER USNWCG	
TITLE NO. 010294/RX	SALE	SECRET OF LITTLE NED, THE		TITLE NO. A00498/RX	
DISCUSSES THE ROLE OF CARDIOVASCULAR DISEASES AND DISORDERS, INCLUDING CORONARY DISEASE, HYPERTENSION, ARTERIAL DISORDERS, PACEMAKERS, AND CORONARY BYPASS SURGERY. DRIVER EXAMINERS ARE GIVEN CLUES TO HELP IDENTIFY THOSE DRIVERS WHOSE IMPAIRMENT SHOULD BE MEDICALLY EVALUATED BEFORE BEING LICENSED.		30 MIN, 16MM FILM, OPT. SD, COL	1978	MEETS THE TRAINING NEEDS OF THE SERVICE CHIEF POSITION IN THE SERVICE ORGANIZATION. EMPHASIZES THE EVALUATING AND PLANNING RESPONSIBILITIES OF THE POSITION.	
STUDENT MANUAL INCLUDED.		PRODUCER USDET SPONSOR USDET		INSTRUCTOR GUIDE INCLUDED.	
FROM THE SCREENING FOR DRIVER LIMITATIONS SERIES. 010311		TITLE NO. A00882/RX RENTAL	SALE	SERVICE CHIEF - STUDENT MATERIALS	
SCREENING FOR DRIVER LIMITATIONS - GENERAL MEDICINE		DESCRIBES DIFFERENT KINDS OF LISTENING. SHOWS THE DIFFERENT IDEAS AND FEELING YOUNG CHILDREN HAVE TO TALK ABOUT, THE WAY IN WHICH THEY EXPRESS THEIR CONCERNS, AND HOW PARENTS CAN HEAR AND RESPOND TO WHAT THEY ARE SAYING.		PRINTED MATERIAL FOR USE WITH MEDIA	
16 MIN, 16MM FILM, OPT. SD, COL	1978	FROM THE FOOTSTEPS SERIES. A00871		1978	
PRODUCER USODPP		CLEARED FOR TV.		PRODUCER USNWCG	
TITLE NO. 010297/RX	SALE	OTHER FORMAT(S) OR VERSION(S)		TITLE NO. A00499/RX	
DISCUSSES A WIDE VARIETY OF MEDICAL DISORDERS AND DISEASES NOT FEATURED AS A SPECIFIC SEGMENT OF THE ORIENTATION PROGRAM. ALSO DISCUSSES METABOLIC DISORDERS, INCLUDING DIABETES, OTHOPEDIC PROBLEMS, HEARING, AND RESPIRATORY DISORDERS. DRIVER EXAMINERS ARE GIVEN CLUES TO HELP IDENTIFY THOSE DRIVERS WHOSE IMPAIRMENT SHOULD BE MEDICALLY EVALUATED BEFORE BEING LICENSED.		30 MIN, 3/4 IN. VIDEOCASSETTE, COL	1978	MEETS THE TRAINING NEEDS OF THE SERVICE CHIEF POSITION IN THE SERVICE ORGANIZATION. EMPHASIZES THE EVALUATING AND PLANNING RESPONSIBILITIES OF THE POSITION.	
STUDENT MANUAL INCLUDED.		PRODUCER USDET		10 SETS OF STUDENT HANDOUTS, 10 STUDENT WORKBOOKS, AND 12 COURSE COMPLETION CERTIFICATES INCLUDED.	
FROM THE SCREENING FOR DRIVER LIMITATIONS SERIES. 010311		TITLE NO. A00891	SALE	SHADOW OF A GUNFIGHT	
		FROM THE FOOTSTEPS SERIES. A00800		15 MIN, 16MM FILM, OPT. SD, COL	
				1972	
				PRODUCER USA	
				TITLE NO. 010388/RX RENTAL	
				SALE	
				SHOWS THE SHERIFF OF A WESTERN TOWN OF THE 1890'S, TROUBLED BY SELF-DOUBT AFTER HE HAS KILLED A TIPSY GUNFIGHTER WHO CHALLENGED HIM. HIS CYNICAL YOUNG DEPUTY ACCUSES THE SHERIFF OF BEING A 'KILLING MACHINE'. WHILE HE DISAVOWS ANY RESPONSIBILITY FOR THIS 'FLEABAG TOWN!' IN THEIR DIALOG, INCREASINGLY SUBTLE AND COMPLEX QUESTIONS ABOUT RESPONSIBILITY ARE DISCUSSED.	



<b>SHARPENING PERIODONTAL INSTRUMENTS</b>			
18 MIN, 3/4 IN. VIDEOCASSETTE, COL	1978		
PRODUCER MUSCOO SPONSOR USNMAC			
TITLE NO. A00805/RX	SALE		
DEMONSTRATES TWO METHODS OF TESTING INSTRUMENTS FOR SHARPNESS. ALSO DEMONSTRATES PROPER SHARPENING TECHNIQUES FOR PERIODONTAL INSTRUMENTS. 8-PAGE STUDY GUIDE INCLUDED. CLEARED FOR TV.			
<b>SHELLEY FINDS HER WAY</b>			
30 MIN, 3/4 IN. VIDEOCASSETTE, COL	1978		
PRODUCER USOE			
TITLE NO. A00848/RX	SALE		
PRESENTS SHELLEY, WHO WANTS TO BE A CREATIVE WRITER BUT IS AFRAID TO ATTEND A WRITING CLASS SEVERAL BLOCKS FROM HER HOME BECAUSE SHE IS BLIND. THROUGH THE HELP OF KHAN DU, A MAGICAL CHARACTER, SHELLEY IS INTRODUCED TO OTHER PEOPLE WITH DISABILITIES WHO HAVE FOUND THAT THEY CAN DO MANY THINGS IF THEY ONLY TRY. SHELLEY GAINS CONFIDENCE AND LEARNS TO USE A CANE TO ATTEND THE WRITING CLASS.			
FROM THE KHAN DU SERIES. A00648			
<b>SHOWROOM TO THE WORLD</b>			
6 MIN, 16MM FILM, OPT. SD, COL	1978		
PRODUCER USITAD			
TITLE NO. A00183/RX	SALE		
EXPLAINS WHAT A U.S. TRADE CENTER IS, AND WHAT IT DOES AS A SERVICE OF THE DEPARTMENTS OF COMMERCE AND STATE. THESE CENTERS OFFER AMERICAN BUSINESS A PLACE TO EXHIBIT THEIR PRODUCTS IN COORDINATED MARKETING EXPOSITIONS. GIVES A VIEWER A LOOK AT THESE CENTERS IN NEW YORK, PARIS AND STOCKHOLM. DESCRIBES HOW ONE COMPANY HAS SUCCESS IN UTILIZING THIS MARKETING SERVICE.			
FROM THE EXPORT DEVELOPMENT SERIES. A00180			
<b>SI, QUERO ... BUT NOT NOW</b>			
20 MIN, 16MM FILM, OPT. SD, B&W	1978		
PRODUCER PFFRES SPONSOR USOPF			
TITLE NO. A00875/RX	SALE		
DEPICTS THE PROBLEMS OF A YOUNG COUPLE. THE PRESSURES OF TRADITION DEMANDING MANY CHILDREN COUNTERBALANCED BY THE PRESSURES OF HEALTH AND PROVIDING THEY EACH SEEK HELP FROM PARENTS, FRIENDS, AND OTHER AREAS SUCH AS A PLANNED PARENTHOOD CLINIC. THE VIEWER EXPERIENCES THE PAIN, THE JOY, AND THE HAPPINESS OF THE YOUNG COUPLE'S LIVES.			
NOT CLEARED FOR TV			
<b>SICKLE CELL ANEMIA AND SICKLE CELL TRAIT</b>			
28 MIN, 16MM FILM, OPT. SD, COL	1973		
PRODUCER USJOBG			
TITLE NO. 008796/RX RENTAL			
DESCRIBES SICKLE CELL ANEMIA AND SICKLE CELL TRAIT, AND EXPLAINS THE DIFFERENCE BETWEEN THE TWO. ATTEMPTS TO DISPEL POPULARLY HELD MISCONCEPTIONS ABOUT SICKLE CELL, AND OFFERS ANSWERS TO THE MOST COMMONLY ASKED QUESTIONS.			
CLEARED FOR TV.			
<b>SEIGE OF FORT STANWIX</b>			
20 MIN, 16MM FILM, OPT. SD, COL	1978		
PRODUCER USDAVA			
TITLE NO. 010121/RX RENTAL	SALE		
FOR 22 DAYS FORT STANWIX WAS UNDER SEIGE, THWARTING THE WESTERN PHASE OF THE BRITISH PLAN FOR 1777, THUS BECOMING AN INTEGRAL PART OF THE STORY OF BURGONYE'S DEFEAT AT SARATOGA. HIGHLIGHTS A CRITICAL TIME WHEN A BRITISH VICTORY MIGHT HAVE BEEN A DEATH-BLOW TO FIGHT FOR INDEPENDENCE.			
CLEARED FOR NON-SPONSORED TV.			
<b>OTHER FORMAT(S) OR VERSION(S)</b>			
20 MIN, 3/4 IN. VIDEOCASSETTE, COL	1978		
PRODUCER USDAVA			
TITLE NO. 01021/RX RENTAL	SALE		
<b>SIGNED, SEALED, AND DELIVERED</b>			
10 MIN, 16MM FILM, OPT. SD, COL	1978		
PRODUCER USDOTP			
TITLE NO. 010882/RX	SALE		
DESIGNED FOR THOSE WHO ARE INVOLVED IN OR AFFECTED BY THE SHIPMENT OF CARGO BY TRUCK, TRAIN, OR PLANE. ESTABLISHES THE FACT THAT			
<b>CARGO LOSS IS A MAJOR PROBLEM IN THE U.S. AFFECTING US ALL.</b>			
FROM THE CARGO SECURITY SERIES. 010887			
CLEARED FOR TV.			
<b>SILENT POWER</b>			
27 MIN, 16MM FILM, OPT. SD, COL	1978		
PRODUCER USDOEP			
TITLE NO. A00118/RX	SALE		
DISCUSSES THE PEACEFUL USES OF NUCLEAR POWER IN THE UNITED STATES SPACE PROGRAM. SURVEYS THE HISTORY AND EXPLORES CURRENT WORK AND DEVELOPMENTS FOR THE FUTURE. SHOWS THE USES OF NUCLEAR ENERGY IN PROVIDING SAFE, RELIABLE, LONG-LIFE SOURCES OF ELECTRICAL POWER FOR SPACECRAFT AND SATELLITE SYSTEMS.			
<b>SILVER EAGLE, THE - MASTER OF THE SKIES</b>			
16 MIN, 16MM FILM, OPT. SD, B&W	1970		
PRODUCER USFAA			
TITLE NO. A01283/RX	SALE		
USES NOSTALGIA AND GOOD HUMOR TO REMIND GENERAL AVIATION PILOTS OF THE IMPORTANCE OF GOOD AEROMEDICAL HABITS. SHOWS A PILOT WHO ENVISIONS HIMSELF AS HAVING EXTRAORDINARY JUDGMENT AND FLYING PROGRESS. BUT LIKE MANY PILOTS, HE OCCASIONALLY OVERESTIMATES HIS OWN CAPABILITIES. DISCUSSES THE ADVERSE EFFECTS OF ALCOHOL, MEDICINE, STRESS, AND FATIGUE. EMPHASIZES THE IMPORTANCE OF GOOD VISION, HEARING, COORDINATION, AND JUDGMENT. REINFORCES THE BENEFITS OF BEING PHYSICALLY AND MENTALLY FIT TO FLY.			
CLEARED FOR TV.			
<b>SIMULATION IN PILOT TRAINING</b>			
20 MIN, 16MM FILM, OPT. SD, COL	1978		
PRODUCER USAF			
TITLE NO. A00832/RX	SALE		
DISCUSSES ADVANTAGES OF USING SIMULATORS IN PILOT TRAINING. DESCRIBES IMPROVEMENTS MADE FROM THE DAYS OF THE 'BLUE BOX' SIMULATOR OF WORLD WAR II THROUGH THE LATEST IN T-37 SIMULATORS. FEATURES THE MOON SIMULATOR WITH FORMER ASTRONAUT, GEN STAFFORD; COMBAT SIMULATOR WITH GEN HAEFNER; C-6 AND DC-10 SIMULATORS; AND THE RESEARCH SIMULATOR WITH DR EDDOWES, DIRECTOR OF THE PROGRAM.			
<b>SKILL DEMONSTRATIONS FOR COUNSELING ALCOHOLIC CLIENTS - BASIC COMMUNICATIONS SKILLS</b>			
59 MIN, 3/4 IN. VIDEOCASSETTE, B&W	1977		
PRODUCER USNCAE SPONSOR USNMAA			
TITLE NO. 010486/RX RENTAL	SALE		
DEMONSTRATES HOW TO ASSIST PRACTICING ALCOHOLISM COUNSELORS IN IMPROVING THEIR APPLICATION OF BASIC COMMUNICATION SKILLS IN ONE-TO-ONE INTERACTIONS WITH CLIENTS. DEMONSTRATES EIGHT SKILLS: ATTENDING, PARAPHRASING, REFLECTION OF FEELING, SUMMARIZING, PROBING, COUNSELOR SELF-DISCLOSURE, INTERPRETING, AND CONFRONTATION.			
PRODUCED IN COLLABORATION WITH THE WEST VIRGINIA DIVISION ON ALCOHOLISM AND DRUG ABUSE.			
CLEARED FOR TV.			
<b>SMITHSONIAN INSTITUTION, THE - WITH S DILLON RIPLEY, SECRETARY</b>			
24 MIN, 16MM FILM, OPT. SD, COL	1977		
PRODUCER SMTOT			
TITLE NO. A00878/RX RENTAL	SALE		
DESCRIBES THE SMITHSONIAN, WHICH IS DEPICTED AS AN OPEN UNIVERSITY WHERE THE MUSEUMS ARE PLACES TO EXPERIENCE ASPECTS OF OUR HERITAGE AND ENVIRONMENT. SHOWS THE WORK OF RESEARCH SCIENTISTS, ARTISTS, CRAFTSMEN, SCHOLARS, AND THE SECRETARIES WHO HAVE HEADED THE INSTITUTION. PRESENTS HIGHLIGHTS FROM THE MUSEUMS AND ZOO IN WASHINGTON, THE ASTROPHYSICAL OBSERVATORY ON MT HOPKINS, AND THE TROPICAL RESEARCH INSTITUTE IN PANAMA.			
AWARDS: GOLDEN EAGLE, CINE, 1977.			
NOT CLEARED FOR TV.			
<b>OTHER FORMAT(S) OR VERSION(S)</b>			
24 MIN, 3/4 IN. VIDEOCASSETTE, COL	1977		
PRODUCER SMTOT			
TITLE NO. A00738/RX	SALE		
<b>90 FAIR A LAND</b>			
15 MIN, 16MM FILM, OPT. SD, COL	1977		
PRODUCER USAIDP SPONSOR USAID			
TITLE NO. 010288/RX	SALE		
SHOWS HOW THE U.S. FOREIGN AID PROGRAM WORKS IN THE DOMINICAN REPUBLIC. ALSO DEMONSTRATES HOW AID ASSISTED ACTIVITIES ARE MAKING A DIFFERENCE IN THE LIVES OF THE FOREST PEOPLE.			
<b>SOLAR ENERGY: THE GREAT ADVENTURE</b>			
28 MIN, 16MM FILM, OPT. SD, COL	1978		
PRODUCER USDOEP			
TITLE NO. A00881/RX RENTAL	SALE		
EDDIE ALBERT INTRODUCES US TO PEOPLE WHO HAVE DEVELOPED THEIR OWN SOLAR ENERGY SYSTEMS. SHOWS US HOW THESE PEOPLE, ALL FROM DIFFERENT BACKGROUNDS, HAVE SOUGHT WAYS TO PUT THE SUN TO WORK FOR THEM.			
<b>SOMETHING OF THE DANGER THAT EXISTS</b>			
59 MIN, 3/4 IN. VIDEOCASSETTE, COL	1978		
PRODUCER USCA SPONSOR USOS			
TITLE NO. A00444/RX	SALE		
PRESENTS DR STANLEY GITLOW, NATIONALLY RECOGNIZED FOR HIS EXPERTISE. DISCUSSING THE PHARMACOLOGICAL ASPECTS OF ALCOHOL AND OTHER DRUGS, HE DEFINES ALCOHOLISM AS A TREATABLE DISEASE AND ANSWERS QUESTIONS FROM A SMALL GROUP. DR GITLOW CONDENSES A LARGE AMOUNT OF INFORMATION AND INSIGHTS INTO THIS FILM IN AN INTERESTING AND EFFECTIVE MANNER.			
<b>SONG OF THE SANDY MOORING</b>			
24 MIN, 16MM FILM, OPT. SD, COL	1971		
PRODUCER USDAVA			
TITLE NO. 010122/RX RENTAL	SALE		
PRESENTS A DOCUMENTARY OF THE PROVINCE LANDS AREA OF CAPE COD. DESCRIBES THE PRESENT-DAY PEOPLE AND ACTIVITIES OF PROVINCE-TOWN AND THEIR RELATIONSHIPS WITH THE PAST.			
AWARDS: CERTIFICATE OF CREATIVE EXCELLENCE, U.S. INDUSTRIAL FILM FESTIVAL.			
CLEARED FOR NON-SPONSORED TV.			
<b>OTHER FORMAT(S) OR VERSION(S)</b>			
24 MIN, 3/4 IN. VIDEOCASSETTE, COL	1971		
PRODUCER USDAVA			
TITLE NO. A00855/RX	SALE		
<b>SOUND APPROACH, A</b>			
13 MIN, 16MM FILM, OPT. SD, COL	1978		
PRODUCER USFAA			
TITLE NO. A00487/RX	SALE		
ADDRESSES THE IMPACT OF AVIATION NOISE ON COMMUNITIES NEAR AIRPORTS AND THE ACTIONS BEING TAKEN TO REDUCE THIS IMPACT. SHOWS AIR CARRIERS, ENGINE MANUFACTURERS, AIRPORT PROPRIETORS, THE CONGRESS, AND THE FAA.			
<b>SPARE THE ROD</b>			
30 MIN, 16MM FILM, OPT. SD, COL	1978		
PRODUCER USDET SPONSOR USDET			
TITLE NO. A00868/RX RENTAL	SALE		
ATTEMPTS TO GIVE SOME PERSPECTIVE TO THE SUBJECT OF DISCIPLINE AND SOME OF THE DIFFERENT DISCIPLINARY TECHNIQUES AVAILABLE TO PARENTS. MOST IMPORTANT, IT PROVIDES GUIDELINES FOR DECIDING AMONG THESE DIFFERENT TECHNIQUES.			
FROM THE FOOTSTEPS SERIES. A00871			
CLEARED FOR TV.			
<b>OTHER FORMAT(S) OR VERSION(S)</b>			
30 MIN, 3/4 IN. VIDEOCASSETTE, COL	1978		
PRODUCER USDET			
TITLE NO. A00867	SALE		
FROM THE FOOTSTEPS SERIES. A00800			

**SPONTANEOUS ABORTION**  
 10 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978  
**PRODUCER** ASBPQO **SPONSOR** USNMAC  
**TITLE NO.** A00127/RX **SALE**  
 DISCUSSES SIX TYPES OF SPONTANEOUS ABORTION, INCLUDING PRESENTING SIGNS AND SYMPTOMS AND MANAGEMENT OF EACH TYPE.  
 30 SLIDES. 1 AUDIOCASSETTE. 2-TRACK MONO. WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 8-PAGE SCRIPT INCLUDED.

**SSI CAN MAKE THE DIFFERENCE**  
 20 MIN, 16MM FILM, OPT. SD, COL 1977  
**PRODUCER** US88A  
**TITLE NO.** 010408/RX **RENTAL** **SALE**  
 PROVIDES A WIDE RANGE OF INFORMATION ABOUT SUPPLEMENTAL SECURITY INCOME THROUGH FOUR CASE HISTORIES: A YOUNG BLIND BOY, A WIDOW, AN ELDERLY COUPLE LIVING IN A RURAL AREA, AND A SPANISH-SURNAMED MAN DRAWING BOTH SOCIAL SECURITY BENEFITS AND SSI. PROVIDES INFORMATION ON SUCH SUBJECTS AS ELIGIBILITY REQUIREMENTS, REVIEWS, AND THE RIGHT TO APPEAL.

**STACKING THE DECK**  
 30 MIN, 16MM FILM, OPT. SD, COL 1978  
**PRODUCER** USDET **SPONSOR** USDET  
**TITLE NO.** A00888/RX **RENTAL** **SALE**  
 DISCUSSES WHY COMPETENCE IS NEEDED FOR SHEER SURVIVAL. COMPETENCE ALSO OPENS THE DOOR TO FULFILLMENT. WE LEAD HAPPIER AND MORE SATISFYING LIVES WHEN WE ARE ABLE TO APPLY OUR TALENTS AND CAPABILITIES. SHOWS HOW EACH OF US DEVELOPS SELF-CONFIDENCE OR SELF-DOUBT, AND HOW WE LEARN WHETHER OR NOT WE ARE COMPETENT. SOME GUIDELINES AND SPECIAL ACTIVITIES FOR INCREASING COMPETENCE IN CHILDREN ARE ALSO INCLUDED.  
 FROM THE FOOTSTEPS SERIES. A00871  
 CLEARED FOR TV.

**OTHER FORMAT(S) OR VERSION(S)**  
 30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
**PRODUCER** USDET  
**TITLE NO.** A00887 **SALE**  
 FROM THE FOOTSTEPS SERIES. A00800

**STAGING THE ADVANCE CARDIAC LIFE SUPPORT PROVIDERS' COURSE**  
 30 MIN, 16MM FILM, OPT. SD, COL 1978  
**PRODUCER** USNMAC  
**TITLE NO.** 010842/RX **SALE**  
 PROVIDES VISUAL ORIENTATION TO THE LOGISTICS OF STAGING THE COURSE AS THE AMERICAN HEART ASSOCIATION INTENDS. MANY PHYSICIANS, NURSES, AND PARAMEDICS ARE REQUIRED AS A CONDITION OF THEIR EMPLOYMENT TO PASS THE ADVANCED CARDIAC LIFE SUPPORT PROVIDERS' COURSE DEVELOPED BY THE AHA.  
 PRODUCED IN COOPERATION WITH THE AMERICAN HEART ASSOCIATION.

**STEPPING STONES TO THE STARS - AIR FORCE MUSEUM, THE**  
 27 MIN, 16MM FILM, OPT. SD, COL 1973  
**PRODUCER** USAF  
**TITLE NO.** A00430/RX **SALE**  
 DESCRIBES ORIGIN, PURPOSE, AND CONTENTS OF THE AIR FORCE MUSEUM. SHOWS HOW OLD AIRCRAFT ARE RESTORED. HOW THE MUSEUM FURNISHES DATA ON MANY SUBJECTS, AND HOW THE MUSEUM'S RESOURCES ARE MADE AVAILABLE TO EVERYBODY ON A NONPROFIT BASIS.

**STONE FOREST**  
 17 MIN, 16MM FILM, OPT. SD, COL 1974  
**PRODUCER** USDAVA  
**TITLE NO.** 010123/RX **RENTAL** **SALE**  
 SHOWS THE CHANGING MOODS OF THE DESERT. PRESENTS THE STORY OF PETRIFICATION. DETAILS THE FORMATION OF CRYSTALS AND THE PROCESS BY WHICH FALLEN TREES TURN TO STONE.  
 AWARDS: ONE GOLDEN EAGLE AWARD. GOLD CAMERA AWARD. INDUSTRIAL FILM FESTIVAL. FIRST PRIZE. 28TH INTERNATIONAL FILM FESTIVAL, SALSINGO, ITALY.  
 CLEARED FOR NON-SPONSORED TV.

**OTHER FORMAT(S) OR VERSION(S)**  
 17 MIN, 3/4 IN. VIDEOCASSETTE, COL 1974  
**PRODUCER** USDAVA  
**TITLE NO.** A00701/RX **SALE**

**SUDDEN UNEXPECTED NATURAL DEATH**  
 30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
**PRODUCER** USNMAC  
**TITLE NO.** 010808/RX **SALE**  
 PRESENTS SEVERAL CASES, PRESUMED HEALTHY, WHO DIED WITHIN 24 HOURS OF ONSET OF SYMPTOMS. DEALS WITH VARIOUS CAUSES OF DEATH SUCH AS: ARTERIOSCLEROSIS, MYOCARDIAL INFARCTION, VALVULAR HEART DISEASE, HEMORRHAGING TUMORS, AND SEIZURES. ALSO DISCUSSES DEATHS CAUSED BY RESPIRATORY DYSFUNCTION AND GASTROINTESTINAL AND GENITOURINARY SYSTEM DISORDERS.  
 FROM THE FORENSIC MEDICINE TEACHING PROGRAMS SERIES. 010824  
 CLEARED FOR CLOSED-CIRCUIT TV ONLY.

**SUPPLY OFFICER**  
 70 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978  
**PRODUCER** USNWCG  
**TITLE NO.** A00485/RX **SALE**  
 PROVIDES SUPPLY OFFICER TRAINEES WITH THE ESSENTIALS OF ANALYZING THE NEEDS OF THE SUPPLY FUNCTION. TRAINING INCLUDES HOW TO STAFF AND MANAGE TO MEET THE PLAN OF CONTROL. ESTABLISH PROCEDURES FOR PLACING AND RECEIVING ORDERS FOR ALL FIRE RESOURCES, AND ESTABLISH A SYSTEM OF INVENTORY CONTROL AND ACCOUNTABILITY OF RESOURCES ON THE FIRE.  
 70 SLIDES. 1 AUDIOCASSETTE WITH INAUDIBLE ADVANCE SIGNAL. SCRIPT, INSTRUCTOR GUIDE, 10 SETS STUDENT HANDOUTS, 10 STUDENT WORKBOOKS, AND 12 COURSE COMPLETION CERTIFICATES INCLUDED.

**SUPPLY OFFICER - STUDENT MATERIALS**  
 70 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978  
**PRODUCER** USNWCG  
**TITLE NO.** A00483/RX **SALE**  
 PROVIDES SUPPLY OFFICER TRAINEES WITH THE ESSENTIALS OF ANALYZING THE NEEDS OF THE SUPPLY FUNCTION. TRAINING INCLUDES HOW TO STAFF AND MANAGE TO MEET THE PLAN OF CONTROL. ESTABLISH PROCEDURES FOR PLACING AND RECEIVING ORDERS FOR ALL FIRE RESOURCES, AND ESTABLISH A SYSTEM OF INVENTORY CONTROL AND ACCOUNTABILITY OF RESOURCES ON THE FIRE.  
 70 SLIDES. 1 AUDIOCASSETTE WITH INAUDIBLE ADVANCE SIGNAL. SCRIPT AND INSTRUCTOR GUIDE INCLUDED.

**SUPPLY OFFICER - STUDENT MATERIALS**  
 PRINTED MATERIAL FOR USE WITH MEDIA 1978  
**PRODUCER** USNWCG  
**TITLE NO.** A00486 **SALE**  
 PROVIDES SUPPLY OFFICER TRAINEES WITH THE ESSENTIALS OF ANALYZING THE NEEDS OF THE SUPPLY FUNCTION. TRAINING INCLUDES HOW TO STAFF AND MANAGE TO MEET THE PLAN OF CONTROL. ESTABLISH PROCEDURES FOR PLACING AND RECEIVING ORDERS FOR ALL FIRE RESOURCES, AND ESTABLISH A SYSTEM OF INVENTORY CONTROL AND ACCOUNTABILITY OF RESOURCES ON THE FIRE.  
 10 SETS STUDENT HANDOUTS, 10 STUDENT WORKBOOKS, AND 12 COURSE COMPLETION CERTIFICATES INCLUDED.

**SURGICAL ENDODONTICS**  
 20 MIN, 16MM FILM, OPT. SD, COL 1984  
**PRODUCER** USN  
**TITLE NO.** A00278/RX **SALE**  
 DEMONSTRATES CURRENT PRACTICE AND ROOT RESECTION. EXPLAINS THE PROCESS OF PERIODIC INFLAMMATORY REACTION, AND THE TECHNIQUES AND PRECAUTIONS THAT SHOULD BE TAKEN WHEN SURGERY IS NECESSARY.

**SURGICAL EXCISION OF MANDIBULAR TORI**  
 10 MIN, 16MM FILM, OPT. SD, COL 1972  
**PRODUCER** USVADT **SPONSOR** USVA  
**TITLE NO.** A00145/RX **SALE**  
 DEMONSTRATES, ON TWO SEPARATE PATIENTS, AN ACCEPTED TECHNIQUE FOR REMOVING A TORUS.

**SURVEY OF THE UPPER LIMB, PT 1**  
 18 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976  
**PRODUCER** USNMAC  
**TITLE NO.** 003710/RX **SALE**  
 IDENTIFIES THE BONES OF THE UPPER LIMB AND THE VARIOUS MOVEMENTS OF THE JOINTS.  
 74 SLIDES. 1 AUDIOCASSETTE. 2-TRACK MONO. WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE INCLUDED.  
 FROM THE GROSS ANATOMY SERIES. 003864  
 CLEARED FOR TV.

**SURVEY OF THE UPPER LIMB, PT 2**  
 14 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978  
**PRODUCER** USNMAC  
**TITLE NO.** 003719/RX **SALE**  
 CONTINUES A STUDY OF THE LIMB BEGUN IN PART 1. IDENTIFIES MAJOR MUSCLE GROUPS AND THEIR INNERVATIONS.  
 56 SLIDES. 1 AUDIOCASSETTE. 2-TRACK MONO. WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. STUDY GUIDE INCLUDED.  
 FROM THE GROSS ANATOMY SERIES. 003854  
 CLEARED FOR TV.

**TALK, LISTEN, AND LEARN**  
 35 MIN, 16MM FILM, OPT. SD, COL 1987  
**PRODUCER** USJOBG  
**TITLE NO.** 010201/RX **RENTAL**  
 PRESENTS ACTUAL SITUATIONS WITH REAL PEOPLE USING LANGUAGE THEY FIND MEANINGFUL IN DISCUSSING PROBLEMS OF CONCERN TO THEM. DISCUSSES THE ISSUES SUCH AS ALCOHOL, DRUGS, AND SEX BEHAVIOR WHICH ARE BOTH RELEVANT TO YOUNG PEOPLE AND FREQUENTLY DISTURBING TO ADULTS.

**TEAM SPIRIT**  
 18 MIN, 16MM FILM, OPT. SD, COL 1978  
**PRODUCER** USDDI  
**TITLE NO.** A00452/RX **SALE**  
 ILLUSTRATES THE SIZE AND SCOPE OF LARGE-SCALE, COMBINED MILITARY OPERATIONS IN THE PACIFIC, PARTICULARLY OUR REINFORCEMENT AND DEPLOYMENT CAPABILITIES, AS CARRIED OUT THIS YEAR IN THE JOINT U S/KOREAN EXERCISE, 'TEAM SPIRIT'. SHOWS THE COMBINED EFFORTS OF U S AND REPUBLIC OF KOREA FORCES IN A SIMULATED LAND, SEA, AND AIR BATTLE THROUGHOUT THE ROCK.

**TEN MINUTES OF PROTECTION**  
 6 MIN, 16MM FILM, OPT. SD, COL 1977  
**PRODUCER** USGSA  
**TITLE NO.** 010321/RX **SALE**  
 DESCRIBES THE FIRE TESTS CONDUCTED ON LIGHTWEIGHT STEEL ROOF SUPPORTS FOUND IN MANY OF THE GSA FEDERAL RECORDS CENTERS. THESE TESTS EVALUATED SEVERAL INSULATING MATERIALS WHICH WERE APPLIED TO STEEL JOISTS IN ORDER TO PROVIDE THEM WITH 10 MINUTES OF PROTECTION. THIS PROTECTION WAS DETERMINED TO BE NEEDED IN ORDER TO ENSURE THAT THE SPRINKLER PIPING SYSTEM WOULD STAY IN PLACE AND AFFORD THE SYSTEM AN OPPORTUNITY TO OPERATE ON THE FIRE AND EXTINGUISH IT.  
 CLEARED FOR TV.

**THEORY OF THE LEAD-ACID STORAGE BATTERY**  
 25 MIN, 16MM FILM, OPT. SD, B&W 1959  
**PRODUCER** USN  
**TITLE NO.** 741750/RX **SALE**  
 SHOWS IN DETAIL BY USE OF ANIMATION, HOW CHEMICAL ENERGY IS CONVERTED INTO ELECTRICAL ENERGY TO PRODUCE ELECTROMOTIVE FORCE.

**THERE COMES A TIME**  
 30 MIN, 16MM COL, OPT. SD, COL 1978  
**PRODUCER** USDET **SPONSOR** USDET  
**TITLE NO.** A00887/RX **RENTAL** **SALE**  
 DISCUSSES SOME OF THE THINGS PARENTS NEED IN ORDER TO DO A GOOD JOB RAISING THEIR CHILDREN. SOME RESOURCES THAT ARE AVAILABLE TO MEET THESE NEEDS, AND SOME WAYS IN WHICH PARENTS CAN GO ABOUT FINDING THE HELP THEY NEED.  
 FROM THE FOOTSTEPS SERIES. A00871  
 CLEARED FOR TV.



## OTHER FORMAT(S) OR VERSION(S)

30 MIN, 3/4 IN. VIDEOTAPE, COL 1978  
 PRODUCER USDET  
 TITLE NO. A00886 SALE  
 FROM THE FOOTSTEPS SERIES. A00800

## THESE ARE OUR FORESTS

14 MIN, 16MM FILM, OPT. SD, COL 1979  
 PRODUCER USFB SPONSOR USDA  
 TITLE NO. A01148/RX RENTAL SALE

SHOWS THE ROLE OF TIMBER IN THE SOUTHWESTERN REGIONS OF THE UNITED STATES, WHERE WOOD IS SOMETIMES THE PRIMARY ENERGY SOURCE FOR COOKING AND HEATING. SHOWS VARIOUS KINDS OF WOOD-BURNING STOVES WHICH ARE USED IN THESE HOMES; DESCRIBES VARIOUS KINDS OF TIMBER AND DEFINES A CORD, THE STANDARD MEASURE OF CUT TIMBER.

## THESE SPECIAL PEOPLE

18 MIN, 16MM FILM, OPT. SD, COL 1979  
 PRODUCER USFAA  
 TITLE NO. A01284/RX SALE

EXPLORES THE WORK AND CAREER OPPORTUNITIES OF ELECTRONICS TECHNICIANS WHO WORK FOR THE FEDERAL AVIATION ADMINISTRATION. DESCRIBES THEIR TECHNICAL SKILLS, CRAFTSMANSHIP AND METICULOUS ATTENTION TO DETAIL. PROVIDES BEHIND-THE-SCENES LOOK AT HOW THEY INSTALL, OPERATE, AND MAINTAIN THE COMPLEX COMPLETE AIRWAY FACILITIES NETWORK SUPPORTING THE NATIONAL AVIATION SYSTEM. SHOWS HOW COMPUTER-GUIDED TOOLS BRING NEW ACCURACY AND SPEED TO AIR TRAFFIC CONTROL.

CLEARED FOR TV.

## THIRD DAY, THE

14 MIN, 16MM FILM, OPT. SD, COL 1978  
 PRODUCER USSSA  
 TITLE NO. A00204/RX RENTAL SALE

EXPLAINS HOW SOCIAL SECURITY HELPS THOSE IN NEED: THE DISABLED, THE RETIRED, AND DEATH SURVIVORS. PRESENTS SEVERAL CASES OF HOW DIFFERENT PEOPLE HAVE BEEN AIDED BY SOCIAL SECURITY CHECKS MAILED ON THE THIRD DAY OF EVERY MONTH.

## THIS IS FREDERICA

25 MIN, 16MM FILM, OPT. SD, COL 1978  
 PRODUCER USDAVA  
 TITLE NO. 010125/RX RENTAL SALE

FEATURES FORT FREDERICA, AN EARLY BRITISH COLONY ON ST SIMONS ISLAND, GA. RECREATES SCENES OF DAILY LIFE IN THE 18TH CENTURY VILLAGE AND RELATES THE FORT'S IMPORTANCE AS A BUFFER AGAINST SPANISH EXPANSION FROM THE SOUTH.

AWARD(S): GOLD CAMERA AWARD FOR CREATIVE EXCELLENCE, U S INDUSTRIAL FILM FESTIVAL

CLEARED FOR NON-SPONSORED TV.

## OTHER FORMAT(S) OR VERSION(S)

25 MIN, 3/4 IN. VIDEOTAPE, COL 1978  
 PRODUCER USDAVA  
 TITLE NO. A00888/RX SALE

## THIS LAND

17 MIN, 16MM FILM, OPT. SD, COL 1967  
 PRODUCER USDAVA  
 TITLE NO. 010128/RX RENTAL SALE

PROVIDES A POETIC SENSE OF RELEVANCE TO THE VAST NATURAL TREASURES AND THE IMMENSE VARIETY AND GRANDeur AND SIGNIFICANCE OF OUR NATIONAL PARKS BY TRACING THE MARK OF MAN UPON THIS COUNTRY.

AWARD(S): CERTIFICATE OF PARTICIPATION, 11TH ANNUAL SAN FRANCISCO INTERNATIONAL FILM FESTIVAL

CLEARED FOR NON-SPONSORED TV.

## OTHER FORMAT(S) OR VERSION(S)

17 MIN, 3/4 IN. VIDEOTAPE, COL 1967  
 PRODUCER USDAVA  
 TITLE NO. A00889/RX SALE

## THREE FOR THE CITY

15 MIN, 16MM FILM, OPT. SD, COL 1978  
 PRODUCER USUMTA SPONSOR USODTP  
 TITLE NO. 010883/RX SALE

DOCUMENTS THE INITIAL TESTS AND DEMONSTRATIONS OF TRANSBUS, THE 'BUS OF THE FUTURE,' IN

REALITY THREE SEPARATE ULTRAMODERN, HIGHLY INNOVATIVE BUSES OF RADICAL DESIGN AND ENGINEERING WHICH ARE BEING INTRODUCED TO URBAN TRANSIT SYSTEMS AROUND THE NATION.

CLEARED FOR TV.

## THREE-STAGE DEVELOPMENTAL SCREENING - INTRODUCTION TO THE DENVER PRESCREENING...

12 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1977  
 PRODUCER UCOLMC SPONSOR USNMAC  
 TITLE NO. A00373/RX SALE

FULL TITLE-THREE-STAGE DEVELOPMENTAL SCREENING INTRODUCTION TO THE DENVER PRESCREENING - DEVELOPMENTAL QUESTIONNAIRE PRESENTS THE NEED FOR AND BENEFITS FROM SCREENING OF YOUNG CHILDREN FOR DEVELOPMENTAL PROBLEMS. EMPHASIZES THE 3-STAGE PROCESS DEVELOPED BY THE UNIVERSITY OF COLORADO MEDICAL CENTER.

47 SLIDES, 1 5 IN. REEL, 3 3/4 IPS, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. PROGRAM GUIDE INCLUDED.

## OTHER FORMAT(S) OR VERSION(S)

12 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977  
 PRODUCER UCOLMC SPONSOR USNMAC  
 TITLE NO. 010188/RX SALE

47 SLIDES, 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

## TIC - INDEX TO ENERGY

8 MIN, 16MM FILM, OPT. SD, COL 1977  
 PRODUCER USERDA SPONSOR USDOEP  
 TITLE NO. 010434/RX SALE

TAKES US ON A VISIT TO THE TECHNICAL INFORMATION CENTER AT THE DEPARTMENT OF ENERGY IN OAK RIDGE, TN. THE COMPUTERIZED FACILITY GATHERS, ABSTRACTS, AND CATALOGS TECHNICAL REPORTS AND PUBLISHED SCIENTIFIC PAPERS FROM AROUND THE WORLD AT THE RATE OF ROUGHLY ONE MILLION A YEAR.

CLEARED FOR TV.

## TIGHTROPE

30 MIN, 16MM FILM, OPT. SD, COL 1978  
 PRODUCER USDET SPONSOR USDET  
 TITLE NO. A00883/RX RENTAL SALE

DISCUSSES WHY STYLES IN PARENTING ARE IN A STATE OF FLUX. DEMONSTRATES HOW ATTITUDES TOWARD CHILDREARING HAVE CHANGED OVER THE PAST 50 YEARS AND HOW CHILDREN ARE EFFECTED BY SOME EXTREME APPROACHES. SHOWS HOW IN PARENTING, AS IN MANY OTHER AREAS, MODERATION IS THE BEST RULE.

FROM THE FOOTSTEPS SERIES. A00871

CLEARED FOR TV.

## OTHER FORMAT(S) OR VERSION(S)

30 MIN, 3/4 IN. VIDEOTAPE, COL 1978  
 PRODUCER USDET  
 TITLE NO. A00882 SALE

FROM THE FOOTSTEPS SERIES. A00800

## TO BUY OR NOT TO BUY

1 MULTIMEDIA KIT 1977  
 PRODUCER UWSEIM SPONSOR USNCSEM  
 TITLE NO. 010282/RX SALE

INTENDED TO TEACH EDUCABLE MENTALLY RETARDED PUPILS INFORMATION NEEDED TO HELP THEM IN THEIR ROLE AS CONSUMERS. TEACHES THE SPECIAL EDUCATION STUDENTS TO AVOID MAKING UNNECESSARY PURCHASES AND TO BUY ITEMS APPROPRIATE TO THEIR NEEDS.

INCLUDES 4 COLOR 35MM FILMSTRIPS, 8 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS, 1 TEACHER MANUAL, AND 1 STUDENT WORKBOOK.

## TO KEEP OUR LIBERTY

23 MIN, 16MM FILM, OPT. SD, COL 1974  
 PRODUCER USDAVA  
 TITLE NO. 010128/RX RENTAL SALE

DESCRIBES THE CRITICAL ISSUES AND EVENTS FROM 1783 TO 1778, THAT LED TO THE BREAK WITH THE MOTHER COUNTRY AND WHICH CULMINATED THE FIRST ARMED CONFLICT AT CONCORD AND LEXINGTON.

AWARD(S): CERTIFICATE OF CREATIVE EXCELLENCE, CHICAGO FILM FESTIVAL, WINNER OF THE CINE GOLDEN EAGLE AWARD.

CLEARED FOR NON-SPONSORED TV.

## OTHER FORMAT(S) OR VERSION(S)

23 MIN, 3/4 IN. VIDEOTAPE, COL 1974  
 PRODUCER USDAVA  
 TITLE NO. 010128/RX RENTAL SALE

## TO PRESERVE, TO RESIST, TO PROTECT

22 MIN, 16MM FILM, OPT. SD, COL 1977  
 PRODUCER USDAVA  
 TITLE NO. 010888/RX RENTAL SALE

SHOWS 200 YEARS OF COASTAL DEFENSE AS SEEN THROUGH THE CHANGES EVIDENT AT FORT MOULTRE, SC.

CLEARED FOR NON-SPONSORED TV.

## OTHER FORMAT(S) OR VERSION(S)

22 MIN, 3/4 IN. VIDEOTAPE, COL 1977  
 PRODUCER USDAVA  
 TITLE NO. A00881/RX SALE

## TOGETHER FOREVER

25 MIN, 16MM FILM, OPT. SD, COL 1974  
 PRODUCER USA  
 TITLE NO. 010387/RX RENTAL SALE

SHOWS THREE COUPLES SEEKING TO SOLVE THEIR MARITAL DIFFERENCES BY DISCUSSING THEM OPENLY IN A GROUP COUNSELING SESSION LED BY AN ARMY CHAPLAIN.

## TONOMETRY

18 MIN, 16MM FILM, OPT. SD, COL 1977  
 PRODUCER USA  
 TITLE NO. A00177/RX SALE

DEPicts PROCEDURES FOR PERFORMING TONOMETRY, THE MEASUREMENT OF PRESSURE WITHIN THE EYE, KNOWN AS THE GLAUCOMA TEST. SHOWS TWO METHODS: USING THE SCHIOTZ TONOMETER AND USING AN ELECTRONIC TONOGRAPHER. EXPLAINS EFFECTS OF PRESSURE ON EYE FUNCTIONS; STRESSES THE IMPORTANCE OF CLEANING AND STERILIZING THE EQUIPMENT; DEMONSTRATES HOW TO CALIBRATE THE INSTRUMENTS AND RECORD TEST RESULTS.

## TOO FEW... TOO FAR... TO MATTER?

12 MIN, 16MM FILM, OPT. SD, COL 1978  
 PRODUCER DOTAS SPONSOR USRSA  
 TITLE NO. A00214/RX SALE

DEPicts THE PROBLEMS OF RURAL HEALTH DELIVERY SYSTEMS IN MONTANA, NEW MEXICO, AND SOUTH DAKOTA. EXPLAINS THE CONTRAST BETWEEN RURAL AND URBAN HEALTH DELIVERY SYSTEMS, ESPECIALLY AS THEY RELATE TO SERVICES FOR DEVELOPMENTAL DISABILITIES.

PRODUCED IN COOPERATION WITH RURAL SERVICES COALITION OF NATIONAL CONFERENCE ON DEVELOPMENTAL DISABILITIES WITH SPECIAL ASSISTANCE FROM DEVELOPMENTAL DISABILITIES COUNCILS OF SOUTH DAKOTA AND MONTANA.

## TORNADO - A SPOTTER'S GUIDE

16 MIN, 16MM FILM, OPT. SD, COL 1977  
 PRODUCER USOPB  
 TITLE NO. 010888/RX SALE

DESIGNED TO AID IN THE TRAINING OF COMMUNITY SPOTTERS IN VISUALLY DETECTING AND REPORTING SEVERE STORMS AND TORNADES. ASSISTS IN ELIMINATING FALSE TORNADO REPORTS.

## TORNADO SAFETY IN RESIDENCES

33 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978  
 PRODUCER USOPB  
 TITLE NO. A00788/RX SALE

SHOWS THE EFFECTS OF TORNADES ON RESIDENTIAL STRUCTURES BY EXCESSIVE WINDS, MISSILE DAMAGE, AND BUILDING DISPLACEMENT. IDENTIFIES THE SAFEST LOCATIONS IN MANY TYPES OF RESIDENCES, INCLUDING MOBILE HOMES.

130 SLIDES, 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE ADVANCE SIGNALS ONLY. SCRIPT INCLUDED.

## TORQUE CONVERTER - PRINCIPLES OF OPERATION

20 MIN, 16MM FILM, OPT. SD, B&W 1960  
 PRODUCER USWD SPONSOR USA  
 TITLE NO. 754100/RX SALE

EXPLAINS THE PRINCIPLES AND OPERATION OF A TORQUE CONVERTER AND DEMONSTRATES ITS DUAL FUNCTION AS CLUTCH AND TRANSMISSION. PRODUCED BY U S WAR DEPARTMENT, 1945. RELEASSED FOR PUBLIC EDUCATIONAL USE THROUGH U S OFFICE OF EDUCATION, 1980.



<b>TOXICOLOGICAL REVIEW - CHARLES KOKOSKI, PHD</b> 28 MIN, 3/4 IN. VIDEOCASSETTE, COL. 1978 <b>PRODUCER USOPCP</b> <b>TITLE NO. A00215/RX</b> SALE DR KOKOSKI DISCUSSES THE RELATION OF ADDITIVES TO MICROBIOLOGICAL CONTAMINATION OF FOOD, MALNUTRITION, AND ENVIRONMENTAL CONTAMINATION. FROM THE <b>FOOD AND NUTRITION SEMINARS FOR HEALTH PROFESSIONALS</b> SERIES. A00222 CLEARED FOR TV.	<b>THROWN. DISCUSSES THERMAL INJURIES RECEIVED FROM FLAMES, HOT VAPORS, OR SCALDING WATER AND METHODS FOR DETERMINING CAUSE OF DEATH.</b> FROM THE <b>FORENSIC MEDICINE TEACHING PROGRAMS</b> SERIES. 010824 CLEARED FOR CLOSED-CIRCUIT TV ONLY.	<b>TUBERCULOSIS (SPANISH)</b> 10 MIN, 16MM FILM, OPT. SD, COL. 1945 <b>PRODUCER USOWI</b> <b>TITLE NO. A01065/RX</b> SALE DEMONSTRATES, BY ANIMATION, THE CHARACTERISTICS OF TUBERCULOSIS, ITS METHOD OF ENTRY INTO THE BODY, AND PROTECTIVE MEASURES WHICH THE FAMILY CAN UNDERTAKE TO PREVENT THIS DISEASE. FROM THE <b>HEALTH FOR THE AMERICAS (SPANISH)</b> SERIES. 010731
<b>TRANSIT OPTIONS FOR SMALL COMMUNITIES</b> 28 MIN, 16MM FILM, OPT. SD, COL. 1978 <b>PRODUCER USUMTA</b> SPONSOR USODTP <b>TITLE NO. 010894/RX</b> SALE STRESSES THE IMPORTANCE OF MASS TRANSIT FOR VERY POPULOUS CITIES. SHOWS WHAT FOUR WIDELY SEPARATED SMALLER COMMUNITIES HAVE DONE TO HELP SOLVE THEIR MASS TRANSPORTATION PROBLEMS. IT IS NOT INTENDED TO OFFER THE ONLY SOLUTIONS, BUT RATHER TO PROVIDE FOOD FOR THOUGHT. CLEARED FOR TV.	<b>TRAUMATIC INJURIES, PT 4</b> 27 MIN, 3/4 IN. VIDEOCASSETTE, COL. 1978 <b>PRODUCER USNMAC</b> <b>TITLE NO. 010812/RX</b> SALE SHOWS EXAMPLES OF DIFFERENT TYPES OF ELECTRICAL DEATHS AND GIVES EFFECTS OF ELECTRICITY ON THE BODY. FROM THE <b>FORENSIC MEDICINE TEACHING PROGRAMS</b> SERIES. 010824 CLEARED FOR CLOSED-CIRCUIT TV ONLY.	<b>TUMACACORI</b> 14 MIN, 16MM FILM, OPT. SD, COL. 1977 <b>PRODUCER USDAVA</b> <b>TITLE NO. 010670/RX</b> RENTAL SALE EMPHASIZES THE FACT THAT ENGLISH WAS A FOREIGN LANGUAGE IN THE SOUTHWEST DURING THE ERA OF SPANISH DOMINANCE. USES VIGNETTES OF VILLAGE LIFE TO SHOW A PICTURE OF LIFE AT A TYPICAL SPANISH MISSION CHURCH. CLEARED FOR NON-SPONSORED TV.
<b>TRANSPORTATION - THE WAY AHEAD</b> 8 MIN, 16MM FILM, OPT. SD, COL. 1977 <b>PRODUCER USERDA</b> SPONSOR USDOEP <b>TITLE NO. 010437/RX</b> SALE WITH GASOLINE IN SHORT SUPPLY, THE FEDERAL GOVERNMENT IS LOOKING AT NEW ENERGY SOURCES FOR AUTOMOBILES. THROUGH THE DEPARTMENT OF ENERGY AND RESEARCH PROGRAMS, FUEL SOURCES SUCH AS METHANOL, ISO-PROPANOL, DENATURATED ALCOHOL, AND OTHER FUELS NOT DERIVED FROM PETROLEUM ARE BEING DEVELOPED TO RELIEVE AMERICA'S ENERGY WOES. CLEARED FOR TV.	<b>TRENCHING</b> 20 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL. 1977 <b>PRODUCER USO8HA</b> <b>TITLE NO. 007518/RX</b> SALE STUDIES THE DANGERS OF UTILITY LINES AND CAVE-INS. LOOKS AT THE FACTORS CONTRIBUTING TO CAVE-INS. EXAMINES THE ANGLE-OF-REPOSE, SHORING, AND TRENCH SHIELDS. 94 SLIDES, 2 AUDIOCASSETTES, 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. INSTRUCTOR GUIDE INCLUDED. FROM THE <b>HAZARD RECOGNITION</b> SERIES. 007519	<b>OTHER FORMAT(S) OR VERSION(S)</b> 14 MIN, 3/4 IN. VIDEOCASSETTE, COL. 1977 <b>PRODUCER USDAVA</b> <b>TITLE NO. A00882/RX</b> SALE
<b>TRAUMA</b> 41 MIN, 3/4 IN. VIDEOCASSETTE, COL. 1978 <b>PRODUCER USNMAC</b> <b>TITLE NO. 010807/RX</b> SALE DISCUSSES GUNSHOT WOUNDS, EMPHASIZING THOSE CAUSED BY HAND GUNS OR PISTOLS. EXAMINES WOUNDS, INTERPRETS, AND RECORDS FINDINGS. DEMONSTRATES THE RECOVERY OF BULLET NOT EXITED FROM BODY AND SOME COMPLICATIONS OF GUNSHOT WOUNDS. FROM THE <b>FORENSIC MEDICINE TEACHING PROGRAMS</b> SERIES. 010824 CLEARED FOR CLOSED-CIRCUIT TV ONLY.	<b>TROUBLESHOOTING ELECTRICAL CIRCUITS</b> 16 MIN, 16MM FILM, OPT. SD, COL. 1968 <b>PRODUCER USAF</b> <b>TITLE NO. A00428/RX</b> SALE SHOWS HOW TO LOCATE AND REPAIR SHORTED, GROUNDED, AND OPEN CIRCUITS.	<b>TUNING TRANSMITTERS, PT 2, AMPLIFIER AND ANTENNA TUNING</b> 20 MIN, 16MM FILM, OPT. SD, B&W 1945 <b>PRODUCER USA</b> <b>TITLE NO. A00378/RX</b> SALE SHOWS PRINCIPLES BY WHICH THE AMPLIFIER AND ANTENNA CIRCUITS ON RADIO TRANSMITTERS ARE ADJUSTED TO GET THE MAXIMUM PERFORMANCE.
<b>TRAUMATIC INJURIES, PT 1</b> 36 MIN, 3/4 IN. VIDEOCASSETTE, COL. 1978 <b>PRODUCER USNMAC</b> <b>TITLE NO. 010808/RX</b> SALE DEFINES CUTTING, STABBING, AND CHOPPING AS INTERPRETED BY THE FORENSIC PATHOLOGIST. DISCUSSES TYPES OF SHARP WOUNDS. DESCRIBES THE PROCEDURE USED TO EXAMINE WOUND VICTIM AND RECORD INFORMATION. DISCUSSES WEAPONS USED TO PRODUCE CERTAIN WOUNDS, HOW TO ESTIMATE AMOUNT OF FORCE EXERTED AND DETERMINE ANTE OR POST MORTEM WOUNDS, SUICIDAL OR HOMICIDAL WOUNDS. FROM THE <b>FORENSIC MEDICINE TEACHING PROGRAMS</b> SERIES. 010824 CLEARED FOR CLOSED-CIRCUIT TV ONLY.	<b>TRUE BLUE</b> 30 MIN, 16MM FILM, OPT. SD, COL. 1978 <b>PRODUCER USDET</b> SPONSOR USDET <b>TITLE NO. A00860/RX</b> RENTAL SALE STATES THAT PLAY IS THE CHILD'S WORK. ILLUSTRATES WHY CHILDREN PUT SO MUCH ENERGY INTO PLAY, WHAT PLAY MEANS TO THEM, AND WHAT THEY LEARN FROM IT. PARENTS ARE SHOWN WHAT THEY CAN DO TO ENCOURAGE AND SUPPORT THEIR CHILDREN'S PLAY, AND HOW THEY TOO CAN BENEFIT FROM THIS IMPORTANT ASPECT OF GROWTH. FROM THE <b>FOOTSTEPS</b> SERIES. A00871 CLEARED FOR TV.	<b>TWO TO GET READY</b> 30 MIN, 16MM FILM, OPT. SD, COL. 1978 <b>PRODUCER USDET</b> SPONSOR USDET <b>TITLE NO. A00854/RX</b> RENTAL SALE DISCUSSES THE WAYS PARENTS PREPARE FOR PARENTHOOD. SHOWS THAT THIS PREPARATION BEGINS WHEN YOU ARE BORN AND INTENSIFIES WHEN YOU ARE EXPECTING A BABY. HELPS PROSPECTIVE PARENTS THINK ABOUT THE REASONS FOR HAVING A BABY AS WELL AS THE DECISION ABOUT WHEN TO HAVE IT, THE MANY EMOTIONS PARENTS HAVE DURING PREGNANCY, AND THE WAYS TO RESOLVE THESE FEELINGS. FROM THE <b>FOOTSTEPS</b> SERIES. A00871 CLEARED FOR TV.
<b>TRAUMATIC INJURIES, PT 2</b> 50 MIN, 3/4 IN. VIDEOCASSETTE, COL. 1978 <b>PRODUCER USNMAC</b> <b>TITLE NO. 010810/RX</b> SALE DISCUSSES BLUNT FORCE INJURIES, INCLUDING THOSE CAUSED BY VEHICLE ACCIDENTS, TRUCK IMPACT, AND BUMPER FRACTURES. PERFORMS AN EXTERIOR HEAD AUTOPSY ON A VICTIM OF A BLUNT FORCE INSTRUMENT INJURY. FROM THE <b>FORENSIC MEDICINE TEACHING PROGRAMS</b> SERIES. 010824 CLEARED FOR CLOSED-CIRCUIT TV ONLY.	<b>TRUE GLORY, THE</b> 85 MIN, 16MM FILM, OPT. SD, B&W 1945 <b>PRODUCER USASC</b> SPONSOR USNARS <b>TITLE NO. 009628/RX</b> RENTAL SALE A TESTIMONIAL TO THE BRAVERY OF THE MEN WHO FOUGHT WITH THE ALLIED ARMED FORCES IN FRANCE, BELGIUM, HOLLAND, LUXEMBOURG, AND GERMANY FROM D-DAY TO V-E DAY. THE BATTLE FOOTAGE IS UNDERSCORED BY THE VOICES OF SOLDIERS TELLING WHAT HAPPENED TO THEM, OFFERING AN ACCOUNT OF THE WAR WITH IRONY AND HUMOR. PRODUCED IN COOPERATION WITH THE BRITISH MINISTRY OF INFORMATION. AWARD(S): ACADEMY AWARD, BEST DOCUMENTARY FEATURE, 1945. RESTRICTION: SOLD OR RENTED IN THE U.S. AND ITS TERRITORIES ONLY. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.	<b>OTHER FORMAT(S) OR VERSION(S)</b> 30 MIN, 3/4 IN. VIDEOCASSETTE, COL. 1978 <b>PRODUCER USDET</b> <b>TITLE NO. A00863</b> SALE FROM THE <b>FOOTSTEPS</b> SERIES. A00900
<b>TRAUMATIC INJURIES, PT 3</b> 40 MIN, 3/4 IN. VIDEOCASSETTE, COL. 1978 <b>PRODUCER USNMAC</b> <b>TITLE NO. 010811/RX</b> SALE DISCUSSES INJURIES RECEIVED WHEN PEOPLE ARE STRUCK BY A MOVING VEHICLE. DESCRIBES PATTERN OF INJURIES, HOW AND WHERE BODY WAS HIT, AND HOW TO DETERMINE IF BODY WAS	<b>OTHER FORMAT(S) OR VERSION(S)</b> 85 MIN, 3/4 IN. VIDEOCASSETTE, B&W 1945 <b>PRODUCER USASC</b> SPONSOR USNARS <b>TITLE NO. A00729/RX</b> SALE PRODUCED IN COOPERATION WITH THE BRITISH MINISTRY OF INFORMATION.	<b>UNCOMMITTED MAN, THE</b> 34 MIN, 16MM FILM, OPT. SD, B&W 1968 <b>PRODUCER USA</b> <b>TITLE NO. 010513/RX</b> SALE PRESENTS THE SOCIOPATH IN SEVERAL TYPICAL ARMY SITUATIONS, POINTING UP THE GLUES FOR IDENTIFYING SUCH INDIVIDUALS AND SUGGESTIONS FOR THEIR PROPER HANDLING AND DISPOSITION. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.
		<b>UNITED STATES EUROPEAN COMMAND</b> 20 MIN, 16MM FILM, OPT. SD, COL. 1974 <b>PRODUCER USDOO</b> <b>TITLE NO. A00141/RX</b> SALE STRESSES THE IMPORTANCE OF THE UNITED STATES EUROPEAN COMMAND AS A FIRST LINE OF DEFENSE FOR THE FREE WORLD AND THE U.S. EXPLAINS THE NEED FOR AMERICAN FORCES TO REMAIN ON FOREIGN SOIL. DEFINES THE ROLE AND MISSION OF THE U.S. ARMY, NAVY, AND AIR FORCE IN USEUCOM AND THE RESPONSIBILITY OF USEUCOM TO THE NATO ALLIANCE.
		<b>UNITED STATES V. AARON BURR</b> 76 MIN, 16MM FILM, OPT. SD, COL. 1977 <b>PRODUCER USJUDC</b> <b>TITLE NO. 008779/RX</b> RENTAL SALE DISCUSSES HOW TO DECIDE THAT THE PRESIDENT OF THE U.S. SHOULD APPEAR IN COURT WHEN A JUDGE REQUIRES HIM TO BE A WITNESS. ALSO DIS-



**CUBES** HOW AN ACCUSED TRAITOR IS ENTITLED TO ALL FAIR TRIAL RIGHTS GUARANTEED BY THE CONSTITUTION. CHIEF JUSTICE JOHN MARSHALL PRESIDED OVER THE TRIAL OF AARON BURR AND STRICTLY ADHERING TO THE CONSTITUTION, HE STEPPED BETWEEN BURR AND DEATH. THE DOORS WERE CLOSED AGAINST GOVERNMENT ABUSE OF THE TREASON CHARGE.  
INSTRUCTOR'S GUIDE INCLUDED.  
FROM THE *EQUAL JUSTICE UNDER LAW* SERIES. 002162  
CLEARED FOR TV.

**OTHER FORMAT(S) OR VERSION(S)**  
78 MIN, 3/4 IN. VIDEOTAPE, COL 1977  
PRODUCER USJUDC  
TITLE NO. 010227/RX SALE  
INSTRUCTOR'S GUIDE INCLUDED.

**UNIVERSE**  
27 MIN, 16MM FILM, OPT. SD, COL 1976  
PRODUCER USNASA

TITLE NO. 008619/RX SALE  
EXPLORES ALMOST INCONCEIVABLE EXTREMES OF SIZE AND TIME FROM THE VAST ISLANDS OF STARS CALLED GALAXIES TO SUB-ATOMIC PARTICLES FROM COSMIC EVENTS THAT OCCURRED BILLIONS OF YEARS IN THE PAST TO MICRO-COSMIC EVENTS IN THE PRESENT THAT ENDURE FOR ONLY A BILLIONTH OF A SECOND. DRAMATIZES A MYSTERIOUS AND INCREDIBLY VIOLENT UNIVERSE.

**OTHER FORMAT(S) OR VERSION(S)**  
78 MIN, 3/4 IN. VIDEOTAPE, COL 1976  
PRODUCER USNASA  
TITLE NO. 008660/RX SALE  
27 MIN, 35MM FILM, COL 1976  
PRODUCER USNASA  
TITLE NO. A00386/RX SALE

**UPHILL CLIMB**  
28 MIN, 16MM FILM, OPT. SD, COL 1988  
PRODUCER USJ06C  
TITLE NO. 010202/RX RENTAL  
SHOWS HOW THE JOB CORES TRAINING PROGRAMS ALLOW DEDICATED AND MOTIVATED MEN TO IMPROVE THEIR ABILITIES AND TRADES SO THEY CAN BECOME MORE DESIRABLE AS EMPLOYEES AND SUBSEQUENTLY ADVANCE IN SOCIO-ECONOMIC STATUS.

**VENTILATION**  
37 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978  
PRODUCER USOSHA  
TITLE NO. 010624/RX SALE  
SHOWS COMMON VENTILATION HAZARDS AND THEIR CONTROL. VARIOUS TYPES OF VENTILATION SYSTEMS ARE DISCUSSED AND RELATED TO THE PRINCIPLES OF VENTILATION.  
166 SLIDES, 2 AUDIOCASSETTES, 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 58-PAGE COURSE GUIDE INCLUDED.

**VETERANS ADMINISTRATION - MAY I HELP YOU?**  
29 MIN, 16MM FILM, OPT. SD, COL 1977  
PRODUCER USVA  
TITLE NO. 010694/RX SALE  
HIGHLIGHTS VETERANS ADMINISTRATION ACTIVITIES THROUGH VISITS WITH SOME OF THE AGENCY'S 200,000 EMPLOYEES.  
CLEARED FOR TV.

**VICTIM, THE**  
15 MIN, 16MM FILM, OPT. SD, COL 1978  
PRODUCER USOOTP  
TITLE NO. 010696/RX SALE  
PRESENTS AN ANATOMY OF A RAILCAR THEFT. EXPLAINS THE RAMIFICATIONS TO THE RAILROAD, THE SHIPPER, THE MANUFACTURER, AND ULTIMATELY THE CONSUMER IN HIGHER PRICES.  
FROM THE *CARGO SECURITY* SERIES. 010697  
CLEARED FOR TV.

**VICTORY AT YORKTOWN**  
12 MIN, 16MM FILM, OPT. SD, COL 1975  
PRODUCER USDAVA  
TITLE NO. 010129/RX RENTAL SALE  
PORTRAYS THE DAY-LONG RITUAL OF THE SURRENDER AT YORKTOWN, COUNTERPOINTING THE TRIUMPH OF THE AMERICANS AND FRENCH WITH THE AGONY OF THE BRITISH, AND REFLECTS ON THE SIGNIFICANCE OF YORKTOWN, THEN AND NOW.

**AWARDS:** SILVER SCREEN AWARD, U.S. INDUSTRIAL FILM FESTIVAL, GOLDEN EAGLE, CINE CERTIFICATE OF RECOGNITION, COLUMBUS FESTIVAL BRONZE AWARD, INTERNATIONAL FILM AND TV FESTIVAL.  
CLEARED FOR NON-SPONSORED TV.  
**OTHER FORMAT(S) OR VERSION(S)**  
12 MIN, 3/4 IN. VIDEOTAPE, COL 1975  
PRODUCER USDAVA  
TITLE NO. A00663/RX SALE

**VILLAGE GREEN, THE - A NEIGHBORHOOD RECYCLING CENTER**  
17 MIN, 16MM FILM, OPT. SD, COL 1975  
PRODUCER USOSNM  
TITLE NO. 008360/RX SALE  
DOCUMENTS THE SUCCESSFUL AND SELF-SUSTAINING RECYCLING CENTER OF THE ENVIRONMENTAL ACTION COALITION IN NEW YORK CITY.

**VOYAGE OF DISCOVERY**  
14 MIN, 16MM FILM, OPT. SD, COL 1989  
PRODUCER USDAVA  
TITLE NO. 010130/RX RENTAL SALE  
USES PAINTINGS FROM THE CABRILLO NATIONAL MONUMENT TO DESCRIBE THE DISCOVERY OF THE CALIFORNIA COAST BY THE 16TH CENTURY EXPLORER JOAN RODRIGUES CABRILLO.

**OTHER FORMAT(S) OR VERSION(S)**  
14 MIN, 3/4 IN. VIDEOTAPE, COL 1989  
PRODUCER USDAVA  
TITLE NO. A00664/RX SALE

**WALDENVILLE I**  
36 MIN, 16MM FILM, OPT. SD, COL 1978  
PRODUCER USOPEL  
TITLE NO. 010683/RX RENTAL SALE  
SHOWS THE UNFOLDING OF A COLLECTIVE BARGAINING NEGOTIATION TO THE POINT OF DEADLOCK AND REALIZATION THAT SOME TYPE OF NEUTRAL THIRD PARTY INTERVENTION IS REQUIRED. SHOWS WHAT TAKES PLACE IN A COLLECTIVE BARGAINING NEGOTIATION, AND HOW AGREEMENTS ON VARIOUS ISSUES ARE CONCLUDED AT THE TABLE.

**AWARD(S):** RED RIBBON, AMERICAN FILM FESTIVAL, 1978.  
FROM THE *OUT OF CONFLICT... ACCORD* SERIES. 010680  
CLEARED FOR TV.

**WALDENVILLE II**  
31 MIN, 16MM FILM, OPT. SD, COL 1978  
PRODUCER USOPEL  
TITLE NO. 010684/RX RENTAL SALE  
SHOWS THE MEDIATION PROCESS AND HOW THE MEDIATOR WORKS TO ASSIST THE PARTIES IN REACHING AGREEMENT. BEGINS WITH THE LAST FEW FEET OF WALDENVILLE I SO THAT THE BEGINNING OF THE DEADLOCK IS SHOWN. THE MEDIATION INTERVENTION IS SHOWN FROM ITS INITIATION UNTIL THE FILM ENDS. ILLUSTRATES THE DYNAMICS OF MEDIATION INTERVENTION. ENDS SHORT OF TOTAL AGREEMENT, PERMITTING THE VIEWERS TO FORECAST THE FINAL OUTCOME OF THE MEDIATION INTERVENTION.

**AWARD(S):** HONORABLE MENTION, AMERICAN FILM FESTIVAL, 1978.  
FROM THE *OUT OF CONFLICT... ACCORD* SERIES. 010680  
CLEARED FOR TV.

**WALKING AND WORKING SURFACES**  
14 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977  
PRODUCER USOSHA  
TITLE NO. 007512/RX SALE  
SHOWS THE SITUATIONS THAT CREATE TRIPPING, SLIPPING, OR FIRE HAZARDS ON WALKING AND WORKING SURFACES AND WHAT TO DO ABOUT THEM.  
88 SLIDES, 2 AUDIOCASSETTES, 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. INSTRUCTOR GUIDE INCLUDED.  
FROM THE *HAZARD RECOGNITION* SERIES. 007519

**WASHINGTON, DC FANCY FREE**  
22 MIN, 16MM FILM, OPT. SD, COL 1978  
PRODUCER USDAVA  
TITLE NO. 010255/RX RENTAL SALE  
PRESENTS A MONTAGE OF THE VARIETY OF ENRICHING OPPORTUNITIES FOR THE WASHINGTON VISITOR.

**AWARD(S):** GOLDEN EAGLE, CINE, 1977.  
**WEATHER WATCHERS, THE**  
15 MIN, 16MM FILM, OPT. SD, COL 1977  
PRODUCER USNASA  
TITLE NO. 010489/RX SALE  
TRACES THE DEVELOPMENT OF TOOLS TO UNDERSTAND NATURE'S ELEMENTAL FORCES. THE AUDIENCE IS TAKEN ON A TORNADO TRACKING MISSION TO GATHER DATA FROM AIRCRAFT SATELLITES AND RADAR. DESCRIBES HOW NASA SCIENTISTS COORDINATE AND ANALYZE THIS DATA THROUGH COMPUTER READOUT AND VISUAL IMAGES IN THE EFFORT TO ACHIEVE BETTER LONG RANGE SEVERE WEATHER FORECASTING. CLEARED FOR TV.

**AWARD(S):** GOLD MEDAL, INTERNATIONAL FILM AND TV FESTIVAL OF NEWBERRY, 1978; DIPLOMA, ASTROPEST 1978; SKOLTJA, YUGOSLAVIA; 1ST PLACE GOLD AWARD, ENVIRONMENT CATEGORY, 1978 INTERNATIONAL FILM AND TELEVISION FESTIVAL OF NEW YORK.

**WELLMAN-LORD/ALLIED CHEMICAL FLUE GAS DESULFURIZATION PROCESS**  
13 MIN, 16MM FILM, OPT. SD, COL 1978  
PRODUCER USGSD  
TITLE NO. A00420/RX SALE  
DESCRIBES THE FLUE GAS DESULFURIZATION SYSTEM BEING DEMONSTRATED BY EPA AND NORTHERN INDIANA PUBLIC SERVICES COMPANY. INCLUDED IN THE FILM ARE A BRIEF OVERVIEW OF THE SULFUR DIOXIDE PROBLEM, AN EXAMINATION OF THE TWO PROCESSES (HISTORY, EQUIPMENT, AND CHEMISTRY), AND TEST RESULTS THROUGH A 15-DAY ACCEPTANCE TEST PROGRAM.

**WET LOCK, THE**  
15 MIN, 16MM FILM, OPT. SD, COL 1978  
PRODUCER USGSPC SPONSOR USNASP  
TITLE NO. 008744/RX SALE

**EXPLORES HOW LANDSAT'S REMOTE SENSING CAPABILITIES HELP RESOLVE WATER RESOURCE PROBLEMS AND PROVIDE INFORMATION TO HYDROLOGISTS ABOUT SNOWFALL IN THE MOUNTAINS, ENABLING THEM TO ESTIMATE THE BASIC WATER SUPPLY AVAILABLE TO WESTERN STATES. SHOWS HOW IT HELPS IN CONTROLLING FLOODS BY MONITORING FLOOD PLAINS, SNOW PACKS, AND POTENTIALLY DANGEROUS MAN-MADE LAKES. LANDSAT ALSO MAKES VALUABLE CONTRIBUTIONS IN FLOOD ASSESSMENT AND POLLUTION CONTROL.**  
**AWARD(S):** GOLD MEDAL, VIRGIN ISLANDS INTERNATIONAL FILM FESTIVAL, 1978. SILVER AWARD, 25TH INTERNATIONAL FILM FESTIVAL, NEW YORK, 1977.  
FROM THE *LANDSAT - A SATELLITE FOR ALL SEASONS, AN ENVIRONMENTAL* SERIES. 001291  
CLEARED FOR TV.

**WHAT IS A MOUNTAIN?**  
23 MIN, 16MM FILM, OPT. SD, COL 1967  
PRODUCER USDAVA  
TITLE NO. 010131/RX RENTAL SALE  
INSTILLS A DEEPER UNDERSTANDING OF THE NATURAL BEAUTY AND HISTORY OF MOUNT RANIER IN MOUNT RANIER NATIONAL PARK, WA.

**AWARD(S):** CERTIFICATE OF PARTICIPATION, 11TH ANNUAL SAN FRANCISCO INTERNATIONAL FILM FESTIVAL DIPLOMA, 2ND INTERNATIONAL FESTIVAL OF SPORT AND TOURIST FILMS, KRANI, YUGOSLAVIA.

**OTHER FORMAT(S) OR VERSION(S)**  
23 MIN, 3/4 IN. VIDEOTAPE, COL 1967  
PRODUCER USDAVA  
TITLE NO. A00666/RX SALE

**WHAT YOU SHOULD KNOW ABOUT ASTHMA**  
11 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978  
PRODUCER USNIAI  
TITLE NO. A00393/RX SALE  
LOOKS AT THE PROBLEM OF ASTHMA, ESPECIALLY HOW IT AFFECTS CHILDREN. EXPLAINS WHAT CAUSES THE PROBLEM, AND HOW MEDICINES RELIEVE THE EFFECTS.  
40 SLIDES, 1 AUDIOCASSETTE, 2-TRACK MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 13-PAGE SCRIPT INCLUDED.

**WHAT'S A HEAVEN PORT?**  
17 MIN, 16MM FILM, OPT. SD, COL 1986  
PRODUCER USDAVA  
TITLE NO. 010122/RX RENTAL SALE  
SHOWS A COLLAGE ART PRESENTATION ABOUT BOOKER T WASHINGTON'S LIFE AND ITS EFFECT ON AMERICA.

**OTHER FORMAT(S) OR VERSION(S)**  
 17 MIN, 3/4 IN. VIDEOCASSETTE, COL 1988  
 PRODUCER USDAVA  
 TITLE NO. A00887/RX SALE

**WHAT'S COOKIN'**  
 30 MIN, 16MM FILM, OPT. SD, COL 1978  
 PRODUCER USDET SPONSOR USDET  
 TITLE NO. A00889/RX RENTAL SALE

STRESSES THE IMPORTANCE OF GOOD NUTRITION, ESPECIALLY FOR YOUNG CHILDREN. SHOWS HOW YOUNG CHILDREN ACQUIRE THEIR FOOD "LIKES" AND "DISLIKES," THEIR FEELINGS ABOUT FOOD, AND THEIR PATTERNS OF EATING. DISCUSSES HOW PARENTS CAN HELP THEIR CHILDREN DEVELOP GOOD NUTRITION HABITS, AND PROVIDES SOME BASIC NUTRITIONAL INFORMATION TO ENSURE A HEALTHIER LIFE FOR BOTH PARENTS AND CHILDREN.  
 FROM THE FOOTSTEPS SERIES: A00871  
 CLEARED FOR TV.

**OTHER FORMAT(S) OR VERSION(S)**  
 30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
 PRODUCER USDET  
 TITLE NO. A00888 SALE  
 FROM THE FOOTSTEPS SERIES: A00800

**WHO'S STYLIA?**  
 30 MIN, 16MM FILM, OPT. SD, COL 1978  
 PRODUCER USDET SPONSOR USDET  
 TITLE NO. A00885/RX RENTAL SALE

EXPLORES BOTH THE HARMFUL AND HELPFUL ASPECTS OF TELEVISION. SHOWS HOW TV SHAPES CHILDREN'S IDEAS OF WHAT THE WORLD IS LIKE, AS WELL AS THEIR ATTITUDES TOWARD THEMSELVES AND OTHERS. ALSO SHOWS HOW, WITH PROPER USE, CHILDREN CAN BENEFIT EVEN FROM SOME OF THE THINGS PARENTS MAY NOT LIKE ABOUT TELEVISION.  
 FROM THE FOOTSTEPS SERIES: A00871  
 CLEARED FOR TV.

**OTHER FORMAT(S) OR VERSION(S)**  
 30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1978  
 PRODUCER USDET  
 TITLE NO. A00884 SALE  
 FROM THE FOOTSTEPS SERIES: A00800

**WHO'S OUT THERE**  
 28 MIN, 16MM FILM, OPT. SD, COL 1975  
 PRODUCER USNASA  
 TITLE NO. 006327/RX SALE

EXPLORES THE NEW VIEW OF EXTRATERRESTRIAL LIFE NOW EMERGING FROM THE RESULTS OF PROBES TO THE PLANETS. DISCUSSES THE CONCLUSION OF A NUMBER OF DISTINGUISHED SCIENTISTS THAT OTHER INTELLIGENT CIVILIZATIONS EXIST IN THE UNIVERSE.  
 CLEARED FOR TV.

**OTHER FORMAT(S) OR VERSION(S)**  
 28 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975  
 PRODUCER USNASA  
 TITLE NO. 006322/RX SALE

**WHY NOT A WOMAN?**  
 28 MIN, 16MM FILM, OPT. SD, COL 1977  
 PRODUCER PACOWO SPONSOR USETA  
 TITLE NO. 010571/RX RENTAL SALE

SHOWS WOMEN WORKING SUCCESSFULLY IN NON-TRADITIONAL JOBS LIKE WELDER, CARPENTER, AND MECHANIC. EXPLORES THE ATTITUDES OF THEIR MALE CO-WORKERS, SUPERVISORS, PERSONNEL MANAGERS, AND TEACHERS. DEMONSTRATES THE WIDE RANGE OF JOB OPTIONS AND TRAINING AVAILABLE TO GIRLS AND WOMEN. PRESENTS AUDIENCES WITH A REALISTIC AND ENTERTAINING ARGUMENT AGAINST THE LONG-STANDING MYTHS ABOUT WOMEN AND WORK. ATTEMPTS TO DIRECT AUDIENCES TO REASSESS THEIR DEEP-SEATED ATTITUDES ABOUT WORKING WOMEN.

**WILL YOUR HOUSE LAST FOR CENTURIES?**  
 18 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977  
 PRODUCER USFS  
 TITLE NO. 010320/RX SALE

DEALS WITH THE CAUSE, PREVENTION, AND REMEDY FOR WOOD DECAY CAUSED BY MOISTURE.  
 58 SLIDES, 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

**WINGED SCOURGE, THE (SPANNER)**  
 10 MIN, 16MM FILM, OPT. SD, COL 1948  
 PRODUCER USOIAA  
 TITLE NO. A00884/RX SALE

SHOWS, THROUGH ANIMATION, THAT THE ANOPHELES MOSQUITO TRANSMITS MALARIA AND EXPLAINS ITS DEVELOPMENT FROM THE LARVA TO FULL GROWTH. DEMONSTRATES VARIOUS MEANS OF COMBATING THE MOSQUITO.  
 PRODUCED BY U.S. COORDINATOR OF INTER-AMERICAN AFFAIRS, 1943. RE-RELEASED BY U.S. INSTITUTE OF INTER-AMERICAN AFFAIRS, 1948.  
 FROM THE HEALTH FOR THE AMERICAS SERIES: 010731

**WINTER DRIVING SAFETY-818 - CLEAR AND EN ROUTE**  
 17 MIN, 16MM FILM, OPT. SD, COL 1972  
 PRODUCER USAF  
 TITLE NO. 010477/RX SALE

ILLUSTRATES COMMON PROBLEMS ENCOUNTERED IN DRIVING UNDER EXTREME WINTER WEATHER CONDITIONS BY FOLLOWING A MICHIGAN STATE TROOPER AS HE ANSWERS ACCIDENT AND DISTRESS CALLS DURING A DRAMATIZED TYPICAL WORKDAY.

**WINTER ENCAMPMENT 1778-1780 - JOCKEY HOLLOW**  
 12 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972  
 PRODUCER USDAVA  
 TITLE NO. A00886/RX SALE

OFFERS A GLIMPSE OF THE HARD WINTER LIFE OF THE ENLISTED MEN IN A 1-ROOM LOG HUT AT JOCKEY HOLLOW, MORRISTOWN, NJ.  
 CLEARED FOR NON-SPONSORED TV.

**WINTER ENCAMPMENT, 1778-1780 - JOCKEY HOLLOW**  
 12 MIN, 16MM FILM, OPT. SD, COL 1972  
 PRODUCER USDAVA  
 TITLE NO. 010133/RX RENTAL SALE

OFFERS A GLIMPSE OF THE HARD WINTER LIFE OF THE ENLISTED MEN IN A 3-ROOM LOG HUT AT JOCKEY HOLLOW, MORRISTOWN, NJ.  
 CLEARED FOR NON-SPONSORED TV.

**WINTER STORMS - THE DECEPTIVE KILLERS**  
 18 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1978  
 PRODUCER USDPs  
 TITLE NO. 010557/RX SALE

DESCRIBES THE IMPACT OF WEATHER STORMS: HISTORICAL, ECONOMIC, AND THE POTENTIAL FOR DEATH AND DESTRUCTION. EMPHASIZES PREPAREDNESS PLANNING BY INDIVIDUALS AND THE NEED FOR COMMUNITY PREPAREDNESS. ILLUSTRATES SAFETY RULES FOR MARINERS, MOTORISTS, HUNTERS, CAMPERS, AND OTHERS. PROVIDING SUGGESTIONS FOR SURVIVAL. ALSO DEFINES A 'WINTER STORM WARNING' AND A 'WINTER STORM WATCH.'  
 78 SLIDES, AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE ADVANCE SIGNALS. PROGRAM SCRIPT INCLUDED.

**WIPE OUT**  
 19 MIN, 16MM FILM, OPT. SD, COL 1971  
 PRODUCER USAF  
 TITLE NO. A00424/RX SALE

DRAMATIZES THE PROBLEMS OF THE DRINKING DRIVER, SHOWING HOW TWO AIRMEN MEET DEATH BECAUSE THEY FAIL TO KNOW AND ALLOW FOR THE CONSEQUENCES OF THE ALCOHOL THEY HAVE CONSUMED.

**WOLF TRAP**  
 28 MIN, 16MM FILM, OPT. SD, COL 1975  
 PRODUCER USDAVA  
 TITLE NO. 010134/RX RENTAL SALE

PRESENTS A DOCUMENTARY OF THE MANY FACETS OF WOLF TRAP FARM PARK FOR THE PERFORMING ARTS. BOTH THE PERFORMANCES AND THE BEHIND-THE-SCENES ACTIVITIES AND THE OTHER RECREATIONAL USES OF THE PARK ARE HIGHLIGHTED TO ILLUSTRATE HOW PERFORMING ARTS BECOME A PART OF EVERYDAY LIFE AT WOLF TRAP FARM PARK.

**OTHER FORMAT(S) OR VERSION(S)**  
 28 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975  
 PRODUCER USDAVA  
 TITLE NO. A00889/RX SALE

**WORK SIMPLIFICATION IN THE OFFICE**  
 25 MIN, 16MM FILM, OPT. SD, B&W 1954  
 PRODUCER USA  
 TITLE NO. 001240/RX SALE

EXPLAINS THE FIVE TOOLS USED IN WORK SIMPLIFICATION: WORK DISTRIBUTION CHART, FLOW PROCESS CHART, WORK COUNT, MOTION ECONOMY ANALYSES, AND LAYOUT STUDIES.  
 THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

**WORKING IN A NURSING HOME (FILMSTRIP VERSION)**  
 1 MULTIMEDIA KIT 1974  
 PRODUCER USBHSR  
 TITLE NO. 010240/RX SALE

ATTEMPTS TO TEACH THE NURSING HOME STAFF HOW TO RESPOND MEANINGFULLY TO THE SPECIAL PHYSICAL AND PSYCHOLOGICAL NEEDS OF THE ELDERLY. DISCUSSES VARIOUS COMPONENTS INCLUDING WORK FOR INDIVIDUALS, GROUPS, AND DIFFERENT PARAPROFESSIONALS IN THE NURSING HOME.  
 8 FILMSTRIP/AUDIOCASSETTE SETS, 1 SILENT FILMSTRIP, 4 AUDIOCASSETTES WITHOUT ACCOMPANYING FILMSTRIPS, AND MANUALS FOR 1 STUDENT AND 1 INSTRUCTOR.

**WORKING IN A NURSING HOME (SLIDE VERSION)**  
 1 MULTIMEDIA KIT 1974  
 PRODUCER USBHSR  
 TITLE NO. 010237/RX SALE

ATTEMPTS TO TEACH THE NURSING HOME STAFF HOW TO RESPOND MEANINGFULLY TO THE SPECIAL PHYSICAL AND PSYCHOLOGICAL NEEDS OF THE ELDERLY. DISCUSSES VARIOUS COMPONENTS INCLUDING WORK FOR INDIVIDUALS, GROUPS, AND DIFFERENT PARAPROFESSIONALS IN THE NURSING HOME.  
 8 SLIDE/AUDIOCASSETTE SETS, 1 SILENT SLIDE SET, 4 AUDIOCASSETTES WITHOUT ACCOMPANYING SLIDES, AND MANUALS FOR 1 STUDENT AND 1 INSTRUCTOR.

**WORKING IN A NURSING HOME - A (SLIDE VERSION)**  
 1 MULTIMEDIA KIT 1974  
 PRODUCER USBHSR  
 TITLE NO. 010235/RX SALE

PRESENTS BACKGROUND INFORMATION ON THE ROLE OF THE HEALTH CARE TEAM, AND ATTEMPTS TO PROVIDE A BACKGROUND TO THE PROBLEM ASSOCIATED WITH GROWING OLD.  
 3 SLIDE/AUDIOCASSETTE SETS, 2 AUDIOCASSETTES WITHOUT ACCOMPANYING SLIDES, AND MANUALS FOR 1 STUDENT AND 1 INSTRUCTOR INCLUDED.

**WORKING IN A NURSING HOME, PT B (SLIDE VERSION)**  
 1 MULTIMEDIA KIT 1974  
 PRODUCER USBHSR  
 TITLE NO. 010236/RX SALE

COVERS IMPORTANT TOPICS ASSOCIATED WITH ROUTINE HEALTH CARE: DIET AND NUTRITION FOR THE OLD, NURSING HOME SAFETY, AND THE PSYCHOLOGY OF DYING.  
 5 SLIDE/AUDIOCASSETTE SETS, 1 SILENT SLIDE SET, 2 AUDIOCASSETTES WITHOUT ACCOMPANYING SLIDES, AND MANUALS FOR 1 STUDENT AND 1 INSTRUCTOR INCLUDED.

**WORLD WITHIN A WORLD - THE MAXIMUM CONTAINMENT LABORATORY**  
 24 MIN, 16MM FILM, OPT. SD, COL 1978  
 PRODUCER USOBIO SPONSOR USNM&C  
 TITLE NO. A00221/RX SALE

DESCRIBES PRINCIPLES AND PROCEDURES USED IN THE OPERATION OF A CLASS IV LABORATORY TO HANDLE VIRULENT VIRUSES AND HAZARDOUS DNA.  
 FROM THE WORLD WITHIN A WORLD SERIES: A00235  
 CLEARED FOR CLOSED-CIRCUIT TV ONLY.

**WORLD WITHIN A WORLD-A SERIES**  
 1 16MM FILMS, OPT. SD 1978  
 PRODUCER USOBIO SPONSOR USNM&C  
 TITLE NO. A00235/RX SALE

DEMONSTRATES SAFE OPERATION OF A CLASS IV CONTAINMENT FACILITY. DESCRIBES PRINCIPLES



OF EQUIPMENT, AND PROCEDURES USED IN THE OPERATION OF A CLASS-IV TO HANDLE VIRULENT VIRUSES AND HAZARDOUS DNA SAFETY.

WORLD WITHIN A WORLD - THE MARIENBURG CONTAINMENT LABORATORY 24MIN

WORLD'S CHAMPION HATER, THE  
11 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USA  
TITLE NO. 010388/RX RENTAL SALE

PRESENTS A "FAR-OUT" TV TALK SHOW WITH GUEST MIKE GRIBBLE, WHO HAS JUST WON OUT OVER 30,000 CONTESTANTS AS "THE WORLD'S CHAMPION HATER. THE ROOTS OF PREJUDICE IN CHILDHOOD TRAINING, ECONOMIC COMPETITION, AND STEREOTYPING ARE EXPOSED THROUGH CARICATURE LACED WITH HUMOR.

YELLOWSTONE - THE LIVING SCULPTURE  
9 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USDAVA  
TITLE NO. 010135/RX RENTAL SALE

USES 3-DIMENSIONAL ANIMATION TO DESCRIBE THE NATURAL PROCESSES BY WHICH THE MAJOR FEATURES SUCH AS GEYSERS ARE CYCLED IN THERMAL AREAS. DEMONSTRATES HOW GROUND WATER SEEPS THROUGH SUB-SURFACE DUCTS TO TRIGGER SUCH SPECTACULAR RESULTS AS BUBBLING MUD POTS, HOT SPRINGS, AND GEYSERS.

OTHER FORMAT(S) OR VERSION(S)  
9 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USDAVA  
TITLE NO. A00870/RX SALE

# VI. Sponsor/Producer Codes

<b>AIRLE</b>	Airle Productions	<b>USAIDP</b>	Office of Public Affairs Agency for International Development	<b>USFDAP</b>	Office of Public Affairs Food and Drug Administration
<b>APWA</b>	American Public Welfare Association	<b>USAISR</b>	United States Army Institute of Surgical Research	<b>USFHWA</b>	Federal Highway Administration
<b>ASNPOG</b>	Association of Professors of Gynecology and Obstetrics	<b>USAPTI</b>	Air Pollution Training Institute Environmental Protection Agency	<b>USFS</b>	Forest Service Department of Agriculture
<b>BCOLPO</b>	Physics Department Boston College	<b>USABC</b>	Signal Corps Department of the Army	<b>USFSI</b>	Foreign Service Institute Department of State
<b>BRMOE</b>	British Ministry of Education	<b>USBEH</b>	Bureau of Education for the Handicapped Department of Health, Education, and Welfare	<b>USGSA</b>	General Services Administration
<b>CMHOSP</b>	Children's Memorial Hospital Chicago, Illinois	<b>USBHR</b>	Bureau of Health Services Research Public Health Service	<b>USGSD</b>	General Services Division Environmental Protection Agency
<b>CTSENC</b>	Special Education Resource Center Connecticut State Department of Education	<b>USBMS</b>	Bureau of Motor Carrier Safety Federal Highway Administration	<b>USGSFC</b>	Goddard Space Flight Center National Aeronautics and Space Administration
<b>DDTAS</b>	Developmental Disabilities Technical Assistance System	<b>USBRH</b>	Bureau of Radiological Health Public Health Service	<b>USHSC</b>	Health Services Command Department of the Army
<b>EMRYSM</b>	School of Medicine Emory University	<b>USCDC</b>	Center for Disease Control	<b>USHUD</b>	Department of Housing and Urban Development
<b>EMRYSN</b>	Nell Hodgson Woodruff School of Nursing Emory University	<b>USCFP</b>	Commission on Federal Paperwork	<b>USIA</b>	United States Information Agency
<b>GAHART</b>	Georgia Heart Association	<b>USCFTC</b>	Commodity Futures Trading Commission	<b>USIACB</b>	Indian Arts and Crafts Board Department of the Interior
<b>GWUMC</b>	George Washington University Medical Center	<b>USCG</b>	United States Coast Guard	<b>USICA</b>	International Communication Agency
<b>IUSDEN</b>	School of Dentistry Indiana University	<b>USCMC</b>	University of Southern California Medical Center	<b>USINTR</b>	International Cooperation Administration
<b>JHU</b>	Johns Hopkins University	<b>USCPAC</b>	United States Counsel for the Prosecution of Axis Criminality	<b>USITAD</b>	Industry and Trade Administration Department of Commerce
<b>MCCULL</b>	McCulloch Corporation	<b>USCSM</b>	School of Medicine University of Southern California	<b>USJOSC</b>	Job Corps Department of Labor
<b>MCGA</b>	Medical College of Georgia	<b>USDA</b>	Department of Agriculture	<b>USJUDC</b>	Judicial Conference of the United States
<b>MCGLU</b>	McGill University	<b>USDAGS</b>	Graduate School Department of Agriculture	<b>USN</b>	Department of the Navy
<b>NAFEC</b>	National Association for Industry Education Cooperation	<b>USDAVA</b>	Division of Audiovisual Arts National Park Service	<b>USNAC</b>	National Audiovisual Center
<b>NATO</b>	North Atlantic Treaty Organization	<b>USDCPA</b>	Defense Civil Preparedness Agency	<b>USNARS</b>	National Archives and Records Service
<b>NATPOR</b>	National Portrait Gallery	<b>USDDI</b>	Directorate for Defense Information Department of Defense	<b>USNASA</b>	National Aeronautics and Space Administration
<b>NWDS</b>	Dental School Northwestern University	<b>USDL</b>	Department of Labor	<b>USNASP</b>	Office of Public Affairs National Aeronautics and Space Administration
<b>OBUCD</b>	College of Dentistry Ohio State University	<b>USDMDC</b>	Dental Manpower Development Center Health Resources Administration Public Health Service	<b>USNBS</b>	National Bureau of Standards
<b>PACOWO</b>	Pennsylvania Commission for Women	<b>USDNR</b>	Division of Mental Retardation Department of Health, Education, and Welfare	<b>USNCCA</b>	National Center on Child Abuse and Neglect Department of Health, Education, and Welfare
<b>PPFRES</b>	Planned Parenthood of Fresno, California	<b>USDOD</b>	Department of Defense	<b>USNCEM</b>	National Center on Educational Media and Materials for the Handicapped Office of Education
<b>SOESE</b>	Office of Elementary and Secondary Education Smithsonian Institution	<b>USDOEP</b>	Office of Public Affairs Department of Energy	<b>USNCIP</b>	Office of Public Affairs National Cancer Institute
<b>STITOT</b>	Office of Telecommunications Smithsonian Institution	<b>USDOTP</b>	Office of Public Affairs Department of Transportation	<b>USNCP</b>	National Cancer Program Public Health Service
<b>STANPC</b>	St. Andrews Presbyterian College	<b>USD/EL</b>	Division of Public Employee Labor Relations Department of Labor	<b>USNHTS</b>	National Highway Traffic Safety Administration
<b>TEMPLU</b>	Temple University	<b>USDPS</b>	Disaster Preparedness Staff National Weather Service	<b>USNIAA</b>	National Institute on Alcohol Abuse and Alcoholism Public Health Service
<b>TUBDEN</b>	School of Dentistry Temple University	<b>USDS</b>	Department of State	<b>USNIAI</b>	National Institute of Allergy and Infectious Diseases Public Health Service
<b>UARKMS</b>	University of Arkansas for Medical Sciences	<b>USEPA</b>	Environmental Protection Agency	<b>USNIMH</b>	National Institute of Mental Health Public Health Service
<b>UCLA</b>	University of California at Los Angeles	<b>USERDA</b>	Energy Research and Development Administration	<b>USNMAC</b>	National Medical Audiovisual Center Public Health Service
<b>UCOLMC</b>	University of Colorado Medical Center	<b>USETA</b>	Employment and Training Administration Department of Labor	<b>USOCD</b>	Office of Civil Defense
<b>UCOLOA</b>	Department of Anatomy University of Colorado Medical School	<b>USFAA</b>	Federal Aviation Administration	<b>USOCE</b>	Office of Career Education Office of Education
<b>UFLA</b>	University of Florida	<b>USFAAP</b>	Office of Public Affairs Federal Aviation Administration		
<b>UNCDR</b>	Department of Radiology University of North Carolina				
<b>USA</b>	Department of the Army				
<b>USAAF</b>	United States Army Air Forces				
<b>USAENA</b>	United States Army Environmental Hygiene Agency				
<b>USAF</b>	Department of the Air Force				
<b>USAID</b>	Agency for International Development				



**USOOPP** Office of Driver and Pedestrian Programs  
National Highway Traffic Safety Administration

**USOE** Office of Education  
Department of Health, Education, and Welfare

**USOEO** Office of Economic Opportunity

**USOPP** Office for Family Planning  
Bureau of Community Health Services  
Public Health Service

**USOIAA** Office of Inter-American Affairs

**USOFCP** Office of Professional and Consumer Programs  
Food and Drug Administration

**USOPP** Office of Pesticide Programs  
Environmental Protection Agency

**USOSHA** Occupational Safety and Health Administration

**USOSWM** Office of Solid Waste Management  
Environmental Protection Agency

**USOWI** Office of War Information

**USOWIO** Overseas Branch  
Office of War Information

**USPHS** Public Health Service

**USRAIR** Walter Reed Army Institute of Research

**USRSA** Rehabilitation Services Administration  
Department of Health, Education, and Welfare

**USSEA** Small Business Administration

**USCED** Science and Education Administration  
Department of Agriculture

**USRS** Social and Rehabilitation Service  
Department of Health, Education, and Welfare

**USSEA** Social Security Administration

**USURTA** Urban Mass Transportation Administration

**USVA** Veterans Administration

**USVADT** Dental Training Center  
Veterans Administration

**USVALC** Veterans Administration Medical Center  
Lake City, Florida

**USVATA** Veterans Administration Medical Center  
Tuscaloosa, Alabama

**USWD** War Department

**USWPA** Works Progress Administration

**UTACAN** Resource Center on Child Abuse and Neglect  
University of Texas at Austin

**UWSEIM** University of Wisconsin Special Education  
Instructional Materials Center

**WVTV** WVTV-TV  
Annandale, Virginia

# VII. Purchase, Rental, and Loan Policies

## HOW TO ORDER

The Government films, videotapes, slide sets, and other audiovisual materials listed in this publication are distributed by the National Audiovisual Center.

Address all orders to:

National Audiovisual Center  
National Archives and Records  
Service

General Services Administration  
Order Section/RX  
Washington, DC 20409

Please help us fill your order promptly and accurately by providing the title number and title and by specifying quantities, if a purchase, or show dates, if a rental. Also, provide the name and phone number of the individual we may contact if it is necessary for the Center to clarify your order.

Submit payment with your order. Make all checks payable to: National Archives Trust Fund (NAC). For invoicing, an official purchase order or a letter on organizational letterhead signed by a person with authorization for purchases is required.

Special handling or additional shipping charges must be paid by the user.

You may charge your order on Mastercharge or VISA. Include authorized signature, account name and number and credit card expiration date. To place your orders by telephone you must charge them on Mastercharge or VISA.

## PURCHASE

### Price and Delivery

All materials listed in this publication are offered for sale at the net prices indicated, f.o.b. destination. Prices are subject to change without notice. Price quotes can be provided upon written request and

will be honored if returned within 60 days.

### Acknowledgment and Delivery

The National Audiovisual Center is the central distribution point for more than 12,000 audiovisual programs, making it impossible to stock every title. Therefore, it will be necessary in many cases to specially reproduce materials for your order. If so, you will be notified and provided with a NAC Order Number to be used should you need to contact us regarding the order. Please allow 30 to 60 days for production and shipment.

## RETURN POLICIES

### Return for Credit

Return of materials for credit will be accepted by our Order Section under the following conditions:

1. The materials must be returned within 21 days from the date received by the customer.
2. Postage for return shipments must be prepaid.
3. All materials must be returned in the same condition as received.

### Return for Replacement

Film, tapes, records, and cassettes received by the customer in damaged or defective condition must be returned to the Center within 21 days from the date of shipment. The Center will supply the customer with a replacement upon receipt of the damaged or defective material.

### Returning Materials for Credit or Replacement

The Center cannot be responsible for any loss or damage to customer returns and suggests that insured parcel post be considered.

A packing slip or informal list must be included in one of the cartons and must provide the following information:

1. Customer's name
2. Date of purchase
3. The Center's order number (NAC No.)
4. Description and quantities of materials
5. Reason for return

## RENTAL

16mm films only.

Some of the popular films listed in this publication are available for rent from the National Audiovisual Center for use in your program or for preview before purchase.

Rental periods and rates:

3 days, see price-list rate

1 week, 1½ times price-list rate

2 weeks, 2 times price-list rate

4 weeks, 3 times price-list rate

### Booking Procedures

Please schedule rental as far in advance as possible and list alternate play dates, or indicate if you will accept the films on the first available date. Confirmation will be sent with title and booking date.

Cancellations must be received a week before our shipping date, or the 3-day rental rate will be charged.

### Film Shipment

We assume the cost of mailing the rental print. You must pay for the return shipping cost and, if necessary, for materials lost or damaged while in your possession. Films should be rewound after use and returned on our reels in our shipping cases.

### Rental Applies to Purchase

The most recent rental fee may be applied to the purchase price within 90 days of the rental invoice date. Please cite on your request the NAC order number and rental fee paid in order to receive appropriate credit.

## REPLACEMENT FOOTAGE

Replacement footage may be ordered to replace damaged parts of previously purchased 16mm films. Please specify the exact number of running feet needed. Measure either from the first frame of the main title or from the last frame of the end title, indicating the method used.

Most replacement footage will be charged at the following rates: 35¢ per ft. (50 ft. minimum order per section) for color.

25¢ per ft. (50 ft. minimum order per section) for black and white.

Prices for other replacement materials are available upon request.

## VIDEOCASSETTE AND SUPER 8MM

Most of the 16mm motion pictures listed in this publication are also available for purchase in various 8mm formats and in videocassette formats. Please contact the Center's Order Section for further information and prices. *Specify the make and model number of your playback equipment so that we can supply information on the appropriate software.*

## USER GUIDES

The National Audiovisual Center provides accompanying materials, such as study guides or teacher manuals, that the producing agency has made available with the films.

Requests for additional copies, when available, will be directed to the supplying source.

## RESTRICTIONS ON USE

### Commercial Use

The U.S. Government may not have full rights to the films it produces. Our sales and rental rates are based on use solely by the purchaser or renter and do not constitute authorization for reproduction, resale, showing for profit, or use of the materials in any manner other than in their original form or as may otherwise be stated in the publication.

### Television Use

When known, the type of television clearance is indicated.

### Recommendations for Use

Suggestions such as "recommended for professional use only" have been made by the producing agency for your consideration.

## LOAN

Materials listed in this publication are not available for free loan from the National Audiovisual Center. However, many of the 16mm films and videotapes may be borrowed from the producing agencies or other sources. Further information may be obtained by submitting a list of 16mm titles required for loan to the Reference Section. Loan sources will be provided whenever possible.

## ORDERS FROM FOREIGN COUNTRIES

### Purchase

Advance payment in U.S. currency is required for all orders from foreign countries. Letters of credit are not accepted. Payment must be made by check drawn on a U.S. bank (FDIC member) or by international money order. A pro forma invoice can be provided. A prepaid deposit account can be established with the Center when a deposit of \$150 or more is received with the request.

### Shipping

Foreign users must pay all shipping charges. Indicate the method of shipment desired when requesting a pro forma invoice.

## PREVIEW PRINTS

Preview of the Center's audiovisual materials is limited to 16mm films only and is not available for slide sets, audiotapes, filmstrips, multimedia kits, or videocassettes.

When prints are available, free preview will be provided to qualified customers, or we will make every effort to refer you to a loan or rental source.

Be fair; please do not ask for film previews unless you are authorized to buy and have funds for purchase.

Previews are not available for rentals.

# VIII. Price List

## NOTICE

Due to a rise in production costs, prices in this catalog will be subject to change. Please verify prices before ordering.

This price list refers to films by title numbers only. Locate the title in the alphabetical title list and note its title number. Then look up the number in this list. The sale price and the rental price, if applicable, will be shown after the title number. Please be sure to include the title number for each film you order.

TITLE NO.	RENTAL	SALE	TITLE NO.	RENTAL	SALE
A00102/RX		\$95.50	A00382/RX		\$85.00
A00103/RX		\$83.50	A00383/RX		\$18.00
A00104/RX		\$115.50	A00386/RX		\$23.50
A00107/RX		\$29.00	A00398/RX		\$81.25
A00108/RX		\$87.00	A00402/RX		\$118.00
A00109/RX		\$158.50	A00403/RX	\$10.00	\$92.50
A00110/RX		\$29.00	A00404/RX	\$10.00	\$92.50
A00111/RX		\$150.75	A00405/RX	\$12.50	\$116.00
A00113/RX		\$168.25	A00406/RX		\$10.00
A00114/RX		\$75.50	A00420/RX		\$75.50
A00115/RX		\$168.25	A00423/RX		\$88.50
A00116/RX		\$158.50	A00424/RX		\$110.25
A00117/RX		\$92.75	A00425/RX		\$116.00
A00119/RX		\$87.00	A00426/RX		\$92.75
A00120/RX		\$12.50	A00427/RX		\$98.50
A00122/RX		\$198.00	A00428/RX		\$110.25
A00124/RX		\$41.50	A00429/RX		\$116.00
A00125/RX		\$16.75	A00430/RX		\$158.50
A00126/RX		\$19.25	A00431/RX		\$110.25
A00127/RX		\$19.25	A00432/RX	\$17.50	\$208.00
A00128/RX		\$28.75	A00433/RX		\$99.00
A00129/RX		\$24.75	A00434/RX		\$82.50
A00130/RX		\$90.75	A00435/RX		\$99.00
A00132/RX		\$162.50	A00437/RX		\$158.50
A00133/RX		\$278.50	A00438/RX		\$81.25
A00134/RX		\$139.25	A00439/RX	\$12.50	\$116.00
A00140/RX		\$168.25	A00440/RX		\$110.25
A00141/RX		\$116.00	A00442/RX		\$116.00
A00143/RX		\$34.75	A00443/RX		\$145.00
A00144/RX		\$29.00	A00444/RX		\$150.00
A00145/RX		\$58.00	A00451/RX		\$87.00
A00153/RX		\$34.75	A00452/RX		\$104.50
A00154/RX		\$92.75	A00453/RX		\$89.50
A00155/RX		\$82.75	A00457/RX		\$15.75
A00159/RX		\$100.00	A00458/RX		\$23.50
A00163/RX		\$81.25	A00459/RX		\$21.25
A00177/RX		\$179.75	A00460/RX		\$28.00
A00178/RX		\$145.00	A00461/RX	\$12.50	\$98.50
A00179/RX		\$14.00	A00469/RX		\$110.25
A00180/RX		\$417.50	A00470/RX		\$133.50
A00182/RX		\$52.00	A00472/RX		\$75.50
A00183/RX		\$82.75	A00474/RX		\$34.00
A00184/RX		\$230.00	A00475/RX		\$33.00
A00185/RX		\$235.00	A00476/RX		\$33.25
A00186/RX		\$120.00	A00479/RX		\$178.00
A00187/RX		\$80.00	A00480/RX		\$53.00
A00188/RX		\$100.00	A00481/RX		\$167.00
A00189/RX		\$80.00	A00482/RX		\$48.00
A00190/RX		\$135.00	A00483/RX		\$124.00
A00191/RX		\$120.00	A00484/RX		\$31.00
A00192/RX		\$100.00	A00485/RX		\$180.00
A00193/RX		\$120.00	A00486/RX		\$43.50
			A00487/RX		\$75.50
			A00490/RX		\$141.00
			A00491/RX		\$78.50
			A00492/RX		\$78.50
			A00493/RX		\$135.00
			A00494/RX		\$157.00
			A00495/RX		\$105.00
			A00496/RX		\$133.00
			A00497/RX		\$118.00
			A00498/RX		\$82.50
			A00499/RX		\$87.00
			A00534/RX	\$12.50	\$174.00
			A00537/RX		\$22.50
			A00840/RX		\$21.75



TITLE NO.	RENTAL	SALE	TITLE NO.	RENTAL	SALE	TITLE NO.	RENTAL	SALE
A00541/RX		\$182.25	A00646/RX		\$80.00	A00890/RX		\$75.00
A00542/RX		\$89.00	A00647/RX		\$40.00	A00891/RX		\$75.00
A00543/RX	\$12.50	\$12.50	A00648/RX		\$80.00	A00892/RX		\$75.00
A00544/RX	\$12.50	\$12.50	A00649/RX		\$75.00	A00894/RX		\$75.00
A00545/RX		\$100.00	A00650/RX		\$100.00	A00895/RX		\$75.00
A00546/RX		\$100.00	A00651/RX		\$100.00	A00896/RX		\$75.00
A00547/RX		\$100.00	A00653/RX		\$77.50	A00897/RX		\$75.00
A00548/RX		\$275.00	A00655/RX		\$100.00	A00898/RX		\$75.00
A00550/RX		\$92.75	A00658/RX		\$100.00	A00899/RX		\$75.00
A00551/RX		\$63.75	A00659/RX		\$80.00	A00900/RX		\$1300.00
A00552/RX		\$116.00	A00661/RX		\$100.00	A00902/RX	\$12.50	\$150.75
A00560/RX		\$246.50	A00662/RX		\$80.00	A00904/RX		\$40.00
A00561/RX		\$87.00	A00663/RX		\$75.00	A00905/RX		\$40.00
A00563/RX		\$75.50	A00664/RX		\$80.00	A00906/RX		\$33.00
A00564/RX		\$58.00	A00666/RX		\$100.00	A00907/RX		\$33.00
A00565/RX		\$46.50	A00667/RX		\$55.00	A00908/RX		\$33.00
A00566/RX		\$58.00	A00668/RX		\$75.00	A00909/RX		\$33.00
A00568/RX	\$10.00	\$16.50	A00669/RX		\$100.00	A00910/RX		\$33.00
A00570/RX	\$10.00	\$33.00	A00670/RX		\$80.00	A00911/RX		\$33.00
A00571/RX		\$194.75	A00671/RX	\$12.50	\$174.00	A00913/RX		\$33.00
A00572/RX	\$10.00	\$69.25	A00674/RX	\$12.50	\$174.00	A00915/RX		\$33.00
A00580/RX		\$67.50	A00675/RX		\$116.00	A00916/RX		\$33.00
A00581/RX	\$12.50	\$162.50	A00682/RX		\$10.00	A00917/RX		\$33.00
A00583/RX		\$116.00	A00680/RX		\$342.25	A00918/RX		\$40.00
A00585/RX		\$198.00	A00701/RX		\$80.00	A00919/RX		\$33.00
A00586/RX		\$198.00	A00706/RX		\$191.50	A00921/RX		\$40.00
A00587/RX		\$165.00	A00718/RX	\$12.50		A00924/RX		\$80.00
A00588/RX		\$90.00	A00719/RX	\$12.50	\$145.00	A00925/RX		\$31.25
A00589/RX		\$100.00	A00720/RX	\$12.50		A00828/RX	\$12.50	\$133.50
A00590/RX		\$79.00	A00727/RX		\$112.25	A00935/RX	\$12.50	\$116.00
A00592/RX		\$100.00	A00729/RX		\$255.00	A00842/RX		\$81.25
A00593/RX		\$70.00	A00730/RX		\$100.00	A01008/RX		\$116.00
A00594/RX		\$60.00	A00732/RX		\$100.00	A01009/RX		\$127.50
A00595/RX		\$120.00	A00733/RX		\$100.00	A01013/RX		\$36.00
A00596/RX		\$80.00	A00734/RX		\$100.00	A01014/RX		\$92.50
A00597/RX		\$80.00	A00736/RX		\$100.00	A01026/RX		\$600.00
A00598/RX		\$80.00	A00737/RX		\$100.00	A01027/RX		\$100.00
A00600/RX		\$100.00	A00738/RX		\$100.00	A01028/RX		\$100.00
A00601/RX		\$100.00	A00739/RX		\$100.00	A01029/RX		\$100.00
A00603/RX		\$70.00	A00741/RX		\$150.00	A01030/RX		\$100.00
A00604/RX		\$80.00	A00742/RX		\$100.00	A01031/RX		\$100.00
A00605/RX		\$135.00	A00743/RX		\$100.00	A01032/RX		\$100.00
A00606/RX		\$40.00	A00786/RX		\$12.50	A01033/RX		\$100.00
A00607/RX		\$80.00	A00787/RX		\$75.50	A01041/RX		\$116.00
A00608/RX		\$100.00	A00789/RX		\$12.50	A01051/RX		\$69.50
A00609/RX		\$80.00	A00796/RX		\$36.00	A01065/RX		\$58.00
A00610/RX		\$40.00	A00797/RX		\$75.50	A01072/RX		\$145.00
A00611/RX		\$80.00	A00798/RX		\$87.00	A01092/RX		\$168.25
A00612/RX		\$60.00	A00800/RX		\$134.75	A01108/RX		\$81.25
A00613/RX		\$100.00	A00801/RX		\$81.25	A01148/RX	\$12.50	\$81.25
A00614/RX		\$100.00	A00852/RX		\$174.00	A01192/RX		\$87.00
A00615/RX		\$80.00	A00853/RX		\$174.00	A01267/RX		\$80.00
A00616/RX		\$80.00	A00854/RX		\$174.00	A01283/RX		\$52.75
A00617/RX		\$100.00	A00855/RX		\$174.00	A01284/RX		\$92.75
A00618/RX		\$80.00	A00856/RX		\$174.00	A01285/RX		\$81.25
A00619/RX		\$90.00	A00857/RX		\$174.00	A01286/RX		\$92.75
A00620/RX		\$100.00	A00858/RX		\$174.00	000338/RX		\$87.60
A00621/RX		\$100.00	A00859/RX		\$174.00	000416/RX		\$46.00
A00622/RX		\$80.00	A00860/RX		\$174.00	000441/RX		\$116.00
A00623/RX		\$40.00	A00861/RX		\$174.00	000442/RX		\$110.25
A00624/RX		\$100.00	A00862/RX		\$174.00	000443/RX		\$116.00
A00625/RX		\$100.00	A00863/RX		\$174.00	000445/RX		\$58.00
A00626/RX		\$80.00	A00864/RX		\$174.00	000450/RX		\$81.25
A00627/RX		\$80.00	A00865/RX		\$174.00	000452/RX		\$116.00
A00628/RX		\$100.00	A00866/RX		\$174.00	000455/RX		\$133.50
A00629/RX		\$80.00	A00867/RX		\$174.00	000484/RX		\$87.00
A00630/RX		\$80.00	A00868/RX		\$174.00	000538/RX		\$10.00
A00631/RX		\$80.00	A00869/RX		\$174.00	000540/RX		\$92.75
A00631/RX		\$80.00	A00870/RX		\$174.00	000592/RX	\$12.50	\$150.00
A00632/RX		\$75.00	A00871/RX		\$3000.00	000698/RX		\$243.50
A00633/RX		\$75.00	A00881/RX		\$75.00	000709/RX		\$18.00
A00634/RX		\$80.00	A00882/RX		\$75.00	000896/RX	\$12.50	\$52.25
A00636/RX		\$100.00	A00883/RX		\$75.00	001078/RX		\$98.50
A00637/RX		\$100.00	A00884/RX		\$75.00	001103/RX		\$75.50
A00638/RX		\$100.00	A00885/RX		\$75.00	001115/RX		\$52.25
A00639/RX		\$80.00	A00886/RX		\$75.00	001240/RX		\$82.50
A00640/RX		\$100.00	A00887/RX		\$75.00	001297/RX		\$40.50
A00641/RX		\$80.00	A00888/RX		\$75.00	001422/RX		\$12.50
A00644/RX		\$80.00	A00889/RX		\$75.00	001427/RX		\$12.50

TITLE NO.	RENTAL	SALE	TITLE NO.	RENTAL	SALE	TITLE NO.	RENTAL	SALE
001449/RX		\$12.50	008953/RX		\$168.50	010132/RX	\$12.50	\$115.00
001454/RX		\$12.50	008979/RX		\$170.00	010133/RX	\$12.50	\$75.00
001478/RX		\$12.50	008990/RX		\$80.00	010134/RX	\$12.50	\$180.00
001477/RX		\$50.00	008992/RX		\$80.00	010135/RX	\$12.50	\$80.00
001804/RX		\$36.00	009327/RX		\$165.00	010159/RX		\$28.75
001805/RX		\$34.95	009333/RX	\$15.00	\$203.00	010160/RX		\$18.50
001835/RX		\$50.50	009350/RX		\$98.50	010161/RX		\$34.50
002162/RX	\$87.50	\$750.00	009445/RX		\$158.50	010162/RX		\$104.50
002181/RX		\$145.00	009828/RX		\$265.00	010163/RX		\$34.50
002190/RX		\$26.75	009709/RX		\$145.00	010164/RX		\$58.00
002193/RX		\$19.75	010013/RX		\$61.00	010165/RX		\$35.00
002198/RX		\$21.25	010014/RX		\$81.25	010166/RX		\$18.75
002208/RX		\$18.00	010015/RX		\$133.50	010200/RX	\$12.50	
002236/RX		\$24.75	010016/RX		\$15.00	010201/RX	\$15.00	
002255/RX		\$27.00	010018/RX		\$52.25	010202/RX	\$12.50	
002793/RX		\$10.00	010032/RX		\$47.50	010203/RX		\$52.25
002794/RX		\$89.50	010058/RX		\$180.00	010217/RX		\$58.00
002825/RX		\$72.00	010060/RX		\$190.00	010214/RX		\$15.00
002965/RX		\$78.50	010061/RX	\$12.50	\$180.00	010216/RX		\$47.40
002983/RX		\$35.00	010062/RX		\$140.00	010222/RX		\$116.00
003021/RX		\$47.00	010063/RX		\$70.00	010225/RX		\$550.00
003171/RX		\$31.00	010064/RX		\$95.00	010227/RX		\$230.00
003439/RX		\$31.25	010065/RX		\$130.00	010228/RX		\$120.00
003473/RX		\$31.25	010066/RX		\$115.00	010229/RX		\$120.00
003522/RX		\$34.25	010067/RX		\$81.25	010230/RX		\$120.00
003523/RX		\$31.50	010068/RX	\$12.50	\$140.00	010235/RX		\$78.00
003549/RX		\$30.50	010070/RX	\$12.50	\$180.00	010236/RX		\$103.50
003575/RX		\$31.50	010073/RX	\$12.50	\$20.00	010237/RX		\$181.50
003656/RX		\$26.75	010074/RX		\$295.00	010240/RX		\$158.00
003697/RX		\$32.50	010075/RX		\$40.00	010242/RX		\$112.50
003707/RX		\$36.25	010076/RX	\$12.50	\$110.00	010244/RX		\$67.50
003708/RX		\$31.50	010077/RX		\$130.00	010245/RX		\$48.00
003799/RX		\$29.25	010078/RX		\$40.00	010248/RX		\$22.25
003710/RX		\$30.50	010079/RX		\$65.00	010249/RX		\$42.50
003719/RX		\$26.50	010080/RX		\$140.00	010253/RX	\$12.50	\$69.00
003822/RX		\$168.25	010081/RX		\$135.00	010254/RX		\$160.00
003958/RX		\$216.25	010082/RX		\$85.00	010255/RX	\$12.50	\$140.00
003972/RX		\$80.50	010084/RX		\$85.00	010258/RX		\$87.00
004667/RX		\$168.25	010085/RX	\$12.50	\$135.00	010259/RX		\$26.00
005070/RX	\$12.50	\$168.25	010086/RX		\$110.00	010260/RX		\$15.00
005197/RX		\$133.50	010087/RX	\$12.50	\$80.00	010261/RX		\$15.00
005234/RX	\$12.50	\$121.75	010088/RX	\$12.50	\$175.00	010262/RX		\$50.50
005719/RX		\$82.75	010089/RX		\$135.00	010264/RX		\$162.50
006992/RX		\$214.50	010090/RX	\$12.50	\$135.00	010265/RX		\$87.00
007181/RX		\$12.50	010091/RX	\$12.50	\$80.00	010266/RX		\$87.00
007512/RX		\$34.50	010092/RX	\$12.50	\$180.00	010267/RX		\$48.25
007513/RX		\$24.50	010093/RX		\$40.00	010268/RX		\$127.50
007516/RX		\$38.50	010094/RX	\$12.50	\$180.00	010271/RX		\$188.25
007518/RX		\$28.50	010095/RX		\$65.00	010281/RX		\$139.25
007519/RX		\$110.00	010096/RX		\$195.00	010294/RX		\$104.50
007828/RX		\$112.25	010097/RX	\$12.50	\$175.00	010297/RX		\$92.75
007878/RX		\$48.75	010098/RX	\$12.50	\$115.00	010302/RX		\$121.75
007859/RX		\$63.75	010099/RX		\$90.00	010305/RX		\$92.75
007988/RX		\$90.00	010100/RX		\$120.00	010308/RX		\$121.75
007988/RX		\$90.00	010101/RX	\$12.50	\$75.00	010312/RX		\$46.50
008117/RX		\$90.00	010102/RX		\$75.00	010314/RX		\$110.25
008118/RX		\$90.00	010103/RX	\$12.50	\$115.00	010315/RX	\$17.50	\$12.50
008407/RX	\$22.00	\$175.00	010104/RX	\$12.50	\$180.00	010316/RX		\$104.50
008488/RX		\$39.50	010105/RX		\$70.00	010319/RX		\$18.50
008619/RX		\$155.00	010107/RX	\$12.50	\$135.00	010320/RX		\$15.00
008744/RX		\$87.00	010108/RX		\$155.00	010321/RX		\$46.50
008747/RX	\$17.50	\$301.50	010109/RX		\$95.00	010322/RX		\$75.50
008750/RX		\$100.00	010110/RX	\$12.50	\$110.00	010325/RX		\$28.50
008769/RX		\$31.50	010114/RX	\$12.50	\$105.00	010327/RX	\$12.50	\$83.75
008770/RX		\$42.00	010115/RX	\$12.50	\$40.00	010328/RX		\$98.50
008771/RX		\$44.25	010116/RX		\$95.00	010329/RX		\$188.00
008776/RX	\$15.00	\$168.00	010117/RX	\$12.50	\$75.00	010361/RX		\$194.75
008777/RX		\$168.00	010118/RX	\$12.50	\$170.00	010333/RX		\$191.50
008778/RX	\$15.00	\$168.00	010120/RX	\$12.50	\$155.00	010335/RX		\$122.00
008779/RX	\$22.50	\$300.00	010121/RX		\$130.00	010337/RX		\$194.75
008796/RX	\$12.50		010122/RX	\$12.50	\$155.00	010339/RX		\$188.00
008797/RX		\$122.50	010123/RX	\$12.50	\$110.00	010341/RX		\$194.75
008798/RX		\$105.00	010125/RX	\$12.50	\$160.00	010343/RX		\$283.75
008799/RX		\$22.00	010126/RX	\$12.50	\$110.00	010357/RX		\$86.25
008800/RX	\$12.50		010128/RX		\$170.00	010358/RX		\$40.50
008846/RX		\$80.00	010128/RX		\$170.00	010359/RX		\$162.50
008847/RX		\$60.00	010129/RX		\$75.00	010362/RX		\$62.75
008848/RX		\$51.00	010130/RX	\$12.50	\$90.00	010364/RX		\$85.00
008860/RX		\$81.25	010131/RX		\$150.00	010365/RX		\$110.00

TITLE NO.	RENTAL	SALE	TITLE NO.	RENTAL	SALE	TITLE NO.	RENTAL	SALE
010386/RX		\$122.00	010504/RX		\$182.50	010842/RX		\$174.00
010387/RX		\$12.50	010505/RX		\$182.50	010848/RX		\$97.50
010388/RX		\$300.00	010508/RX		\$182.50	010851/RX		\$15.00
010389/RX		\$28.75	010508/RX		\$78.00	010852/RX		\$33.00
010370/RX	\$12.50	\$104.50	010510/RX		\$188.25	010853/RX		\$104.50
010372/RX		\$12.50	010511/RX		\$87.00	010854/RX		\$81.25
010381/RX		\$188.25	010513/RX		\$112.25	010855/RX		\$82.00
010382/RX	\$12.50	\$58.00	010521/RX		\$225.00	010857/RX		\$118.00
010383/RX	\$12.50	\$110.25	010522/RX		\$70.00	010858/RX		\$168.25
010384/RX		\$116.00	010523/RX		\$103.50	010859/RX		\$158.50
010385/RX	\$12.50	\$110.25	010524/RX		\$48.00	010860/RX	\$12.50	\$85.00
010386/RX	\$12.50	\$87.00	010525/RX		\$110.25	010862/RX		\$105.00
010387/RX	\$12.50	\$145.00	010527/RX		\$98.50	010863/RX	\$12.50	\$150.00
010388/RX	\$12.50	\$83.75	010529/RX		\$98.50	010864/RX		\$115.00
010393/RX		\$198.00	010533/RX		\$81.25	010865/RX		\$95.00
010395/RX		\$168.25	010533/RX		\$83.75	010866/RX		\$24.25
010397/RX		\$210.00	010535/RX		\$92.75	010867/RX		\$95.00
010408/RX		\$75.50	010537/RX		\$68.50	010868/RX		\$190.00
010408/RX	\$12.50	\$116.00	010539/RX		\$40.50	010869/RX	\$12.50	\$140.00
010410/RX		\$33.00	010541/RX		\$12.50	010870/RX		\$90.00
010411/RX		\$83.00	010557/RX		\$28.25	010871/RX		\$125.50
010413/RX		\$189.50	010558/RX		\$82.75	010872/RX		\$278.50
010414/RX		\$12.75	010560/RX	\$52.50	\$713.50	010886/RX	\$12.50	\$158.50
010427/RX		\$174.00	010561/RX	\$12.50	\$168.25	010887/RX	\$12.50	\$150.75
010428/RX		\$98.50	010562/RX	\$12.50	\$145.00	010888/RX	\$12.50	\$104.50
010432/RX		\$195.00	010563/RX	\$15.00	\$220.50	010889/RX	\$12.50	\$34.75
010433/RX		\$40.50	010564/RX	\$12.50	\$179.75	010891/RX		\$145.00
010433/RX		\$40.50	010571/RX	\$12.50	\$150.75	010892/RX		\$58.00
010433/RX		\$40.50	010572/RX		\$145.00	010893/RX		\$87.00
010434/RX		\$34.75	010574/RX		\$127.50	010894/RX		\$162.50
010435/RX		\$52.25	010579/RX		\$174.00	010895/RX		\$87.00
010438/RX		\$40.50	010598/RX	\$12.50	\$116.00	010897/RX		\$145.00
010437/RX		\$48.50	010599/RX		\$175.00	010898/RX		\$81.25
010439/RX	\$12.50	\$170.00	010600/RX		\$46.00	010707/RX		\$359.75
010440/RX	\$12.50	\$87.00	010602/RX		\$48.00	147561/RX		\$150.75
010441/RX		\$22.25	010603/RX		\$62.00	283380/RX		\$188.25
010442/RX		\$19.25	010604/RX		\$66.00	376788/RX		\$40.50
010443/RX		\$19.50	010605/RX		\$66.00	741750/RX		\$82.50
010444/RX		\$48.00	010606/RX		\$65.00	754100/RX		\$66.00
010445/RX		\$60.50	010607/RX		\$65.00			
010468/RX	\$20.00	\$151.00	010608/RX		\$62.00			
010468/RX		\$87.00	010609/RX		\$62.00			
010469/RX		\$89.00	010610/RX		\$85.00			
010470/RX		\$72.50	010611/RX		\$82.00			
010471/RX	\$22.00	\$175.00	010612/RX		\$48.00			
010472/RX	\$15.00	\$75.00	010613/RX		\$82.00			
010472/RX		\$75.00	010614/RX		\$65.00			
010474/RX		\$28.50	010615/RX		\$40.00			
010477/RX		\$98.50	010616/RX		\$40.00			
010478/RX		\$232.00	010617/RX		\$48.00			
010489/RX		\$31.00	010618/RX		\$66.00			
010494/RX		\$87.00	010619/RX		\$65.00			
010496/RX		\$1,500.00	010620/RX		\$82.00			
010497/RX		\$162.50	010621/RX		\$66.00			
010498/RX		\$162.50	010622/RX		\$66.00			
010499/RX		\$162.50	010624/RX		\$1,251.00			
010500/RX		\$162.50	010625/RX		\$89.50			
010501/RX		\$162.50	010634/RX		\$168.25			
010502/RX		\$162.50	010637/RX		\$232.50			
010503/RX		\$162.50	010640/RX	\$12.50	\$127.50			